



Lake Killarney Advisory Board Regular Meeting

Agenda

January 7, 2022 @ 10:00 am

Virtual

welcome

Agendas and all backup material supporting each agenda item are accessible via the city's website at cityofwinterpark.org/bpm and include virtual meeting instructions.

assistance & appeals

Persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's Office ([407-599-3277](tel:407-599-3277)) at least 48 hours in advance of the meeting.

"If a person decides to appeal any decision made by the Board with respect to any matter considered at this hearing, a record of the proceedings is needed to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." (F.S. 286.0105).

please note

Times are projected and subject to change.

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1. **Call to Order**
 2. **Consent Agenda**
 - a. [Minutes of December 3, 2021](#) 1 minute
 3. **Staff Updates**
 - a. [Lakes Management](#) 30 minutes
 - b. [Stormwater Management](#) 30 minutes
 - c. [Supplemental Material requested](#) 20 minutes
 4. **Public Comments (for items not on the agenda): Three minutes allowed for each speaker**
 5. **Non-Action Items**
 - a. [Ordinance: Amending Chapter 114, modifying shoreline revetment slope requirement from 3:1 to 2:1](#) 15 minutes
 6. **Action Items**
 7. **Public Hearings**
 8. **Board Comments**
 9. **Adjournment**



Lake Killarney Advisory Board

agenda item

item type	Consent Agenda	meeting date	January 7, 2022
prepared by	Melissa Meade	approved by	Michelle del Valle, Randy Knight
board approval	Completed		
strategic objective			

subject

Minutes of December 3, 2021

motion / recommendation

background

alternatives / other considerations

fiscal impact

ATTACHMENTS:

[1203.21 Minutes](#)



Lakes Killarney Board Minutes

December 3, 2021 at 10 a.m.

Virtual

Present

LKAB Members: Jeanne Wall, John Mitchell, David Dickerson, Carolyn Minear, William Voecks

City of Winter Park Staff: Michelle del Valle, Assistant City Manager; Troy Attaway, Director of Public Works; Donald Marcotte, Asst. Director of Public Works; Jake Allman, Interim Lakes Manager; Shannon Monahan, Engineer; Melissa Meade, Admin Coordinator

Absent

Joyce Cunningham, Jacqueline Giovanetti

Call to order

Meeting called to order by Assistant City Manager Michelle del Valle at 10:01 a.m.

Consent Agenda

Staff Updates

Board member introduced themselves as well as stated how long they have lived on Lake Killarney. Staff also introduced themselves and their titles.

Non-Action Items

Board Member Orientation - Michelle del Valle

Michelle del Valle went over the board member orientation document that was presented in the agenda packet. Board was asked if there were any questions or concerns regarding the packet. The board had no questions and they understood the Sunshine Law, public records request, voting, voting conflicts, ethics laws and Quasi-Judicial decision making.

Review the Duties of the Board - Michelle del Valle

Michelle del Valle went over the duties of the board info that was provided in the agenda packet. The board had no questions and understand their responsibilities.

Lakes Management - Jake Allman/Troy Attaway

Staff provided a power point to the board regarding Lake Killarney's stats and giving a brief history on the lake, current condition, water quality summary with nitrogen/phosphorus/chlorophyll graphs, Secchi disk depth showing over 9' of clarity for the last 5 years. Herbicide treatment tracking spreadsheet was presented showing all invasive treatments from January 1, 2020 to September 17, 2021. Jake explained dock permitting regulations, the revetment and seawall permitting requirements and the aquatic plant removal rules. Board asked questions throughout the presentation and was provided answers from staff.

Stormwater Management - Troy Attaway

Staff presented various slides providing information regarding stormwater drainage as it pertains to Lake Killarney. The major outfalls were shown including 2 primary control, one on the north east cove and the other is located in the south west corner. The City installed an underground circular trapping system in the outfall located on Lee Road which is inspected monthly and clean on an as needed basis. Board requested a report of

the outfall clean outs for the trapping system. Nicolet Pond stormwater drainage request is being sent to Florida legislature to get funding for improvement. Troy explained the Beachview Ave Interconnect and how it changed the flow of water for Lake Killarney from Orlando Ave/17-92. Staff provided the board with the Stormwater Capital Projects summary. Board asked questions throughout the presentation and was provided answers from staff

Action Items

Election of Chairperson - Michelle del Valle

Motion made by David Dickerson to nominate Jeanne Wall as chairperson, seconded by William Voecks. Motion passed unanimously.

Election of Vice-Chairperson - Michelle del Valle

Motion made by John Mitchell to nominate William Voecks as vice chairperson, seconded by Jeanne Wall. Motion passed unanimously.

Establish a regular meeting schedule - Michelle del Valle

Jeanne Wall suggested first Friday of every month at 10am.

Board Comments

Ms. Wall requested some items to be discussed at the next meeting. When the carp were last stocked in Killarney, bring list of approved docks/construction applications, add to the lake sampling report the inspection of any open permits, add who and where the sample was taken in the lake sampling report, schedule of all the drains and outfall clean outs both within the City and Orange County, any open shoreline alteration permits and the CIP report, to be included in meeting agenda packet.

Adjournment

Meeting adjourned at 12:03pm

Next meeting scheduled for January 7th, 2022 at 10am.



item type Staff Updates	meeting date January 7, 2022
prepared by Melissa Meade	approved by Troy Attaway, Michelle del Valle, Randy Knight
board approval Completed	
strategic objective	

subject

Lakes Management

motion / recommendation

background

On a monthly basis, staff will provide the following updates to the board related to Lake Killarney:

- General Condition Update
- Rolling 12 month water quality data (including field data) note: the Orange County EPD lab who runs our samples takes between 1 and 2 months to get laboratory results back to the City. Data shows lake is in good condition with low nutrients, high visibility/clarity and aquatic vegetation under control.
- Aquatic Treatments performed on the Lake
- Status of active permits (new permit applications and approvals will be handled separately, through individual agenda items)

Additionally, as a result of the December 3rd Lake Killarney Advisory Board Meeting, the following items have been provided in response to the questions raised.

- Map of the various maintenance locations
- Lake Killarney maintenance events for 2021

alternatives / other considerations

fiscal impact

ATTACHMENTS:

General Conditions January 2022

ATTACHMENTS:

[Lake Killarney 2020-21 treatments](#)

ATTACHMENTS:

[Active permits Lake Killarney](#)

ATTACHMENTS:

[Maintenance sites](#)

ATTACHMENTS:

[Lake Killarney Stormwater Maintenance History](#)

ATTACHMENTS:

[Lake Killarney Rolling 12 Month Water Quality Summary](#)



Lake Killarney Advisory Board

January 2021

LAKE UPDATE

- 370 Grass Carp were stocked in 2019.
- Drains are inspected/cleaned monthly with additional cleanings when large rain events are forecast.
- Inspections occur every 30-45 days depending upon weather and other activities on the lake. Every visit is an opportunity for an inspection.
- Water Quality sampling occurs monthly.
- Floating eelgrass removed as needed.
- Spot treatments of invasive plants as needed.
- Water clarity has increased significantly as we've entered the dry season.

Date	Day	Lake	Plant	Acreage
1/30/2020	Thursday	Lake Killarney	water hyacinth	0.001
2/25/2020	Tuesday	Lake Killarney	water hyacinth	0.15
2/25/2020	Tuesday	Lake Killarney	hydrilla	0.213
3/12/2020	Thursday	Lake Killarney	hydrilla	0.26
4/2/2020	Thursday	Lake Killarney	hydrilla	0.06
5/5/2020	Tuesday	Lake Killarney	water hyacinth	0.07
5/6/2020	Wednesday	Lake Killarney	various	0.312
5/18/2020	Monday	Lake Killarney	hydrilla	0.533
5/27/2020	Wednesday	Lake Killarney	hydrilla	0.06
6/3/2020	Wednesday	Lake Killarney	various	0.007
6/30/2020	Tuesday	Lake Killarney	various	0.01
7/9/2020	Thursday	Lake Killarney	various	0.01
7/20/2020	Monday	Lake Killarney	hydrilla	0.026
7/27/2020	Monday	Lake Killarney	various	0.1
9/17/2020	Thursday	Lake Killarney	various	0.03
10/14/2020	Wednesday	Lake Killarney	torpedo grass	0.02
11/6/2020	Friday	lake Killarney	hydrilla	0.76
11/6/2020	Friday	lake Killarney	water hyacinth	0.37
12/3/2020	Thursday	Lake Killarney	water hyacinths	0.2
12/15/2020	Tuesday	Lake Killarney Drainwells	various	0.042
1/14/2021	Thursday	Lake Killarney	hydrilla	0.04
2/24/2021	Wednesday	lake killarney	salvinia	2
3/25/2021	Thursday	lake killarney	water hyacinth	0.1
4/6/2021	Tuesday	lake killarney	castor bean and various	0.07
5/10/2021	Monday	Killarney drainwells	various	0.009
5/10/2021	Monday	Lake Killarney	various	0.02
5/18/2021		lake killarney	water hyacinth	0.04
5/24/2021		lake killarney	hydrilla	0.15
7/14/2021	Tuesday	Lake Killarney	various	0.09
7/26/2021	Monday	Lake Killarney	various	0.3
7/26/2021	Monday	Lake Killarney	various	0.1
8/4/2021	Wednesday	Lake Killarney	water hyacinth	0.02
8/11/2021	Wednesday	Lake Killarney	water hyacinth	0.4
8/24/2021	Tuesday	Lake Killarney	salvinia, duckweed, hyacinth	0.06
9/7/2021	Tuesday	Lake Killarney	various	0.03
9/17/2021	Friday	Lake Killarney	hydrilla	1.53
12/6/2021	Monday	Lake Killarney	water hyacinth	0.2
12/13/2021	Monday	Lake Killarney	various	0.02

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Lake Killarney Active Shoreline Alteration Permits

Name

Tipu Keen

Specialty Mgmt./ Killarney Bay Condos

Randall Lazarus

Anthony Filardo

Thomas Cangiano

Ryan Dalziel

Hillstone Restaurant Group

Name

Lawrence Moskowitz

Scott McCreary

Bill and Jackie Giovanetti

Will and Jeanie Dunn

Alajandro Benedetti

No active Vertical Seawall, Vertical Seawall w/ rip-rap or R

Vegetation Removal Permits

Address	Number	Date issued	Date expires
2122 Lake Dr.	SAP 19-24V	11/30/2019	11/30/2022
Trovillion Ave.	SAP 20-01V	2/28/2020	2/28/2023
570 Country Club Dr.	SAP 20-03V	3/31/2020	3/31/2023
455 Lakefront Blvd.	SAP 20-05V	3/31/2020	3/31/2023
560 Country Club Dr.	SAP-2020-0015	11/23/2020	11/23/2023
630 County Club Dr.	SAP-2021-0022	2/16/2021	2/16/2024
215 S Orlando Ave.	SAP-2021-0023	2/17/2021	2/17/2024

Boatdock Permits 2021

Address	Number	Date issued	Date expires
540 Country Club Dr.	BLDR-2021-1979	10/28/2021	4/26/2022
515 Lakefront Blvd.	BLDR-2021-2205	12/7/2021	3/13/2022
285 Rippling Ln.	BLDR-2021-2210	in process	
530 Country Club Dr.	BLDR-2021-2371	in process	
520 Country Club Dr.	BLDR-2021-2377	in process	

ip-Rap Permits.

Lake Maintenance Sites Centered on Lake Killarney

Legend

- Lakes Maintenance Sites



Lake Killarney Maintenance Activities

OBJECTID	DateTimeStar	FACILITYGUID	created_user	created_date	last_edited_user	last_edited_date	Condition	Crew	WorkPerformed	VolumeRemoved	Notes	DateTimeEnd	Duration	VolumeUnit
	2021-02-11 0:00	[3181E61A-3BE1-462F-9C42-03FD37D48E37]	WINTERPARK\cmullins	2021-02-11 0:00	WINTERPARK\cmullins	2021-02-11 0:00		J/R/C/C	Debris Removal	2 unit = cy		2021-02-11 0:00	2	cy
1208	2021-02-23 5:00	[054F667A-E736-42C5-96ED-B399E224763]	WINTERPARK\mjohansson	2021-03-15 20:27	WINTERPARK\mjohansson	2021-03-15 20:27	Good	RB/DM	Debris Removal	130 unit = gallons		2021-02-23 5:00	1	
1207	2021-03-01 5:00	[054F667A-E736-42C5-96ED-B399E224763]	WINTERPARK\mjohansson	2021-03-15 20:22	WINTERPARK\mjohansson	2021-03-15 20:22	Good	RB/DM	Debris Removal	300 Trim palm fronds, remove debris, and clear grate. unit = gallons		2021-03-01 5:00	1	
1211	2021-03-03 5:00	[054F667A-E736-42C5-96ED-B399E224763]	WINTERPARK\mjohansson	2021-03-15 20:41	WINTERPARK\mjohansson	2021-03-15 20:41	Good	DS/DM	Debris Removal	200 Unit = gallons		2021-03-03 5:00	1	
1614	2021-03-09 5:00	[054F667A-E736-42C5-96ED-B399E224763]	WINTERPARK\mjohansson	2021-03-23 12:45	WINTERPARK\mjohansson	2021-03-23 12:45		RB/DS	Debris Removal	300		2021-03-09 5:00	1.5	Gallon
1616	2021-03-10 5:00	[889FC05B-AE4B-4BEB-ABBA-3C242B6E4B80]	WINTERPARK\mjohansson	2021-03-23 12:47	WINTERPARK\mjohansson	2021-03-23 12:47		rb/ds	Weedwhack			2021-03-10 5:00	0.5	
1611	2021-03-15 4:00	[4E8FA32F-3D6E-413A-BDEF-BD89B6504EC7]	WINTERPARK\mjohansson	2021-03-23 12:39	WINTERPARK\mjohansson	2021-03-23 12:39		RB/DS	Debris Removal	40		2021-03-15 4:00	1	Gallon
1612	2021-03-22 4:00	[4E8FA32F-3D6E-413A-BDEF-BD89B6504EC7]	WINTERPARK\mjohansson	2021-03-23 12:42	WINTERPARK\mjohansson	2021-03-23 12:42		DS/RB	Weedwhack			2021-03-22 4:00	1	
2407	2021-03-23 4:00	[2E4D9745-BF36-4B83-9AC7-055A4F69F04A]	WINTERPARK\mjohansson	2021-04-05 18:18	WINTERPARK\mjohansson	2021-04-05 18:18		SO	Debris Removal	10		2021-03-23 4:00	0.5	Gallon
2816	2021-03-29 4:00	[980E880A-8110-4254-B603-542F69526034]	WINTERPARK\mjohansson	2021-04-08 13:27	WINTERPARK\mjohansson	2021-04-08 13:27		RB	Weedwhack		R.O.W.	2021-03-29 4:00	0.25	
3214	2021-04-13 4:00	[054F667A-E736-42C5-96ED-B399E224763]	WINTERPARK\mjohansson	2021-04-21 18:53	WINTERPARK\mjohansson	2021-04-21 18:53		ds/rc/rb	Debris Removal	425		2021-04-13 4:00	2	Gallon
3210	2021-04-14 4:00	[C35A2579-EBAF-4B35-A7D2-332AF43EDCED]	WINTERPARK\mjohansson	2021-04-21 18:46	WINTERPARK\mjohansson	2021-04-21 18:46		ds/rc/rb	Tree Trimming	700 trim carolina willow and vines as well as remove debris along shoreline and in traps		2021-04-14 4:00	3.5	Gallon
4044	2021-04-19 4:00	[054F667A-E736-42C5-96ED-B399E224763]	WINTERPARK\mjohansson	2021-06-11 20:44	WINTERPARK\mjohansson	2021-06-11 20:44		MR/RB	Debris Removal	35 remove trash and clear off grate		2021-04-19 4:00	0.5	Gallon
3621	2021-04-19 4:00	[FEAFCF26-E739-4598-A3CE-E68A10128689]	WINTERPARK\mjohansson	2021-04-30 18:02	WINTERPARK\mjohansson	2021-04-30 18:02		mr/rb	Debris Removal	25 Clear inlet grates		2021-04-19 4:00	0.5	Gallon
4045	2021-04-20 4:00	[054F667A-E736-42C5-96ED-B399E224763]	WINTERPARK\mjohansson	2021-06-11 20:46	WINTERPARK\mjohansson	2021-06-11 20:46		MR/RB	Debris Removal	30 remove leaves and palm fronds		2021-04-20 4:00	0.5	Gallon
3622	2021-04-20 4:00	[FEAFCF26-E739-4598-A3CE-E68A10128689]	WINTERPARK\mjohansson	2021-04-30 18:03	WINTERPARK\mjohansson	2021-04-30 18:03		mr/rb	Debris Removal	20 cleared inlet grates		2021-04-20 4:00	0.25	Gallon
4048	2021-04-21 4:00	[889FC05B-AE4B-4BEB-ABBA-3C242B6E4B80]	WINTERPARK\mjohansson	2021-06-11 20:49	WINTERPARK\mjohansson	2021-06-11 20:49		DS/RB	Weedwhack			2021-04-21 4:00	0.5	
4042	2021-04-21 4:00	[054F667A-E736-42C5-96ED-B399E224763]	WINTERPARK\mjohansson	2021-06-11 20:43	WINTERPARK\mjohansson	2021-06-11 20:43		DS/RB	Debris Removal	Clear off grate		2021-04-21 4:00	0.25	
4043	2021-04-26 4:00	[054F667A-E736-42C5-96ED-B399E224763]	WINTERPARK\mjohansson	2021-06-11 20:43	WINTERPARK\mjohansson	2021-06-11 20:43		RB/DS	Debris Removal	clear off grate		2021-04-26 4:00	0.25	
3616	2021-04-29 4:00	[3181E61A-3BE1-462F-9C42-03FD37D48E37]	WINTERPARK\mjohansson	2021-04-30 17:54	WINTERPARK\mjohansson	2021-04-30 17:54		ds	Weedwhack	near weir		2021-04-29 4:00	1	
4051	2021-04-29 4:00	[4E8FA32F-3D6E-413A-BDEF-BD89B6504EC7]	WINTERPARK\mjohansson	2021-06-11 20:53	WINTERPARK\mjohansson	2021-06-11 20:53		DS	Weedwhack			2021-04-29 4:00	1	
8427	2021-05-03 4:00	[3B3DBF7A-A3C5-4A6B-ABD0-7A1E0B1DE946]	WINTERPARK\mjohansson	2021-07-27 21:09	WINTERPARK\mjohansson	2021-07-27 21:09		MR/RB	Debris Removal	20		2021-05-03 4:00	0.5	Gallon
8406	2021-05-03 4:00	[83BA8C1A-BF52-4625-8544-C8CEB33BC3BA]	WINTERPARK\mjohansson	2021-07-27 17:40	WINTERPARK\mjohansson	2021-07-27 17:40		MR/RB	Debris Removal	30		2021-05-03 4:00	0.75	Gallon
4047	2021-05-05 4:00	[889FC05B-AE4B-4BEB-ABBA-3C242B6E4B80]	WINTERPARK\mjohansson	2021-06-11 20:47	WINTERPARK\mjohansson	2021-06-11 20:47		DS	Weedwhack			2021-05-05 4:00	1	
4039	2021-05-05 4:00	[C35A2579-EBAF-4B35-A7D2-332AF43EDCED]	WINTERPARK\mjohansson	2021-06-11 20:34	WINTERPARK\mjohansson	2021-06-11 20:34		DS	Debris Removal	30		2021-05-05 4:00	1	Gallon
4046	2021-05-06 4:00	[9A875C95-A527-46D4-A02D-1508E7C5373]	WINTERPARK\mjohansson	2021-06-11 20:47	WINTERPARK\mjohansson	2021-06-11 20:47		MR/DM	Debris Removal	35 remove palm fronds		2021-05-06 4:00	0.25	Gallon
4041	2021-05-06 4:00	[054F667A-E736-42C5-96ED-B399E224763]	WINTERPARK\mjohansson	2021-06-11 20:42	WINTERPARK\mjohansson	2021-06-11 20:42		RB	Debris Removal	15 clear off grate as well		2021-05-06 4:00	0.5	Gallon
8409	2021-05-11 4:00	[29E7C1B9-DC0E-4ED7-A9A2-03A267DE6FAD]	WINTERPARK\mjohansson	2021-07-27 17:44	WINTERPARK\mjohansson	2021-07-27 17:44		RB/DS	Debris Removal	120		2021-05-11 4:00	0.75	Gallon
8428	2021-05-13 4:00	[3B3DBF7A-A3C5-4A6B-ABD0-7A1E0B1DE946]	WINTERPARK\mjohansson	2021-07-27 21:10	WINTERPARK\mjohansson	2021-07-27 21:10		RB/DS	Debris Removal	30		2021-05-13 4:00	0.75	Gallon
4087	2021-05-13 4:00	[4E8FA32F-3D6E-413A-BDEF-BD89B6504EC7]	WINTERPARK\mjohansson	2021-06-11 22:22	WINTERPARK\mjohansson	2021-06-11 22:22		RB/DS	Debris Removal	120		2021-05-13 4:00	2.5	Gallon
4089	2021-05-13 4:00	[054F667A-E736-42C5-96ED-B399E224763]	WINTERPARK\mjohansson	2021-06-11 22:25	WINTERPARK\mjohansson	2021-06-11 22:25		RB/DS	Debris Removal	5		2021-05-13 4:00	0.25	Gallon
4078	2021-05-17 4:00	[3181E61A-3BE1-462F-9C42-03FD37D48E37]	WINTERPARK\mjohansson	2021-06-11 22:14	WINTERPARK\mjohansson	2021-06-11 22:14		DS/RC	Weedwhack			2021-05-17 4:00	1	
4088	2021-05-17 4:00	[889FC05B-AE4B-4BEB-ABBA-3C242B6E4B80]	WINTERPARK\mjohansson	2021-06-11 22:24	WINTERPARK\mjohansson	2021-06-11 22:24		DS/RC	Weedwhack			2021-05-17 4:00	1.5	
4091	2021-05-19 4:00	[9A875C95-A527-46D4-A02D-1508E7C5373]	WINTERPARK\mjohansson	2021-06-11 22:27	WINTERPARK\mjohansson	2021-06-11 22:27		dm/mr	Debris Removal	20		2021-05-19 4:00	0.5	Gallon
4079	2021-05-20 4:00	[C35A2579-EBAF-4B35-A7D2-332AF43EDCED]	WINTERPARK\mjohansson	2021-06-11 22:15	WINTERPARK\mjohansson	2021-06-11 22:15		DM	Debris Removal	5		2021-05-20 4:00	0.5	Gallon
4090	2021-05-24 4:00	[054F667A-E736-42C5-96ED-B399E224763]	WINTERPARK\mjohansson	2021-06-11 22:26	WINTERPARK\mjohansson	2021-06-11 22:26		RB	Debris Removal	25		2021-05-24 4:00	0.75	Gallon
8430	2021-05-26 4:00	[3B3DBF7A-A3C5-4A6B-ABD0-7A1E0B1DE946]	WINTERPARK\mjohansson	2021-07-27 21:13	WINTERPARK\mjohansson	2021-07-27 21:13		RB/DS	Debris Removal	25		2021-05-26 4:00	0.5	Gallon
8405	2021-05-26 4:00	[83BA8C1A-BF52-4625-8544-C8CEB33BC3BA]	WINTERPARK\mjohansson	2021-07-27 17:39	WINTERPARK\mjohansson	2021-07-27 17:39		RB/DS	Debris Removal	25		2021-05-26 4:00	0.5	Gallon
4080	2021-05-26 4:00	[C35A2579-EBAF-4B35-A7D2-332AF43EDCED]	WINTERPARK\mjohansson	2021-06-11 22:16	WINTERPARK\mjohansson	2021-06-11 22:16		RB/DS	Debris Removal	275 cut and remove vines and debris removal		2021-05-26 4:00	1.5	Gallon
4059	2021-06-03 4:00	[889FC05B-AE4B-4BEB-ABBA-3C242B6E4B80]	WINTERPARK\mjohansson	2021-06-11 21:07	WINTERPARK\mjohansson	2021-06-11 21:07		RB/DS	Tree Trimming	125		2021-06-03 4:00	0.5	Gallon
8424	2021-06-09 4:00	[3B3DBF7A-A3C5-4A6B-ABD0-7A1E0B1DE946]	WINTERPARK\mjohansson	2021-07-27 21:06	WINTERPARK\mjohansson	2021-07-27 21:06		RB/DS	Debris Removal	30		2021-06-09 4:00	0.75	Gallon
	2021-06-10 0:00	[3181E61A-3BE1-462F-9C42-03FD37D48E37]	WINTERPARK\cmullins	2021-06-10 0:00	WINTERPARK\cmullins	2021-06-10 0:00		C/R	Debris Removal		1 unit = cy	2021-06-10 0:00	1	cy
4405	2021-06-14 4:00	[9A875C95-A527-46D4-A02D-1508E7C5373]	WINTERPARK\mjohansson	2021-06-15 16:48	WINTERPARK\mjohansson	2021-06-15 16:48		MR/DM	Debris Removal	50		2021-06-14 4:00	0.5	Gallon
4418	2021-06-14 4:00	[054F667A-E736-42C5-96ED-B399E224763]	WINTERPARK\mjohansson	2021-06-15 17:34	WINTERPARK\mjohansson	2021-06-15 17:34		RB/DS	Debris Removal	20		2021-06-14 4:00	0.5	Gallon
8431	2021-06-15 4:00	[3B3DBF7A-A3C5-4A6B-ABD0-7A1E0B1DE946]	WINTERPARK\mjohansson	2021-07-27 21:14	WINTERPARK\mjohansson	2021-07-27 21:14		RB/DS	Debris Removal	40		2021-06-15 4:00	0.75	Gallon
5615	2021-06-15 4:00	[054F667A-E736-42C5-96ED-B399E224763]	WINTERPARK\JMassie	2021-06-16 19:42	WINTERPARK\JMassie	2021-06-21 18:04		RB/DS	Debris Removal	10		2021-06-15 4:00	0.5	Gallon
6414	2021-06-16 4:00	[889FC05B-AE4B-4BEB-ABBA-3C242B6E4B80]	WINTERPARK\JMassie	2021-06-24 20:56	WINTERPARK\JMassie	2021-06-24 20:56		RB/DS	Weedwhack			2021-06-16 4:00	1	
6412	2021-06-21 4:00	[4E8FA32F-3D6E-413A-BDEF-BD89B6504EC7]	WINTERPARK\JMassie	2021-06-24 20:52	WINTERPARK\JMassie	2021-06-24 20:52		RB	Debris Removal	40	Removed trash and debris from ditch	2021-06-21 4:00	1	Gallon
6413	2021-06-21 4:00	[054F667A-E736-42C5-96ED-B399E224763]	WINTERPARK\JMassie	2021-06-24 20:54	WINTERPARK\JMassie	2021-06-24 20:54		RC/DS/RB	Debris Removal	100	cleared grate and removed leaves/debris	2021-06-21 4:00	0.75	Gallon
8426	2021-06-23 4:00	[3B3DBF7A-A3C5-4A6B-ABD0-7A1E0B1DE946]	WINTERPARK\mjohansson	2021-07-27 21:08	WINTERPARK\mjohansson	2021-07-27 21:08		RB/RC	Debris Removal	35		2021-06-23 4:00	0.75	Gallon
6405	2021-06-23 4:00	[054F667A-E736-42C5-96ED-B399E224763]	WINTERPARK\JMassie	2021-06-24 20:24	WINTERPARK\JMassie	2021-06-24 20:24		RB/RC	Debris Removal	120		2021-06-23 4:00	0.75	Gallon
7209	2021-06-29 4:00	[6ED55AD8-FBF6-4A36-89BF-C125EE6C909B]	WINTERPARK\JMassie	2021-06-30 15:36	WINTERPARK\JMassie	2021-06-30 15:36		DS/RB	Debris Removal	47	cleared off grate	2021-06-29 4:00	0.5	Gallon
7607	2021-06-30 4:00	[4E8FA32F-3D6E-413A-BDEF-BD89B6504EC7]	WINTERPARK\JMassie	2021-07-14 20:35	WINTERPARK\JMassie	2021-07-14 20:35		RC RB	Weedwhack			2021-06-30 4:00	0.5	
7608	2021-06-30 4:00	[054F667A-E736-42C5-96ED-B399E224763]	WINTERPARK\JMassie	2021-07-14 20:36	WINTERPARK\JMassie	2021-07-14 20:36		RC RB	Debris Removal	100		2021-06-30 4:00	0.75	Gallon
7606	2021-07-06 4:00	[054F667A-E736-42C5-96ED-B399E224763]	WINTERPARK\JMassie	2021-07-14 20:33	WINTERPARK\JMassie	2021-07-14 20:33		DS RB	Debris Removal	70		2021-07-06 4:00	0.75	Gallon
7605	2021-07-07 4:00	[054F667A-E736-42C5-96ED-B399E224763]	WINTERPARK\JMassie	2021-07-14 20:31	WINTERPARK\JMassie	2021-07-14 20:31		DS RB	Debris Removal	30		2021-07-07 4:00	0.5	Gallon
7609	2021-07-08 4:00	[054F667A-E736-42C5-96ED-B399E224763]	WINTERPARK\JMassie	2021-07-14 20:40	WINTERPARK\JMassie	2021-07-14 20:40		DS RB			Cleared grate	2021-07-08 4:00	0.5	
8425	2021-07-13 4:00	[3B3DBF7A-A3C5-4A6B-ABD0-7A1E0B1DE946]	WINTERPARK\mjohansson	2021-07-27 21:08	WINTERPARK\mjohansson	2021-07-27 21:08		RB/DS	Debris Removal	60		2021-07-13 4:00	1	Gallon
8408	2021-07-13 4:00	[83BA8C1A-BF52-4625-8544-C8CEB33BC3BA]	WINTERPARK\mjohansson	2021-07-27 17:43	WINTERPARK\mjohansson	2021-07-27 17:43		RB/DS	Debris Removal	35		2021-07-13 4:00	0.75	Gallon
8007	2021-07-13 4:00	[D220217A-C1E9-4DE5-B8FE-98CF5F93BA1E]	WINTERPARK\mjohansson	2021-07-22 22:07	WINTERPARK\mjohansson	2021-07-22 22								

9209	2021-07-27 4:00	(D220217A-C1E9-4DE5-B8FE-98C5F93F8A1E)	WINTERPARKImruby	2021-07-29 21:06	WINTERPARKImruby	2021-07-29 21:06	DS	Other (see notes)	60 Val. removed from inlet grates	2021-07-27 4:00	1.5	Gallon
9205	2021-07-28 4:00	(D54F667A-E736-42C5-96ED-B399B224763)	WINTERPARKImruby	2021-07-29 20:54	WINTERPARKImruby	2021-07-29 20:54	RB/DS	Debris Removal	20	2021-07-28 4:00	0.5	Gallon
9210	2021-07-29 4:00	(4E8FA32F-3D6E-413A-BDEF-BD9B96504EC7)	WINTERPARKImruby	2021-07-29 21:10	WINTERPARKImruby	2021-07-29 21:10	MR/DS	Tree Trimming	100	2021-07-29 4:00	1	Gallon
10014	2021-08-02 4:00	(BED55AD8-FB6F-4A36-89BF-C125EE6C909B)	WINTERPARKImjohansson	2021-08-30 18:55	WINTERPARKImjohansson	2021-08-30 18:55	WB/RC/DS	Debris Removal	300	2021-08-02 4:00	2.5	Gallon
10857	2021-08-03 4:00	(29E7C1B9-DC0E-4ED7-A9A2-D3A267D6EFAD)	WINTERPARKImjohansson	2021-09-24 16:19	WINTERPARKImjohansson	2021-09-24 16:19	ds/rc/rb	Debris Removal	75	2021-08-03 4:00	0.5	Gallon
10026	2021-08-03 4:00	(3181EB1A-3BE1-462F-9C42-03FD7048E37)	WINTERPARKImjohansson	2021-08-30 19:23	WINTERPARKImjohansson	2021-08-30 19:23	ds	Weedwhack		2021-08-03 4:00	0.25	
10855	2021-08-03 4:00	(83BA8C1A-BF52-4625-B544-CC8EB33BC3BA)	WINTERPARKImjohansson	2021-09-24 16:17	WINTERPARKImjohansson	2021-09-24 16:17	rc/rb/ds	Debris Removal	20	2021-08-03 4:00	0.5	Gallon
10038	2021-08-09 4:00	(D220217A-C1E9-4DE5-B8FE-98C5F93F8A1E)	WINTERPARKImjohansson	2021-08-30 19:44	WINTERPARKImjohansson	2021-08-30 19:44	mr/rb	Debris Removal	60	2021-08-09 4:00	1	Gallon
10025	2021-08-09 4:00	(D54F667A-E736-42C5-96ED-B399B224763)	WINTERPARKImjohansson	2021-08-30 19:06	WINTERPARKImjohansson	2021-08-30 19:06	rb/ds	Debris Removal	30	2021-08-09 4:00	0.75	Gallon
10854	2021-08-10 4:00	(83BA8C1A-BF52-4625-B544-CC8EB33BC3BA)	WINTERPARKImjohansson	2021-09-24 16:17	WINTERPARKImjohansson	2021-09-24 16:17	ds/rc	Debris Removal	35	2021-08-10 4:00	1.5	Gallon
10034	2021-08-10 4:00	(C35A2579-EBAF-4B35-A7D2-332AF43CEDCD)	WINTERPARKImjohansson	2021-08-30 19:40	WINTERPARKImjohansson	2021-08-30 19:40	mr/rb	Debris Removal	50 remove trash from canal and shoreline	2021-08-10 4:00	2	Gallon
10021	2021-08-11 4:00	(889FC05B-AE4B-4BEB-ABBA-3C242B6E4B80)	WINTERPARKImjohansson	2021-08-30 19:02	WINTERPARKImjohansson	2021-08-30 19:02	ds/rc	Debris Removal	20	2021-08-11 4:00	1	Gallon
10015	2021-08-12 4:00	(BED55AD8-FB6F-4A36-89BF-C125EE6C909B)	WINTERPARKImjohansson	2021-08-30 18:56	WINTERPARKImjohansson	2021-08-30 18:56	DS/RC	Debris Removal	30 clean grate	2021-08-12 4:00	1	Gallon
10862	2021-08-16 4:00	(383DBF7A-A3C5-4A6B-ABD0-7A1E0B1DE946)	WINTERPARKImjohansson	2021-09-24 16:47	WINTERPARKImjohansson	2021-09-24 16:47	ds/rc	Debris Removal	40	2021-08-16 4:00	1	Gallon
10853	2021-08-16 4:00	(83BA8C1A-BF52-4625-B544-CC8EB33BC3BA)	WINTERPARKImjohansson	2021-09-24 16:16	WINTERPARKImjohansson	2021-09-24 16:16	ds/rc	Debris Removal	30	2021-08-16 4:00	1	Gallon
10037	2021-08-16 4:00	(D220217A-C1E9-4DE5-B8FE-98C5F93F8A1E)	WINTERPARKImjohansson	2021-08-30 19:44	WINTERPARKImjohansson	2021-08-30 19:44	mr/rb	Debris Removal	35	2021-08-16 4:00	0.5	Gallon
10023	2021-08-17 4:00	(4E8FA32F-3D6E-413A-BDEF-BD9B96504EC7)	WINTERPARKImjohansson	2021-08-30 19:04	WINTERPARKImjohansson	2021-08-30 19:04	rc/rb/ds	Weedwhack		2021-08-17 4:00	0.25	
10005	2021-08-23 4:00	(83BA8C1A-BF52-4625-B544-CC8EB33BC3BA)	WINTERPARKImjohansson	2021-08-30 18:38	WINTERPARKImjohansson	2021-08-30 18:38	RB/DS	Trash Run	30	2021-08-23 4:00	0.75	Gallon
10006	2021-08-23 4:00	(D54F667A-E736-42C5-96ED-B399B224763)	WINTERPARKImjohansson	2021-08-30 18:39	WINTERPARKImjohansson	2021-08-30 18:39	RB/MR	Debris Removal	30	2021-08-23 4:00	0.75	Gallon
10842	2021-08-25 4:00	(9A875C95-A527-46D4-A02D-1508EB7C5373)	WINTERPARKImjohansson	2021-09-24 15:45	WINTERPARKImjohansson	2021-09-24 15:45	ds/rc	Weedwhack		2021-08-25 4:00	1.5	
10844	2021-08-26 4:00	(D54F667A-E736-42C5-96ED-B399B224763)	WINTERPARKImjohansson	2021-09-24 15:50	WINTERPARKImjohansson	2021-09-24 15:50	rb/rc/ds	Debris Removal	5	2021-08-26 4:00	0.5	Gallon
10843	2021-08-30 4:00	(889FC05B-AE4B-4BEB-ABBA-3C242B6E4B80)	WINTERPARKImjohansson	2021-09-24 15:46	WINTERPARKImjohansson	2021-09-24 15:46	ds/rc	Weedwhack		2021-08-30 4:00	1	
10848	2021-09-01 4:00	(989E80A-8110-4254-B603-542F6926D34)	WINTERPARKImjohansson	2021-09-24 15:54	WINTERPARKImjohansson	2021-09-24 15:54	ds/rc	Weedwhack		2021-09-01 4:00	1	
10845	2021-09-07 4:00	(D54F667A-E736-42C5-96ED-B399B224763)	WINTERPARKImjohansson	2021-09-24 15:51	WINTERPARKImjohansson	2021-09-24 15:51	ds/rb	Debris Removal	25	2021-09-07 4:00	0.5	Gallon
10847	2021-09-14 4:00	(4E8FA32F-3D6E-413A-BDEF-BD9B96504EC7)	WINTERPARKImjohansson	2021-09-24 15:52	WINTERPARKImjohansson	2021-09-24 15:52	ds/rb/rc	Weedwhack		2021-09-14 4:00	0.5	
10835	2021-09-14 4:00	(D220217A-C1E9-4DE5-B8FE-98C5F93F8A1E)	WINTERPARKImjohansson	2021-09-24 15:31	WINTERPARKImjohansson	2021-09-24 15:31	mr/rc	Debris Removal	35	2021-09-14 4:00	0.5	Gallon
10861	2021-09-22 4:00	(383DBF7A-A3C5-4A6B-ABD0-7A1E0B1DE946)	WINTERPARKImjohansson	2021-09-24 16:46	WINTERPARKImjohansson	2021-09-24 16:46	rc/rb	Debris Removal	20	2021-09-22 4:00	0.5	Gallon
10856	2021-09-22 4:00	(83BA8C1A-BF52-4625-B544-CC8EB33BC3BA)	WINTERPARKImjohansson	2021-09-24 16:18	WINTERPARKImjohansson	2021-09-24 16:18	rc/rb	Debris Removal	25	2021-09-22 4:00	0.5	Gallon
12127	2021-09-30 4:00	(83BA8C1A-BF52-4625-B544-CC8EB33BC3BA)	WINTERPARKImruby	2021-10-12 20:31	WINTERPARKImruby	2021-10-12 20:31	rb,rc	Debris Removal	20	2021-09-30 4:00	0.5	Gallon
12126	2021-09-30 4:00	(889FC05B-AE4B-4BEB-ABBA-3C242B6E4B80)	WINTERPARKImruby	2021-10-12 20:29	WINTERPARKImruby	2021-10-12 20:29	rb,rc	Weedwhack		2021-09-30 4:00	0.5	Gallon
12123	2021-10-04 4:00	(889FC05B-AE4B-4BEB-ABBA-3C242B6E4B80)	WINTERPARKImruby	2021-10-12 20:22	WINTERPARKImruby	2021-10-12 20:22	rb,ds	Tree Trimming	75 and remove debris	2021-10-04 4:00	0.75	Gallon
12120	2021-10-05 4:00	(4E8FA32F-3D6E-413A-BDEF-BD9B96504EC7)	WINTERPARKImruby	2021-10-12 20:15	WINTERPARKImruby	2021-10-12 20:15	ds,bc	Weedwhack		2021-10-05 4:00	0.5	
12122	2021-10-12 4:00	(C35A2579-EBAF-4B35-A7D2-332AF43CEDCD)	WINTERPARKImruby	2021-10-12 20:19	WINTERPARKImruby	2021-10-12 20:19	mr,dm,rc,ds	Weedrake	7	2021-10-12 4:00	3.5	Cubic Yards
12012	2021-10-18 4:00	(146E2497-DF82-4BD3-A671-6E9EA8145CFF)	WINTERPARKImruby	2021-10-20 20:42	WINTERPARKImruby	2021-10-20 20:42	mr,rb	Debris Removal	30	2021-10-18 4:00	0.5	Gallon
12013	2021-10-18 4:00	(D220217A-C1E9-4DE5-B8FE-98C5F93F8A1E)	WINTERPARKImruby	2021-10-20 20:44	WINTERPARKImruby	2021-10-20 20:44	mr,rb	Debris Removal	30	2021-10-18 4:00	0.5	Gallon
12810	2021-10-25 4:00	(D220217A-C1E9-4DE5-B8FE-98C5F93F8A1E)	WINTERPARKImruby	2021-10-26 12:39	WINTERPARKImruby	2021-10-26 12:39	bc,ds	Debris Removal	30 inlet grates cleared	2021-10-25 4:00	0.5	Gallon
12809	2021-10-25 4:00	(D54F667A-E736-42C5-96ED-B399B224763)	WINTERPARKImruby	2021-10-26 11:31	WINTERPARKImruby	2021-10-26 11:31	rc,dm	Debris Removal	100 trash and debris removed from ditch	2021-10-25 4:00	1	Gallon
13206	2021-10-26 4:00	(4E8FA32F-3D6E-413A-BDEF-BD9B96504EC7)	WINTERPARKJMassie	2021-10-27 20:38	WINTERPARKJMassie	2021-10-27 20:38	RC/BC	Debris Removal	30 removed trash and debris	2021-10-26 4:00	2	Gallon
13606	2021-10-27 4:00	(4E8FA32F-3D6E-413A-BDEF-BD9B96504EC7)	WINTERPARKImruby	2021-10-28 20:50	WINTERPARKImruby	2021-10-28 20:50		Weedwhack	access area to ditch	2021-10-27 4:00	1	
13608	2021-10-27 4:00	(989E80A-8110-4254-B603-542F6926D34)	WINTERPARKImruby	2021-10-28 20:53	WINTERPARKImruby	2021-10-28 20:53	DS	Weedwhack	ROW area	2021-10-27 4:00	1	
14005	2021-11-01 4:00	(4E8FA32F-3D6E-413A-BDEF-BD9B96504EC7)	WINTERPARKImruby	2021-11-03 19:58	WINTERPARKImruby	2021-11-03 19:58	ds,bc	Debris Removal	30	2021-11-01 4:00	1	Gallon
14007	2021-11-02 4:00	(2E4D9745-BF36-4B83-9AC7-055A4FE6FOAA)	WINTERPARKImruby	2021-11-03 20:01	WINTERPARKImruby	2021-11-03 20:01	ds,bc	Debris Removal	20 trash	2021-11-02 4:00	0.5	Gallon
14019	2021-11-02 4:00	(383DBF7A-A3C5-4A6B-ABD0-7A1E0B1DE946)	WINTERPARKImruby	2021-11-03 20:33	WINTERPARKImruby	2021-11-03 20:33	rb,mr	Debris Removal	20 trash	2021-11-02 4:00	0.5	Gallon
14008	2021-11-03 4:00	(D54F667A-E736-42C5-96ED-B399B224763)	WINTERPARKImruby	2021-11-03 20:05	WINTERPARKImruby	2021-11-03 20:05	rb,rc	Debris Removal	20	2021-11-03 4:00	0.5	Gallon
14808	2021-11-08 5:00	(BED55AD8-FB6F-4A36-89BF-C125EE6C909B)	WINTERPARKImruby	2021-11-09 21:01	WINTERPARKImruby	2021-11-09 21:01	ds,rc	Debris Removal	30	2021-11-08 5:00	0.75	Gallon
14809	2021-11-08 5:00	(D220217A-C1E9-4DE5-B8FE-98C5F93F8A1E)	WINTERPARKImruby	2021-11-09 21:03	WINTERPARKImruby	2021-11-09 21:03	ds,rc	Debris Removal	50 inlet grates cleared	2021-11-08 5:00	1	Gallon
14806	2021-11-08 5:00	(D54F667A-E736-42C5-96ED-B399B224763)	WINTERPARKImruby	2021-11-09 20:58	WINTERPARKImruby	2021-11-09 20:58	ds,rc	Debris Removal	70	2021-11-08 5:00	1	Gallon
15205	2021-11-09 5:00	(4E8FA32F-3D6E-413A-BDEF-BD9B96504EC7)	WINTERPARKImruby	2021-11-10 21:28	WINTERPARKImruby	2021-11-10 21:28	rc,bc	Debris Removal	20 trash	2021-11-09 5:00	0.5	Gallon
15608	2021-11-11 5:00	(2E4D9745-BF36-4B83-9AC7-055A4FE6FOAA)	WINTERPARKJMassie	2021-11-16 21:19	WINTERPARKJMassie	2021-11-16 21:19	BC, RC	Debris Removal	100	2021-11-11 5:00	0.5	Gallon
15617	2021-11-11 5:00	(383DBF7A-A3C5-4A6B-ABD0-7A1E0B1DE946)	WINTERPARKJMassie	2021-11-16 21:38	WINTERPARKJMassie	2021-11-16 21:38	RB,DS	Debris Removal	20	2021-11-11 5:00	0.5	Gallon
15615	2021-11-15 5:00	(29E7C1B9-DC0E-4ED7-A9A2-D3A267D6EFAD)	WINTERPARKImruby	2021-11-16 21:29	WINTERPARKImruby	2021-11-16 21:29	rc,bc	Debris Removal	50	2021-11-15 5:00	0.5	Gallon
16007	2021-11-16 5:00	(B1C72E68-CB8E-4002-87FC-F0B0C009A85C)	WINTERPARKJMassie	2021-11-17 21:25	WINTERPARKJMassie	2021-11-17 21:25	RB, DS	Debris Removal	40	2021-11-16 5:00	1	Gallon
16008	2021-11-16 5:00	(B4SEB0D3-5C0C-4A43-9437-3C7F3380C53B)	WINTERPARKImruby	2021-11-17 21:27	WINTERPARKJMassie	2021-11-17 21:27	DS, RB	Debris Removal	200 Debris was picked up on top of storm drain, not trap	2021-11-16 5:00	1	Gallon
16407	2021-11-17 5:00	(2E4D9745-BF36-4B83-9AC7-055A4FE6FOAA)	WINTERPARKImruby	2021-11-22 12:09	WINTERPARKImruby	2021-11-22 12:09	RC, BC	Other (see notes)	20 Trash	2021-11-17 5:00	0.5	Gallon
16405	2021-11-17 5:00	(D54F667A-E736-42C5-96ED-B399B224763)	WINTERPARKImruby	2021-11-22 12:06	WINTERPARKImruby	2021-11-22 12:06	RB,DS	Debris Removal	15	2021-11-17 5:00	0.25	Gallon
16410	2021-11-18 5:00	(83BA8C1A-BF52-4625-B544-CC8EB33BC3BA)	WINTERPARKImruby	2021-11-22 12:20	WINTERPARKImruby	2021-11-22 12:20	RB,BC	Debris Removal	25 Trash	2021-11-18 5:00	0.5	Gallon
16820	2021-11-22 5:00	(D220217A-C1E9-4DE5-B8FE-98C5F93F8A1E)	WINTERPARKJMassie	2021-11-30 21:13	WINTERPARKJMassie	2021-11-30 21:13	RB,RC	Debris Removal	40	2021-11-22 5:00	0.5	Gallon
16809	2021-11-22 5:00	(D54F667A-E736-42C5-96ED-B399B224763)	WINTERPARKJMassie	2021-11-30 20:53	WINTERPARKJMassie	2021-11-30 20:53	RB,DS	Debris Removal	20	2021-11-22 5:00	0.25	Gallon
16811	2021-11-23 5:00	(9A875C95-A527-46D4-A02D-1508EB7C5373)	WINTERPARKJMassie	2021-11-30 20:56	WINTERPARKJMassie	2021-11-30 20:56	DS,RB	Debris Removal	450 Also 10 gallons of trash	2021-11-23 5:00	1.5	Gallon
16810	2021-11-29 5:00	(2E4D9745-BF36-4B83-9AC7-055A4FE6FOAA)	WINTERPARKJMassie	2021-11-30 20:54	WINTERPARKJMassie	2021-11-30 20:54	BC,RC	Tree Trimming	600	2021-11-29 5:00	2	Gallon
16807	2021-11-29 5:00	(889FC05B-AE4B-4BEB-ABBA-3C242B6E4B80)	WINTERPARKJMassie	2021-11-30 20:51	WINTERPARKJMassie	2021-11-30 20:51	RB	Weedwhack		2021-11-29 5:00	0.5	
16806	2021-11-29 5:00	(D54F667A-E736-42C5-96ED-B399B224763)	WINTERPARKJMassie	2021-11-30 20:48	WINTERPARKJMassie	2021-11-30 20:48	RB	Debris Removal	15	2021-11-29 5:00	0.5	Gallon
17207	2021-12-06 5:00	(4E8FA32F-3D6E-413A-BDEF-BD9B96504EC7)	WINTERPARKImruby	2021-12-07 22:02	WINTERPARKImruby	2021-12-07 22:02	RC,BC	Weedwhack		2021-12-06 5:00	0.5	
17208	2021-12-07 5:00	(C35A2579-EBAF-4B35-A7D2-332AF43CEDCD)	WINTERPARKImruby	2021-12-07 22:07								

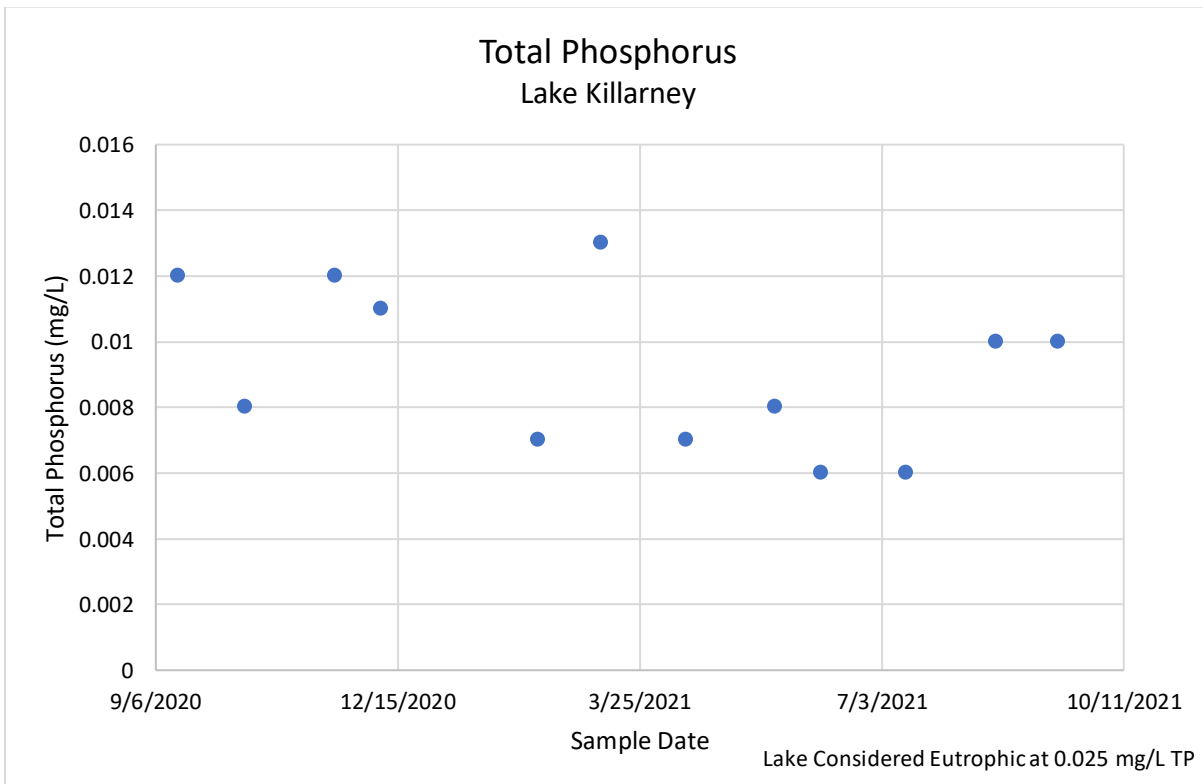
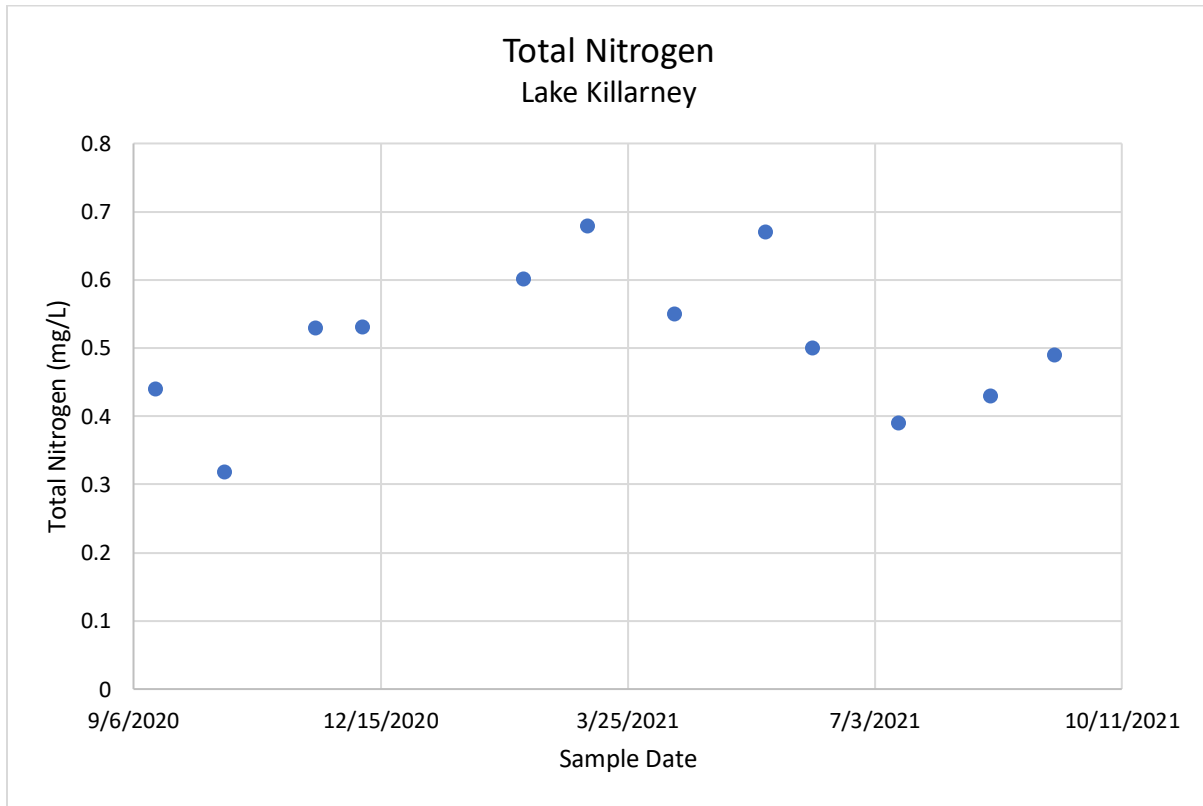
Rolling 12 Month Water Quality Summary

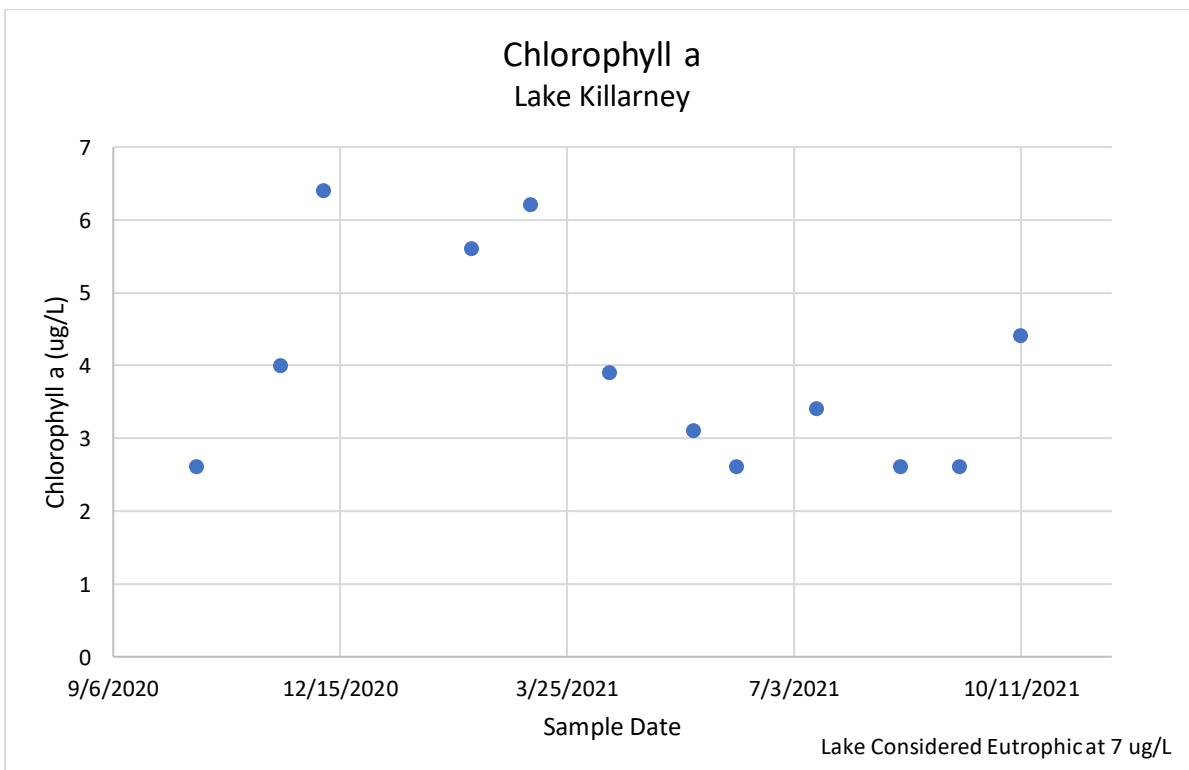
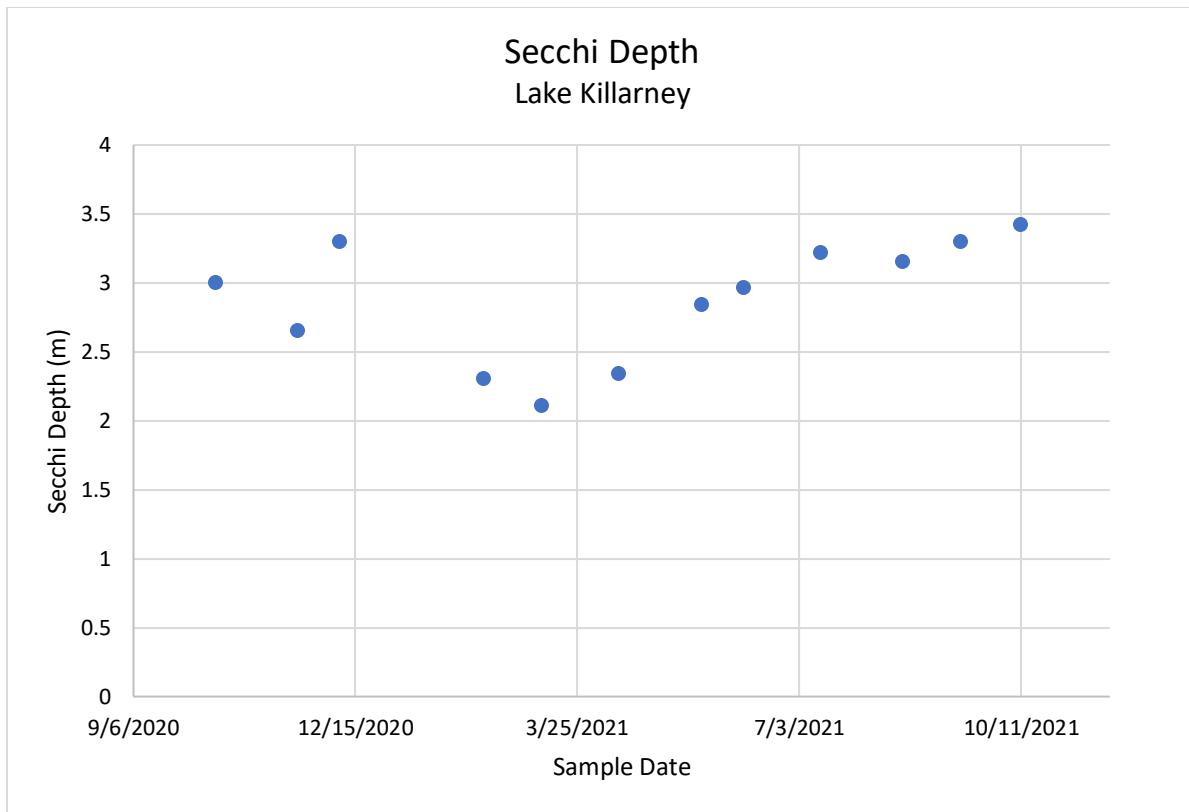
Lake Killarney

Lake Sampling Report

Water Quality Sampling							
Date/ time	Staff	pH	Clarity (ft)	Oxygen Saturation	D.O.	water temp	air temp
12/7/21 8:00 AM	Massie	7.6	17	96.20%	8.7	68	64
11/11/21 9:30 AM	Massie	8	12	98.10%	8.6	70	72
10/12/21 8:05 AM	Ruby	7.3	11	92.10%	7.6	78	72
9/8/21 8:10 AM	Blackstone	7.7	10.8	94.00%	7.3	83	77
8/19/21 10:45 AM	Ruby	8.1	10.3	110.00%	8.2	88	87
7/13/21 8:20 AM	Stirman	7.7	10.6	89.00%	7.1	83	76
6/8/21 8:35 AM	Stirman	7.7	9.7	102.30%	8	84	83
5/20/21 10:35 AM	Johansson	8	9.3	97.60%	8	78	79
4/13/21 8:45 AM	Stirman	8	7.6	96.00%	8.2	73	64
3/9/21 8:20 AM	Stirman	8.7	5.7	103.00%	9.6	67	62
2/11/21 10:45 AM	Ruby	8.1	7.5	110.00%	9.7	71	77

Lake Sampling Figures







item type Staff Updates	meeting date January 7, 2022
prepared by Melissa Meade	approved by Troy Attaway, Michelle del Valle, Randy Knight
board approval Completed	
strategic objective	

subject

Stormwater Management

motion / recommendation

background

The City manages a capital improvements program specifically for stormwater projects funded through the stormwater utility fee to address proper drainage, treatment of stormwater and infrastructure repair/replacement. Each year the five year plan is adjusted based on highest priorities citywide. Some years the focus is on stormwater treatment, while other years on drainage or infrastructure improvement. Strong consideration and priority is placed where both improvement to drainage and treatment of stormwater is achieved particularly in a area of failing existing infrastructure.

- Projects planned for FY 22 are identified in the the file attached, *New Stormwater CIP Master*
- The five year priority list is also attached, *FY22 5yr CIP plan*.

A member of the board also inquired about grant funding. In the last 5 years, the City has not received any grant funding. We continue to submit grant applications periodically for treatment projects which we feel would score well with review criteria and look for additional funding opportunities. Working with the City's state lobbyist, a matching grant appropriation for the Nicolet Pond Project has been filed for 2022 state legislative session. This project has not been designed, however, land has been acquired for a potential treatment project. If the funding is approved, the City will reallocate funding necessary to meet its portion of the funding requirement of \$150k amid funding deadlines. Additionally, we plan to apply for federal grant funding through the Infrastructure Act for the Sterling Bridge.

Of note is the recent stormwater debris removal device located along Lee Road and the Killarney cove (called a cds unit) is scheduled for a major cleaning the first week in

January and the Beachview stormwater diversion weir is fully operational helping to keep untreated stormwater out of Lake Killarney using Lake Island (aka Lake Mendsen and MLK pond) for primary treatment of the first flush of stormwater runoff. Early in the upcoming year, the stormwater construction team will be replacing 2 substandard drainage inlets on Lakefront Boulevard.

At the last meeting of the Board on December 3rd, there was discussion of the item on the stormwater current year CIP spreadsheet labeled “drainage improvements”. This account provides funding primarily for in-house construction/improvement/repair/treatment projects undertaken by our in-house work force and represents a wide variety of needs identified through investigation of infrastructure and complaints. These projects are lumped together for various reasons including their relatively small size/cost, scope and degree of variability. This account is reviewed each fiscal year to determine necessary projects and funding to be added or removed as needs arise/change.

[alternatives / other considerations](#)

[fiscal impact](#)

ATTACHMENTS:

[NEW Stormwater CIP Master](#)

ATTACHMENTS:

[FY'22 CIP 5yr Plan](#)

CITY OF WINTER PARK - STORMWATER CAPITAL IMPROVEMENT PROJECTS UPDATE 12/14/2021

ACCT #	CIP Title & Description	Original Year Funded	Current Balance	Status/Comments
565200	Drainage Improvements - Recent years of unusually heavy rainfall events have revealed several substandard drainage conditions in various locations throughout the City.	Annually Funded	\$333,728	Several in-house drainage improvements projects to be scheduled for 2021-22, Ward Park ponds construction, Public Works Compound fleet wash down area, Canton at Knowles, Greentree Drive, Lakefront Blvd, and Pinetree Rd and Via Amalfi drainage improvements, Palmer at Old England outfall repair.
565203	Lk. Bell Stormwater Outfall Improvements - Implementation of water quality retrofits on various stormwater outfalls as identified in the revised drainage study.	2009	\$69,223	Repairs may be required on the Lake Bell outfall weir, will continue to assess the condition in 2021.
565221	Seminole County Ditch Piping (along Arbor Park Dr) – Design – Phase 1 - Drainage ditch behind the homes along Arbor Park Drive has a shared drainage basin with Seminole County. Phase 1 provides funding for the basin study and preliminary design to pipe the ditch.	2016	\$737,577	Preapplication meeting and a field investigation have been completed with the SJRWMD. Agreement was approved by the City Commission on October 13, 2021 and is scheduled for Seminole County Commission approval on December 14, 2021.
565233	2410 Winter Park Rd. Pond	2020	\$64,150	The pond excavation is complete. A permit exemption has been approved for the stormwater conveyance system and pond outfall. Construction to resume the first of the 2022.
	TOTALS			
3023406	ACTIVE STORMWATER CIP's		\$1,204,678.49	BALANCE TOTAL

**CITY OF WINTER PARK
SUMMARY OF CAPITAL PROJECTS
STORMWATER CAPITAL PROJECTS FUND**

Approved by the City Commission on September 22, 2021

Description	Estimated 5 Yr. Contribution	Current Balance	FY 2022	FY 2023	FY 2024	FY 2025	FY 2026	Est. Cost
Drainage Improvements - Several in-house drainage improvements projects scheduled for 2021-22, Canton at Knowles drainage improvements, Public Works Compound fleet wash down area, maint. ramp to Lake Osceola at Alberta, curbing on Pinetree, Greentree Drive drainage improvements.	950,000	414,000	175,000	175,000	200,000	200,000	200,000	
N Lakemont Seminole Ditch Piping	500,000	238,000	500,000					1,000,000
Temple Dr Drainage Improvements	500,000					250,000	250,000	1,200,000
Winter Park Road Drainage Improvements		100,000						100,000
Canton at Knowles Drainage Improvements	250,000			250,000				250,000
Curb Implementation	450,000		75,000	75,000	100,000	100,000	100,000	450,000
Ward Park Ponds	250,000			250,000				250,000
Corrugated Metal Pipe Replacement	600,000				200,000	200,000	200,000	600,000
Stirling Bridge Replacement	250,000				250,000			250,000
Totals	3,750,000	1,202,000	750,000	750,000	750,000	750,000	750,000	



item type Staff Updates	meeting date January 7, 2022
prepared by Michelle del Valle	approved by Michelle del Valle
board approval In Progress	
strategic objective	

subject

Supplemental Material requested

motion / recommendation

background

The following items were requested by Chairwoman Wall as supplemental material to be discussed at the board meeting of January 7th.

1. Review of Sunshine Law - *Staff will remind the Board of the PowerPoint provided and suggest that any questions be directed to the City Attorney at the February Meeting*
2. Copies of unexpired NPDES Permit - *see attached*
3. Copies of unexpired Orange County, State of Florida Municipal Storm Sewer Permit - *see above. We are a co-permittee with Orange County*
4. Location of water quality testing - *Please refer to the map in the initial agenda packet titled "Lake Maintenance Sites Centered on Lake Killarney." The sampling location for Lake Killarney is the orange dot within the lake, to the East side. All lake sampling for Lake Killarney occurs at this location.*
5. "Water Survey Report" that includes the date, time on and off the water, the name of the staff person conducting the lake survey, observations made during the survey, and a review of all shoreline construction currently being conducted on the lake, including staff comments as to if current construction complies with the issued permits and regulatory requirements
6. Provide details to the 2021 Lake Killarney Shoreline Permit Report including all; site addresses, copies of all application documents, drawings, photos, and any staff review/recommendations for each permit application.
7. Add to the Lake Treatment report the name of the staff person conducting the treatment along with time on and off the lake. Is it possible to show on a lake diagram there the treatments and vegetation removals were made?
8. Stormwater Management; include a Lake Killarney Diagram showing the drainage systems, underground connects, all outfalls on the lake, all of the existing weirs, and any drainage or stormwater system that could flow into Lake Killarney. This would

include the Orange County side of the lake, since WP maintains the water quality in all of Killarney. - *Please see attached map for WP portion of the Lake Killarney Drainage Basin map. This map was created in GIS using layers that are updated by staff continually, and is a work in progress. Please note, the first flush of the interconnected basin between Lake Mendsen and Killarney discharges into Lake Mendsen.*

9. Provide copies of the Grant Applications the staff made for A.) Nicollette Pond and B.) Lee Rd / Lake Bell Weir reconstruction. - *Please see attached grant application for Nicollette Pond. There are no pending grant applications for Lee Rd/Lake Bell*
10. Please include any other grant applications for Lake Killarney or areas that may affect Lake Killarney - *See above.*

alternatives / other considerations

fiscal impact

ATTACHMENTS:

[Request#2 & 3 - Unexpired NPDES Permit](#)

ATTACHMENTS:

[Request#5 - Water Survey Report](#)

ATTACHMENTS:

[Request#6 - Active Shoreline Alteration Permits](#)

ATTACHMENTS:

[Request#7 - Lake Staff Initials Key](#)

ATTACHMENTS:

[Request#8 - Killarney Drainage Basin Map](#)

ATTACHMENTS:

[Request#9&10 - Grant Application for Nicolet Project.pdf](#)

From: Maron, Jason <Jason.Maron@FloridaDEP.gov>

Sent: Wednesday, December 8, 2021 9:47 AM

To: Donald Marcotte <DMarcotte@cityofwinterpark.org>

Cc: Shannon Monahan <smonahan@cityofwinterpark.org>; Troy R Attaway <Tattaway@cityofwinterpark.org>

Subject: [External] RE: NPDES P4Y5

[Caution: This email originated from outside the City of Winter Park email system. Before clicking any hyperlinks, verify the real address by hovering over the link. Do not open attachments from unknown or unverified sources.]

Good morning Donald,

The City of Winter Park's Phase I MS4 Cycle 4 permit coverage is administratively continued until the Department issues the Cycle 5 permit. Until the Cycle 5 permit is issued the City should be implementing all aspects of the Cycle 4 Stormwater Management Program and reporting on future reporting period activities by the November 10th deadline of each year. Please let me know if you need any additional information.

Best,



Jason D. Maron

MS4 Coordinator - NPDES Stormwater Program

Florida Department of Environmental Protection

Division of Water Resource Management

Office: (850) 245-7568

Jason.Maron@FloridaDEP.gov

Request #5:

Include a “Water Survey Report” that includes the date, time on and off the water, the name of the staff person conducting the lake survey, observations made during the survey, and a review of all shoreline construction currently being conducted on the lake, including staff comments as to if current construction complies with the issued permits and regulatory requirements. We discussed this in our board meeting including the three projects that were currently being done without proper shoreline protection and/or vegetation requirements not being met.

Response:

This level of detail is not currently written into a formal report, but rather conveyed to the management team verbally by field staff. The field team generates work logs (previously provided) that meet NPDES reporting criteria and account for treatments to the lakes. The Lakes team is responsible for maintaining and reporting on 28 lakes; writing detailed reports on each would significantly take away from the teams’ time to work in the field. Staff are on and around Lake Killarney weekly and routinely look for and report code violations to code enforcement when they are on the lakes. Senior management staff have been on the lake at least four times the last 6 months. Mark Hoyer, the Director of Florida LAKEWATCH, also inspected the lake in August and was very impressed with the condition of the lake and staff efforts to maintain it. Shoreline vegetation plantings are the last step in a construction project and are inspected once completed. Winter is not a good time to replant due to poor plant survival. We allow people to wait until March to replant for this reason. This item may be further discussed by the Board with Ms. Eby and if a majority of the board determines this information is critical to decision making, our internal processes can be modified to provide such regular reporting.

Please see below letter from Mark Hoyer the Director Florida LAKEWATCH with University of Florida School of Forest, Fisheries & Geomatics Sciences.

UF/IFAS

School of Forest, Fisheries & Geomatics Sciences
Fisheries and Aquatic Sciences Program

7922 NW 71st Street
Gainesville, FL 32653-3071

August 18, 2021

To Whom It May Concern:

Troy Attaway invited me to come down to Winter Park and visit several local lakes that are managed by Winter Park staff and give to my general assessment of these lakes. On August 17, 2021 Troy, Meagan Johannsen and myself circumvented Lakes Maitland, Osceola, Virginia and Mizell in the morning and Lakes Killarney and Baldwin after lunch. I was especially interested in Lakes Killarney and Baldwin as I actually worked on these lakes in the 1980's as they were two of the first lakes stocked with grass carp to control the invasive exotic submersed aquatic plant called hydrilla. After the grass carp eliminated all aquatic vegetation these two lakes were quite green and prone to algal blooms without the presence of a good aquatic plant littoral zone.

Currently, all of the lakes look to be in excellent shape supporting textbook littoral zones of approximately 10% to 25% aquatic plants composed of a diverse group of emergent, floating leaved and submersed native aquatic plants. This type of littoral zone is excellent fish and wildlife habitat and helping to maintain stable water chemistry. I was also impressed at the limited presence of the major three invasive aquatic plants, water hyacinth, water lettuce, and hydrilla, that are so detrimental to other lakes in Florida. This definitely suggests that the management strategies the Winter Park staff are using to control these invasive plants is working well.

Troy also share some historical water chemistry data with me for Lakes Maitland, Osceola, Virginia and Mizell. Geologically, these lakes all are located on the Orlando Ridge, where the geology is dominated by phosphatic sand, silty sand, and clay of the Hawthorne Formation and they lay in the Orlando Promontory division of the Central Lake District. The lakes that are located in this geology are all generally rich in nutrients. The water chemistry data for the Winter Park Lakes Troy shared with me show that the lakes are functioning normally for the geology they are located in and with no sign of anthropogenic nutrient enrichment. This is another impressive management accomplishment with all of the stormwater from extensive surrounding urban development that has to be managed as it enters the lake systems.

From my perspective the lakes are in great shape, but I have a few suggestions that may help address concerns I picked up while visiting with Troy and Meagan:

1) I believe a general management plan should be outlined for each individual lake to set targets for management objectives. These plans should include monitoring activities (water quality, aquatic plants, stormwater etc.) along with targets for management activities. While the core of the plans will be similar, each lake may be a little different as some have unique characteristics. These management plans should also be living documents as more ecological information, management tools and stakeholder input becomes available. In the

future these documents will be valuable for governing boards, lake managers and stakeholders as a yardstick to evaluate lake status in relation to current management activities.

2) During our lake tour, Troy had concerns about a few areas of tussock accumulation in floating leaved areas. These tussocks are natural and generally sink and dissipate on their own over time, however, they can obstruct boat traffic, water flow and generally impact aesthetics. Additionally, there are sediment/aquatic vegetation accumulation areas in the lakes and canals that can cause similar issues. I suggest, that the purchase or lease of a small aquatic plant harvester to remove this type of organic accumulation from the lake might help with these issues. I have seen them work very well with similar issues in many other Florida lakes. An alternative may be to utilize contractor help to remove these tussocks as necessary.

In conclusion, I believe Winter Park residents should be happy not only with the quality of lakes in their area but also with the quality of the folks charged with managing them.

Sincerely

Mark Hoyer

Director Florida LAKEWATCH

Email: mvhoyer@ufl.edu

Web site: <https://lakewatch.ifas.ufl.edu/>

#6

Attached in the following pages are the information for the shoreline alteration permits in the table below. The files for SAP-19-24V, SAP-20-01V, SAP-20-03V, and SAP-20-05V exist in an older permitting system. It will take some time for staff to collect these files.

Lake Killarney Active Shoreline Alteration Permits				
Vegetation Removal Permits				
Name	Address	Number	Date issued	Date expires
Tipu Keen	2122 Lake Dr.	SAP 19-24V	11/30/2019	11/30/2022
Specialty Mgmt./ Killarney Bay Condos	Trovillion Ave.	SAP 20-01V	2/28/2020	2/28/2023
Randall Lazarus	570 Country Club Dr.	SAP 20-03V	3/31/2020	3/31/2023
Anthony Filardo	455 Lakefront Blvd.	SAP 20-05V	3/31/2020	3/31/2023
Thomas Cangiano	560 Country Club Dr.	SAP-2020-0015	11/23/2020	11/23/2023
Ryan Dalziel	630 County Club Dr.	SAP-2021-0022	2/16/2021	2/16/2024
Hillstone Restaurant Group	215 S Orlando Ave.	SAP-2021-0023	2/17/2021	2/17/2024
Boat Dock Permits 2021				
Name	Address	Number	Date issued	Date expires
Lawrence Moskowitz	540 Country Club Dr.	BLDR-2021-1979	10/28/2021	4/26/2022
Scott McCreary	515 Lakefront Blvd.	BLDR-2021-2205	12/7/2021	3/13/2022
Bill and Jackie Giovanetti	285 Rippling Ln.	BLDR-2021-2210	in process	
Will and Jeanie Dunn	530 Country Club Dr.	BLDR-2021-2371	in process	
Alajendro Benedetti	520 Country Club Dr.	BLDR-2021-2377	in process	
No active Vertical Seawall, Vertical Seawall w/ rip-rap or Rip-Rap Permits.				

The following pages contain permit review files for SAP-2020-0015.







Lake Killarney

AFTER

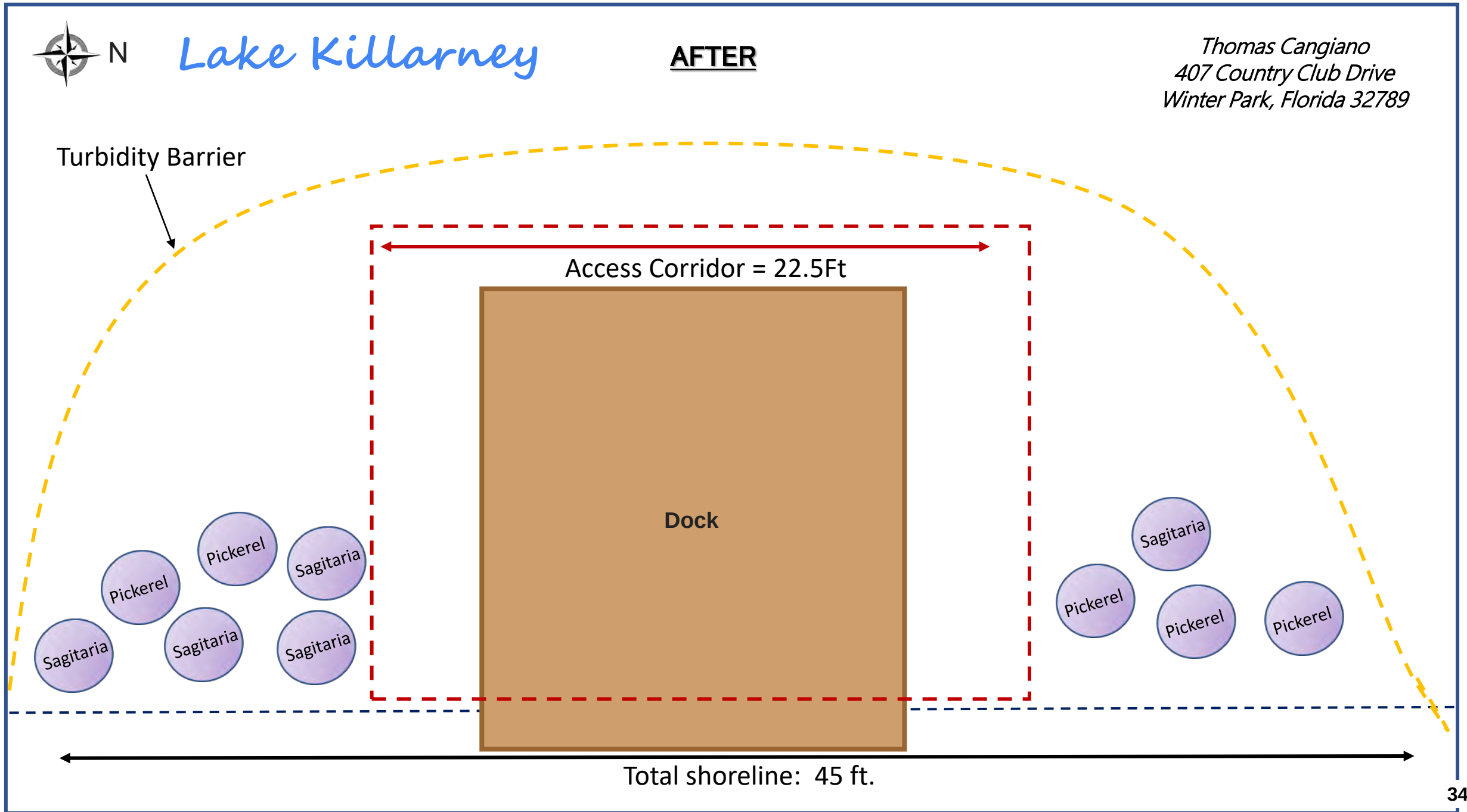
Thomas Cangiano
407 Country Club Drive
Winter Park, Florida 32789

Turbidity Barrier

Access Corridor = 22.5Ft

Dock

Total shoreline: 45 ft.

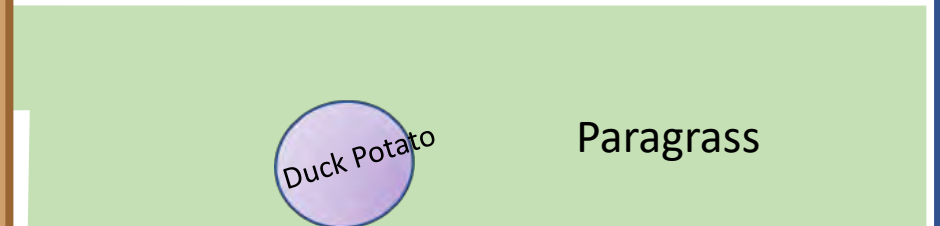
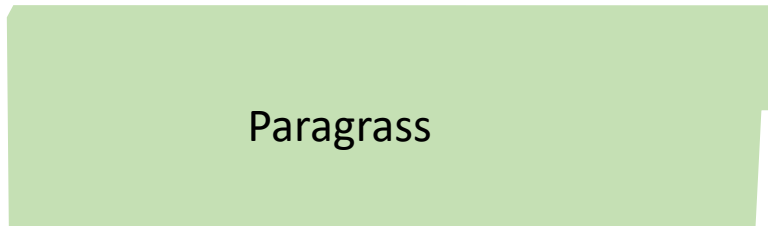
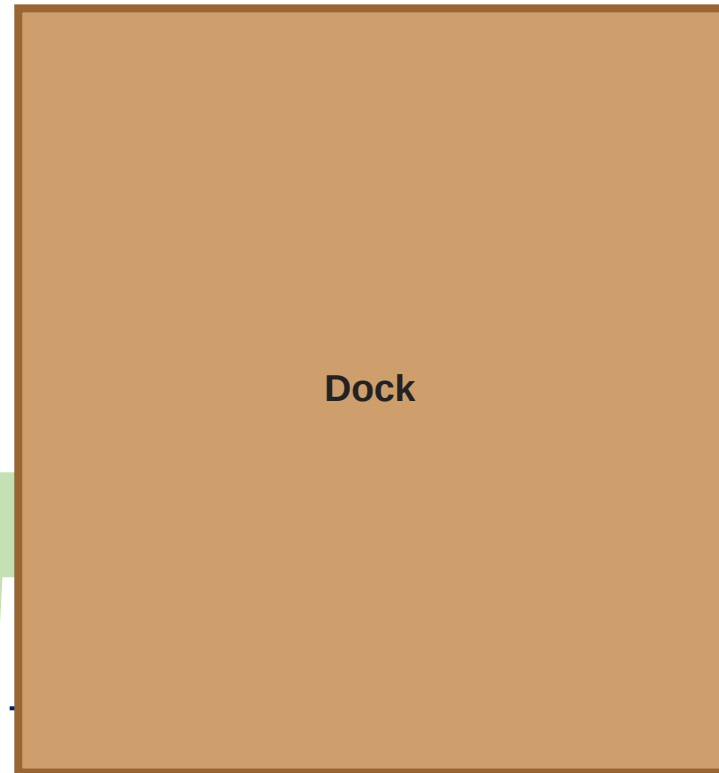




Lake Killarney

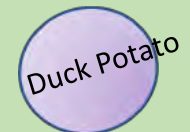
BEFORE

*Thomas Cangiano
407 Country Club Drive
Winter Park, Florida 32789*



Paragrass

Dock



Paragrass

Total shoreline: 45 ft.

Date: November, 19th 2020

RE: Agent Authorization Letter – Thomas Cangiano

To the City of Winter Park Permitting department

I, Thomas Cangiano, as the owner of real estate property described as 560 Country Club Dr. Winter Park Florida, do hereby authorize to act as my agent, Karina Perez and Karina's Lakefront maintenance to execute any petitions or other documents necessary to affect the application approval requested for the Shoreline Vegetation Removal Permit and the Shoreline Rip-Rap Revetment Permit, and to appear on my behalf before any administrative body in the county considering this application and to act in all respects as our agent in matter pertaining to the application of such mentioned above

Thomas Cangiano
Signature of property Owner

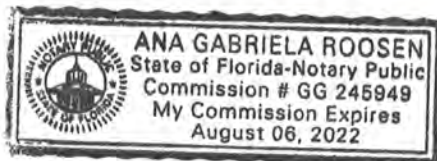
11/20/2020
Date

Pursuant to Section 117.05(13)(a), Florida Statutes, the following notarial certificate is sufficient for an oath or affirmation:

STATE OF FLORIDA

COUNTY OF Seminole

Sworn to and subscribed before me by means of physical presence, this 20 day of November 2020 (year), by Thomas Cangiano



(NOTARY SEAL)

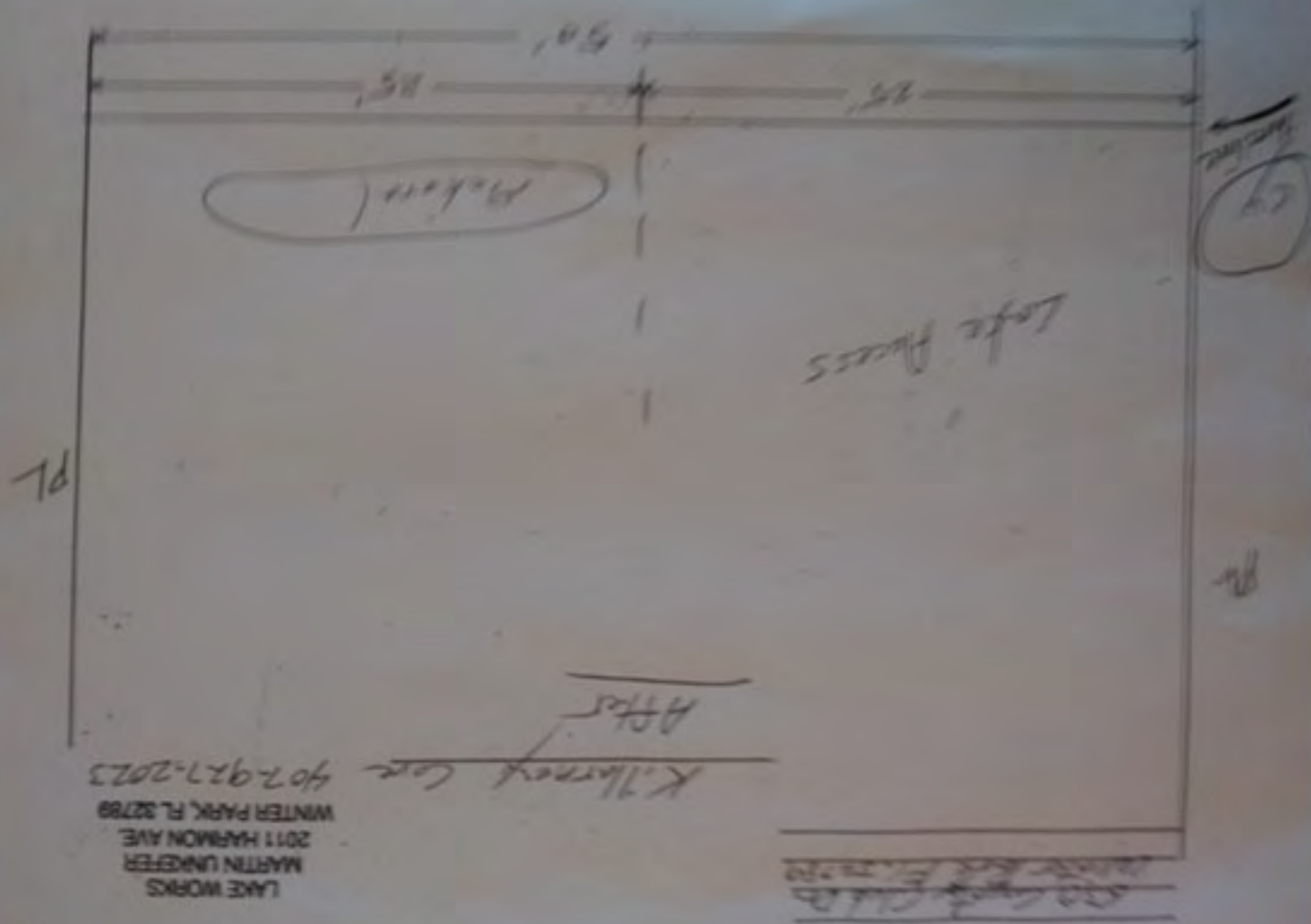
ARoosen
(Signature of Notary Public-State of Florida)

(Name of Notary Typed, Printed, or Stamped)

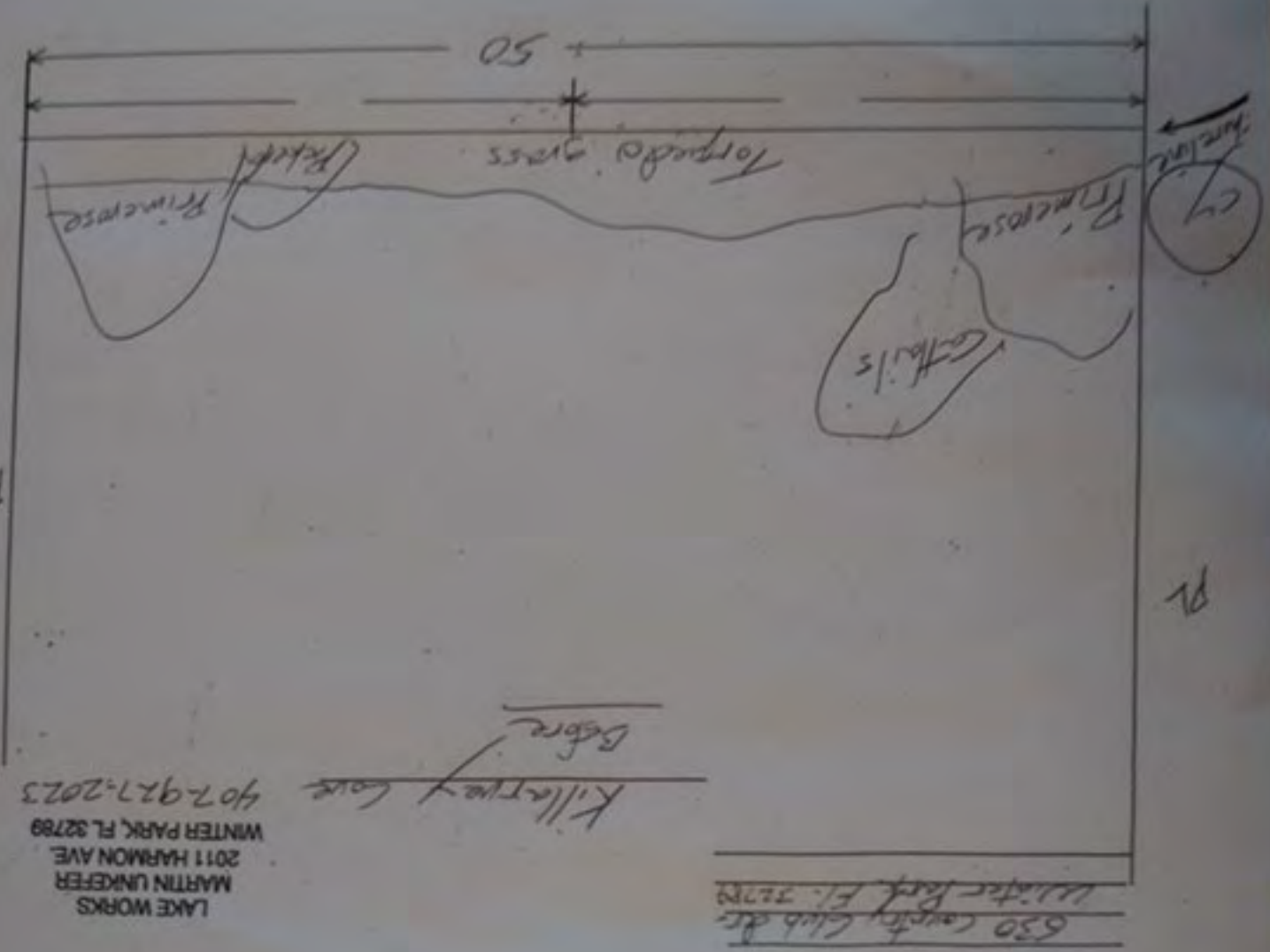
Personally Known _____ OR Produced Identification X

Type of Identification Produced Drivers license

The following pages contain permit review files for SAP-2021-0022







LAKE WORKS
MARTIN LINKER
2011 HARMON AVE
WINTER PARK, FL 32789
407-927-2023

Killarney Cove
Before

630 County Club Dr.
Winter Park, FL 32789



The following pages contain permit review files for SAP-2021-0023

Hillstone Restaurant Group
215 S. Orlando Ave
Winter Park

Lake Killarney

3/14/18
IPM-15-0022-43

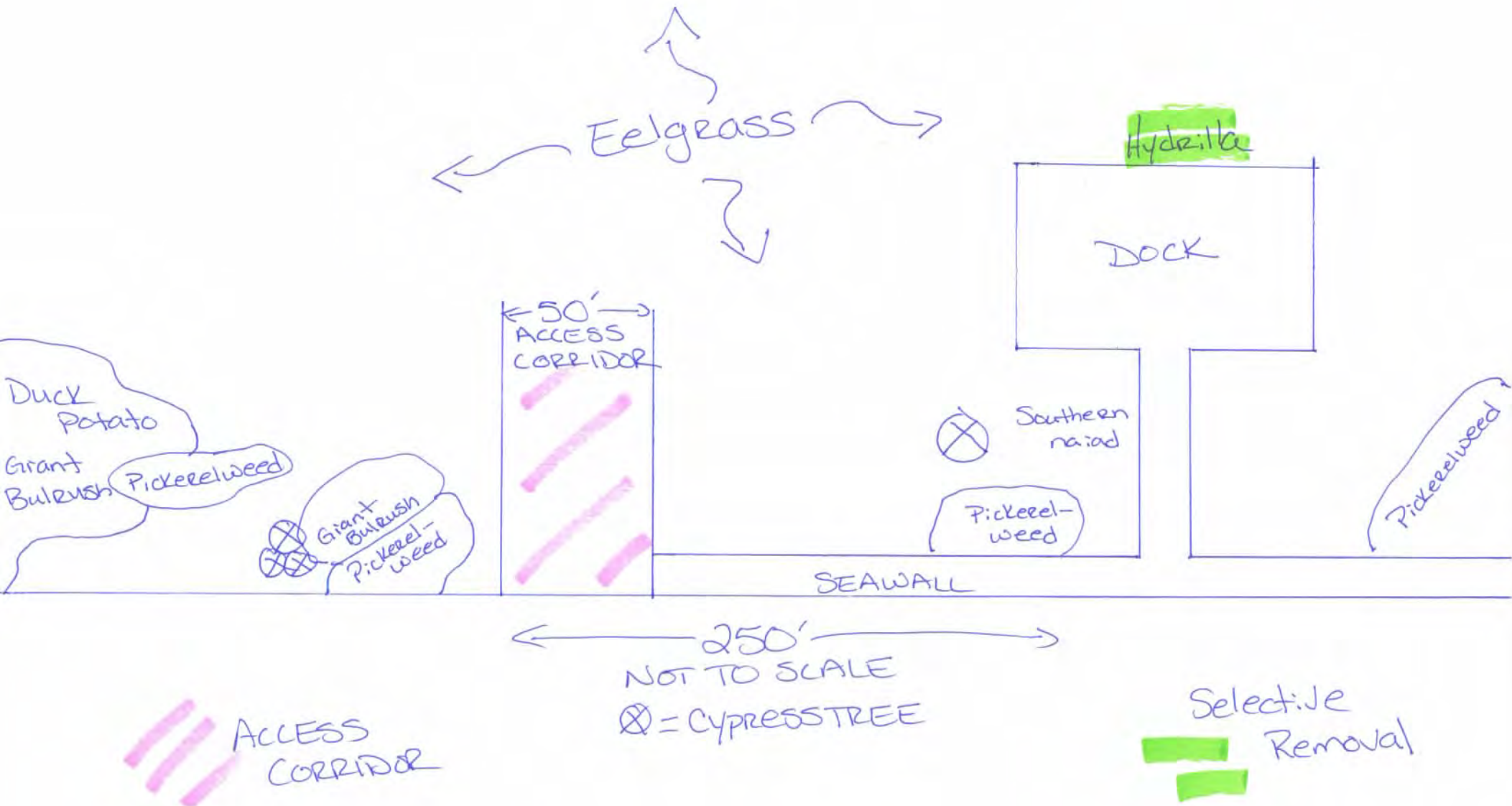


Hillstone Restaurant Group
215 S. Orlando Ave
Winter Park

Lake Killarney

3/14/18
IPM-15-0022-114

44







The following pages contain permit review files for
BLDR-2021-1979







City of Winter Park
Building & Permitting Services Department

401 S. Park Ave., Winter Park FL 32789 cityofwinterpark.org/bps
 Phone: 407-599-3237 Fax: 407-599-3499 Email: permits@cityofwinterpark.org

NOTICE: RESIDENTIAL PLANS WILL NOT BE ROUTED WITHOUT WP SETBACK/COVERAGE WORKSHEET COMPLETED & A RECENT SURVEY!

BUILDING PERMIT APPLICATION FBC EDITION _____ DATE REC'D: _____

PERMIT # _____ ☒ New Construction ☐ Addition/Alteration ☐ Site Work ☐ Interior Demolition

PLEASE PRINT APPLICATION INFORMATION: CONSTRUCTION VALUATION \$ 25,000

PROJECT NAME 540 Country Club Drive Boathouse

PROJECT ADDRESS 540 Country Club Drive SUITE/UNIT # _____

TAX / PARCEL I.D. NUMBER 01-22-29-4540-00-070 CITY LOCATION ID # _____

OCCUPANT NAME _____

PROPERTY OWNER Lawrence Robert Moskowitz PHONE 407-579-3731

PROPERTY OWNER'S ADDRESS 540 Country Club Drive, Winter park, FL 32789

CONTRACTOR NAME C&M Carpenter Construction Co., Inc. PHONE 321-229-6554

CONTRACTOR'S ADDRESS 1513 Royal Circle, Apopka, FL 32703

CONTRACTOR ST.REG./CERT.# CBC027131 EXPIRATION DATE 08/31/2022

CONTACT PERSON Michael R Carpenter PHONE/FAX 321-229-6554 EMAIL mcarpe3122@aol.com

BONDING COMPANY NAME & ADDRESS N/A

ARCHITECT/ENGINEER'S NAME T.S.CHEHAL P.E. LICENSE # PE0040748 PHONE 407-521-5557

ARCHITECT/ENGINEER'S ADDRESS 624 Executive Park Court, Apopka, FL 32703

MORTGAGE LENDER'S NAME N/A

MORTGAGE LENDER'S ADDRESS _____

DESCRIPTION OF PROPOSED IMPROVEMENTS BOATHOUSE

BUSINESS TYPE _____ DEMOLITION PERMIT # _____

Application is hereby made to obtain a permit to do the work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction. I understand that a separate permit must be secured for ELECTRICAL, PLUMBING, MECHANICAL, FUEL GAS and ROOFING.

OWNER'S AFFIDAVIT: I certify that all the foregoing information is accurate and that all work will be done in compliance with all applicable laws regulating construction and zoning.

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

Signature _____
 Owner or Agent (including contractor)

The foregoing instrument was acknowledged before me the
5/18/21 by Lawrence Moskowitz who is personally known
 to me and who produced Drivers License
 _____ as identification and who did not
 take an oath.

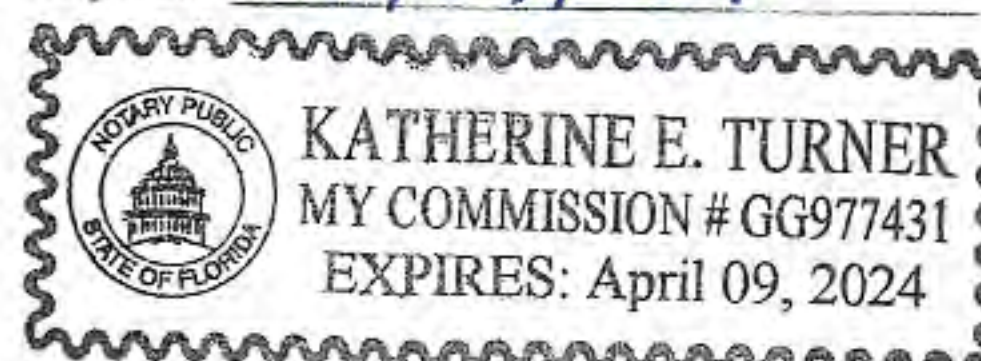
Notary as to Owner [Signature]
 Commission No. #HH013390
 State of FL. County of Orange
 My Commission expires: June 22, 2024
 (SEAL)

Pursuant to Florida State Statute 713.135(7)
 All signatures must be notarized

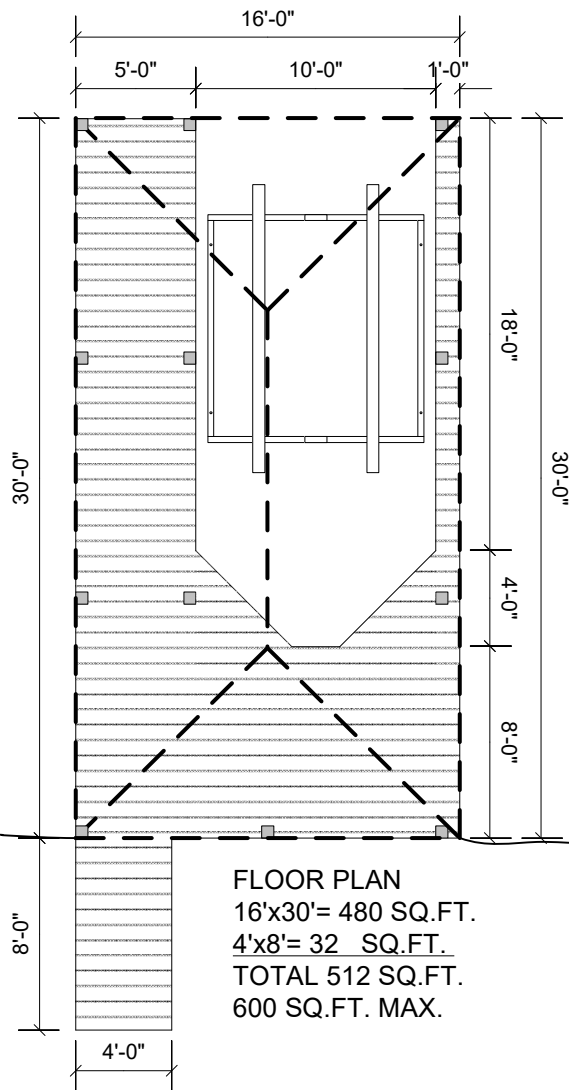
Signature Michael R Carpenter
 Contractor

The foregoing instrument was acknowledged before me the
8/13/21 by Michael Carpenter who is personally known
 to me and who produced _____
 _____ as identification and who did not
 take an oath.

Notary as to Contractor Katherine E. Turner
 Commission No. 66977431
 State of FL. County of Orange
 My Commission expires: 04/09/24
 (SEAL)



N.H.W.E.



EXTREME MARINE

1513 Royal Circle
 Apopka, FL 32703
 321-229-6554

DESIGNED FOR:

Lawrence Robert Moskowitz

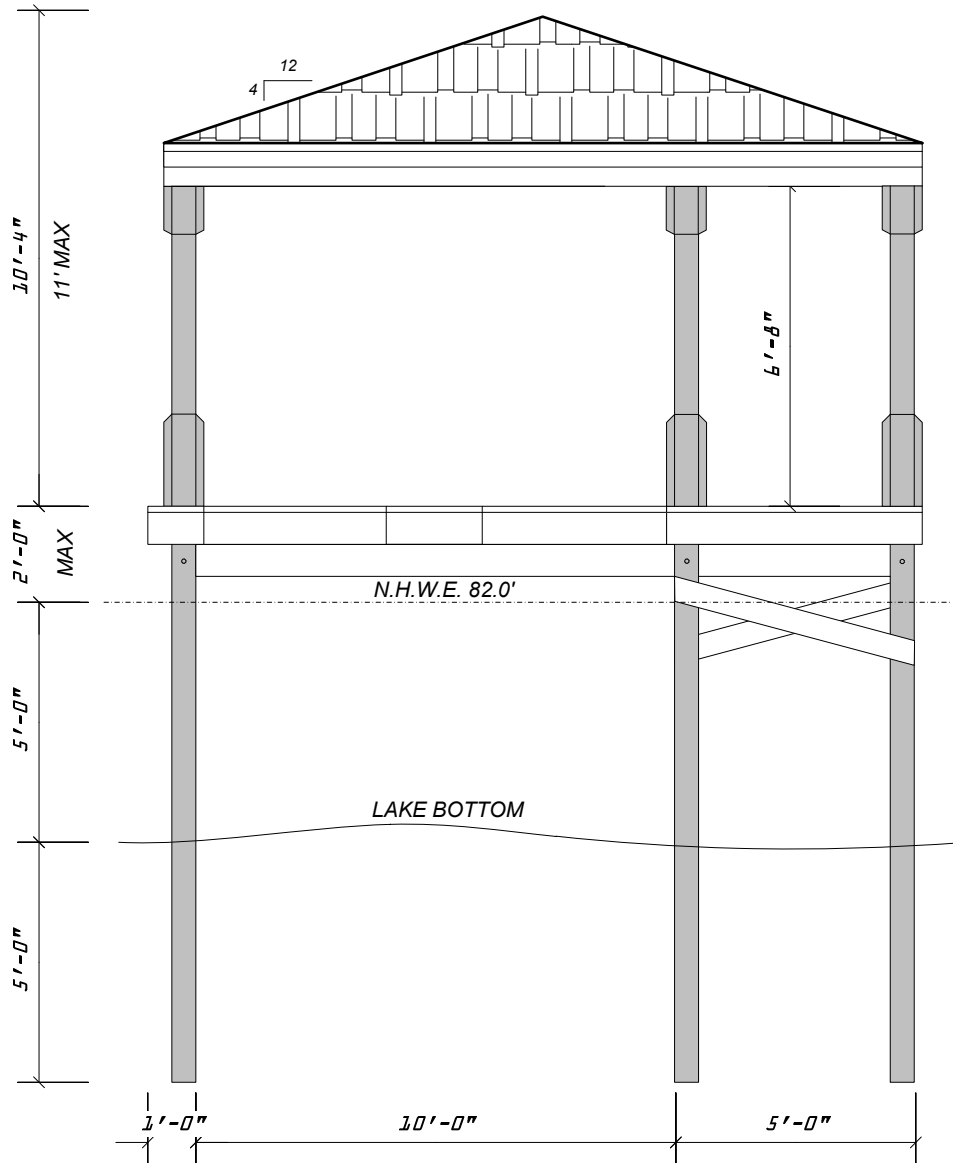
LOCATION:

540 Country Club Drive
Winter Park, FL 32789

Copyright

United States Copyright Office
 NO. 031221.001 MRC
 SCALE: 1/8" = 1' 0"





FRONT VIEW

DESIGNED FOR:

Lawrence Robert Moskowitz

LOCATION:

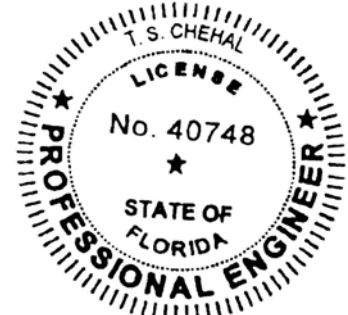
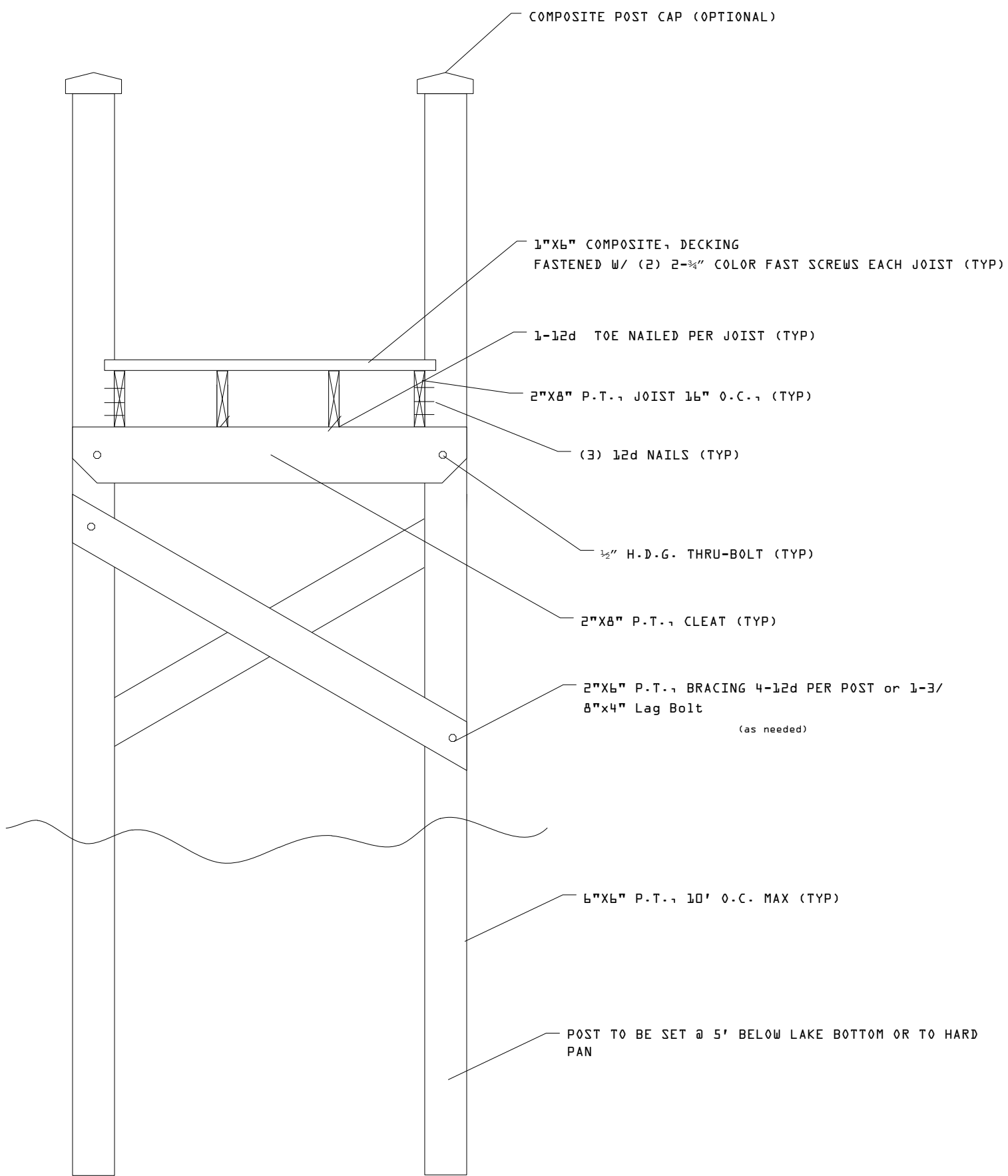
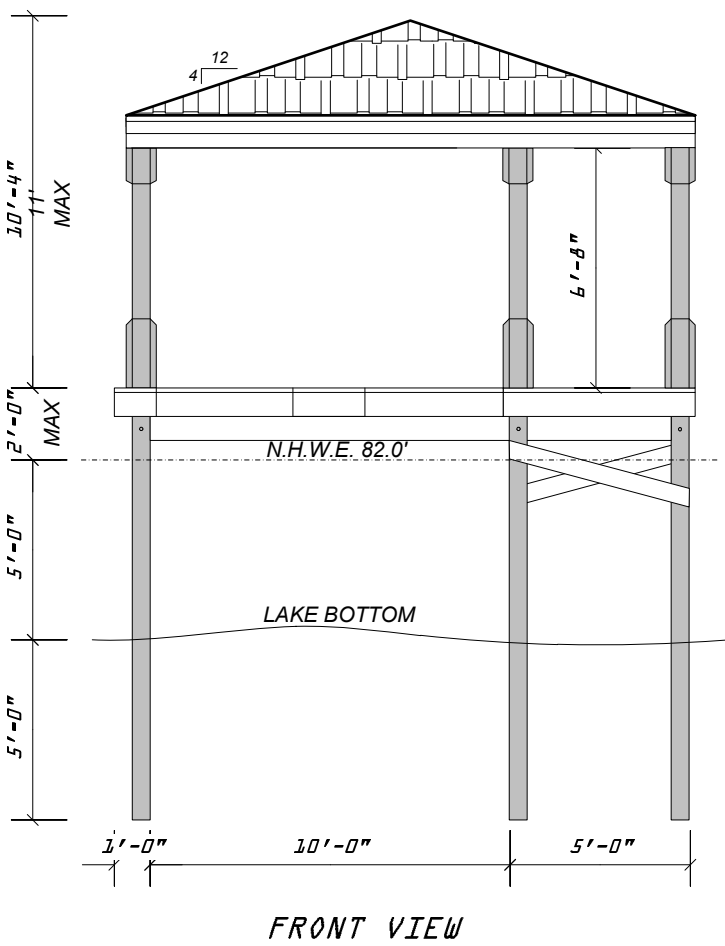
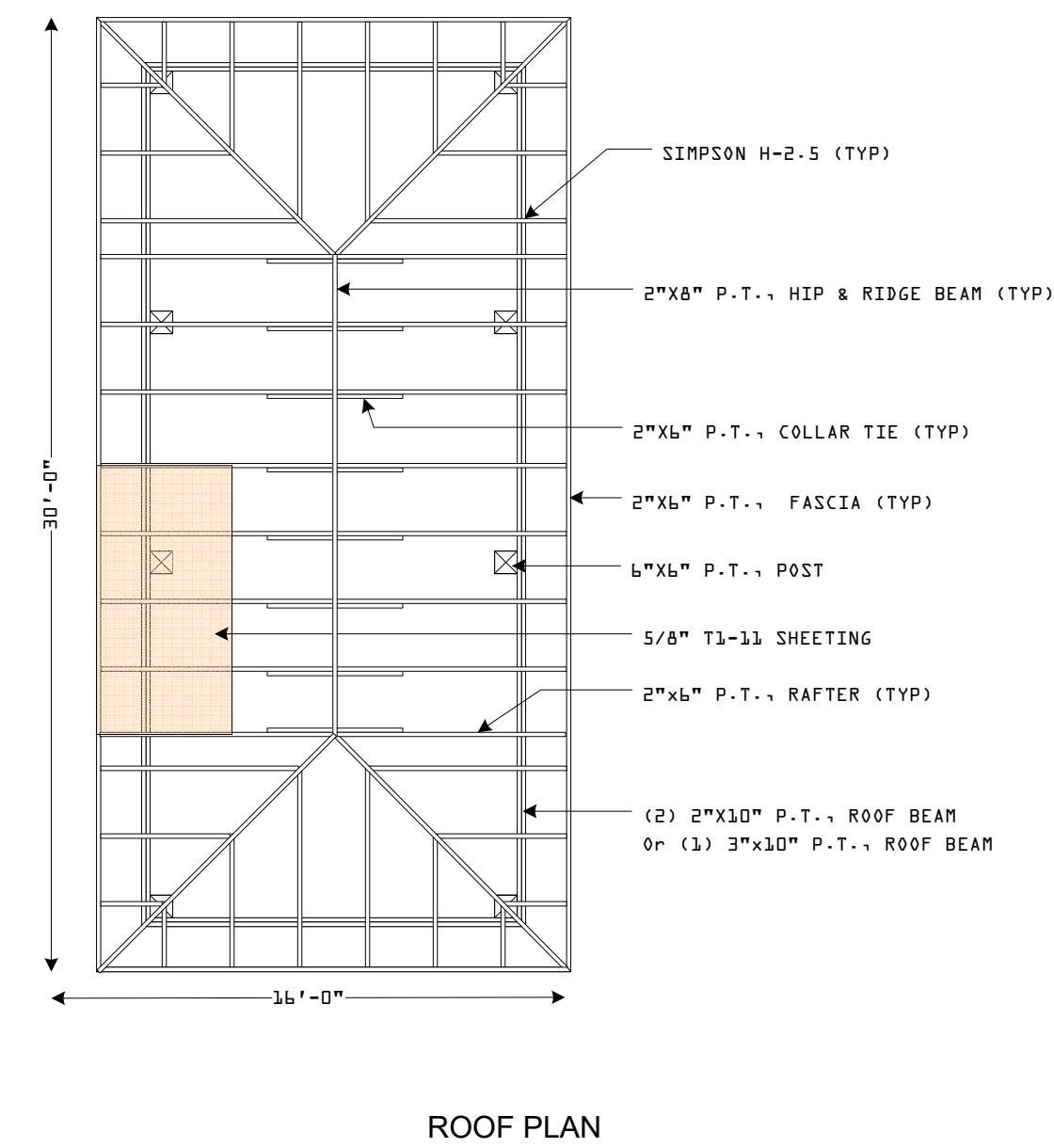
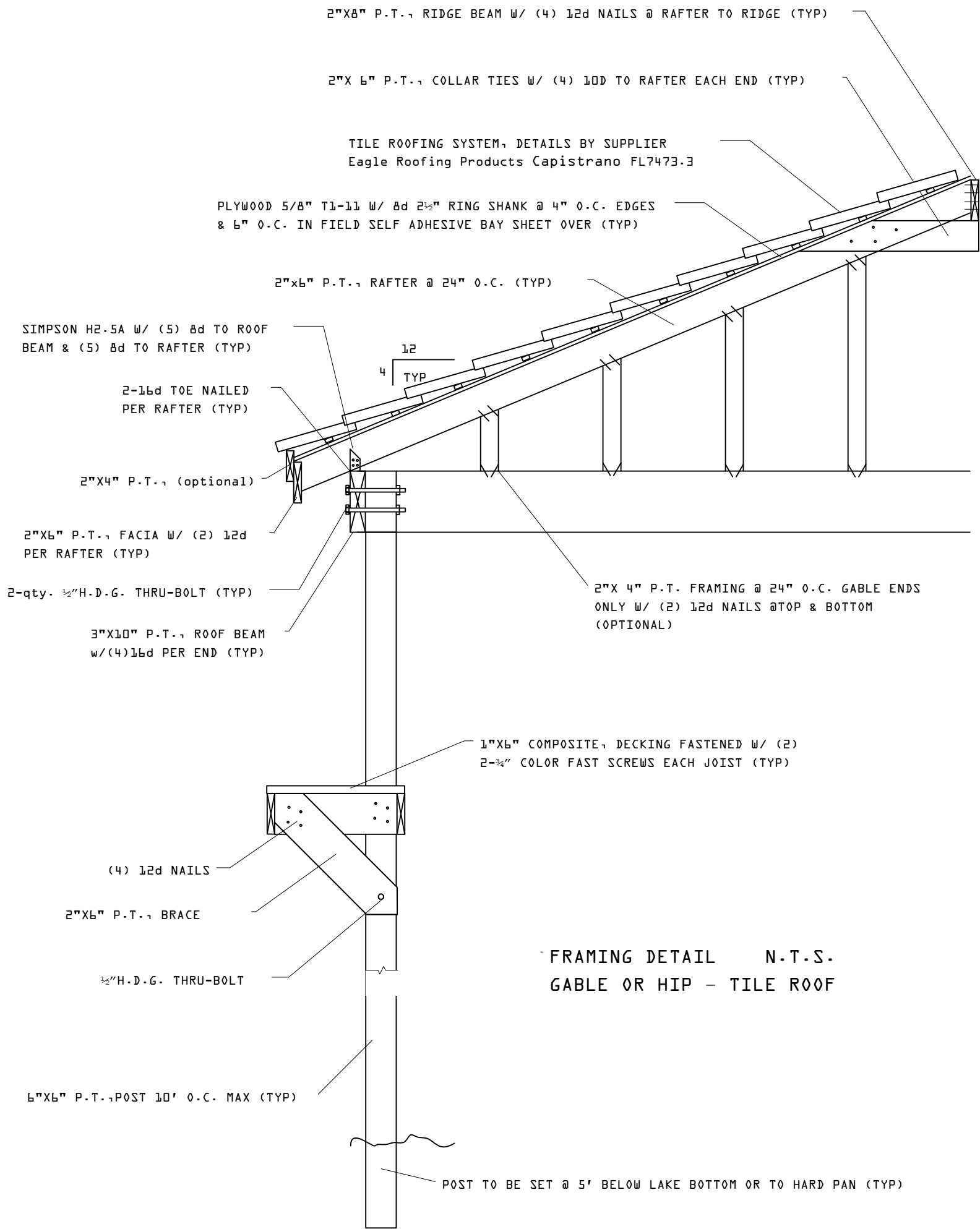
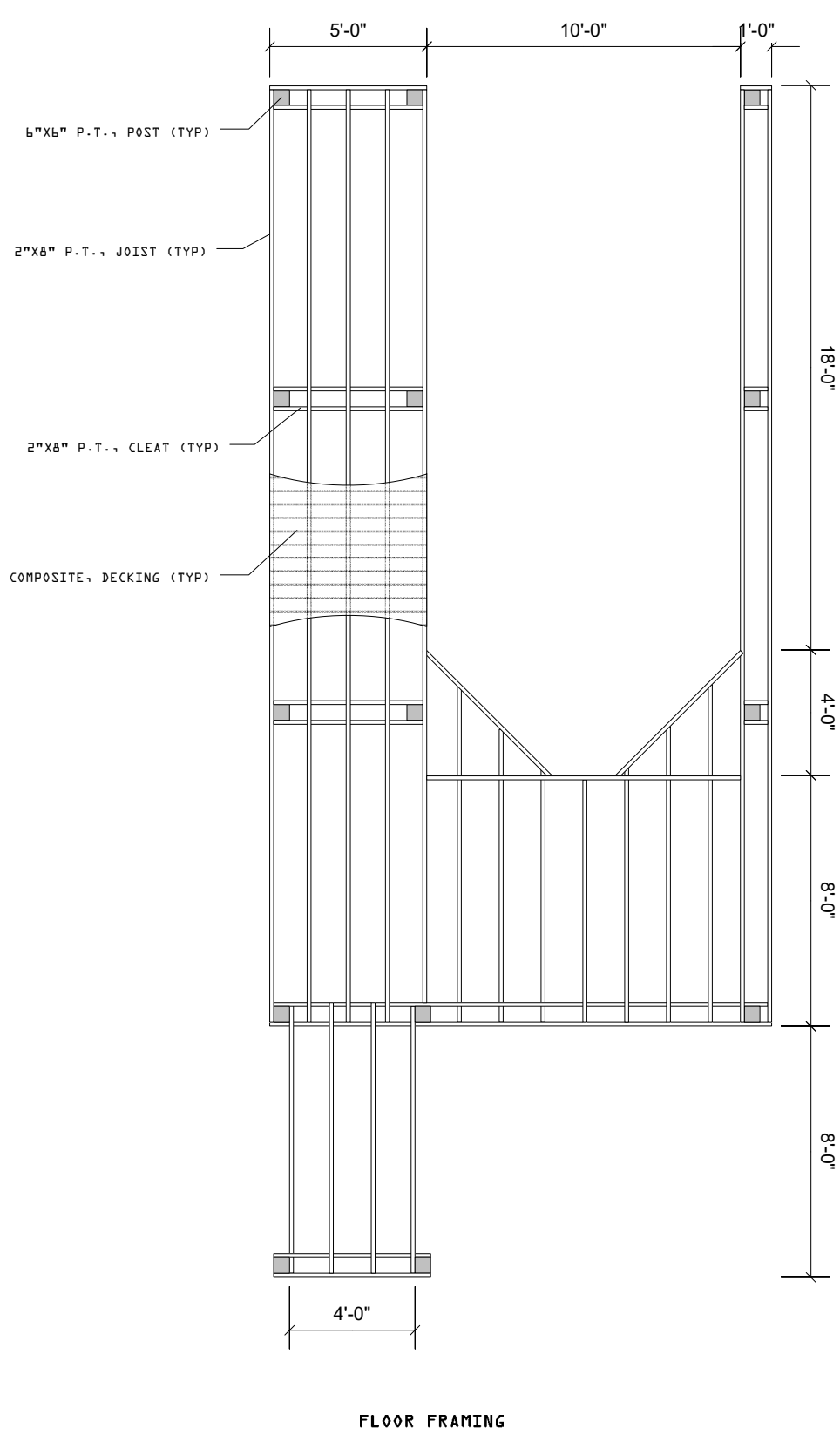
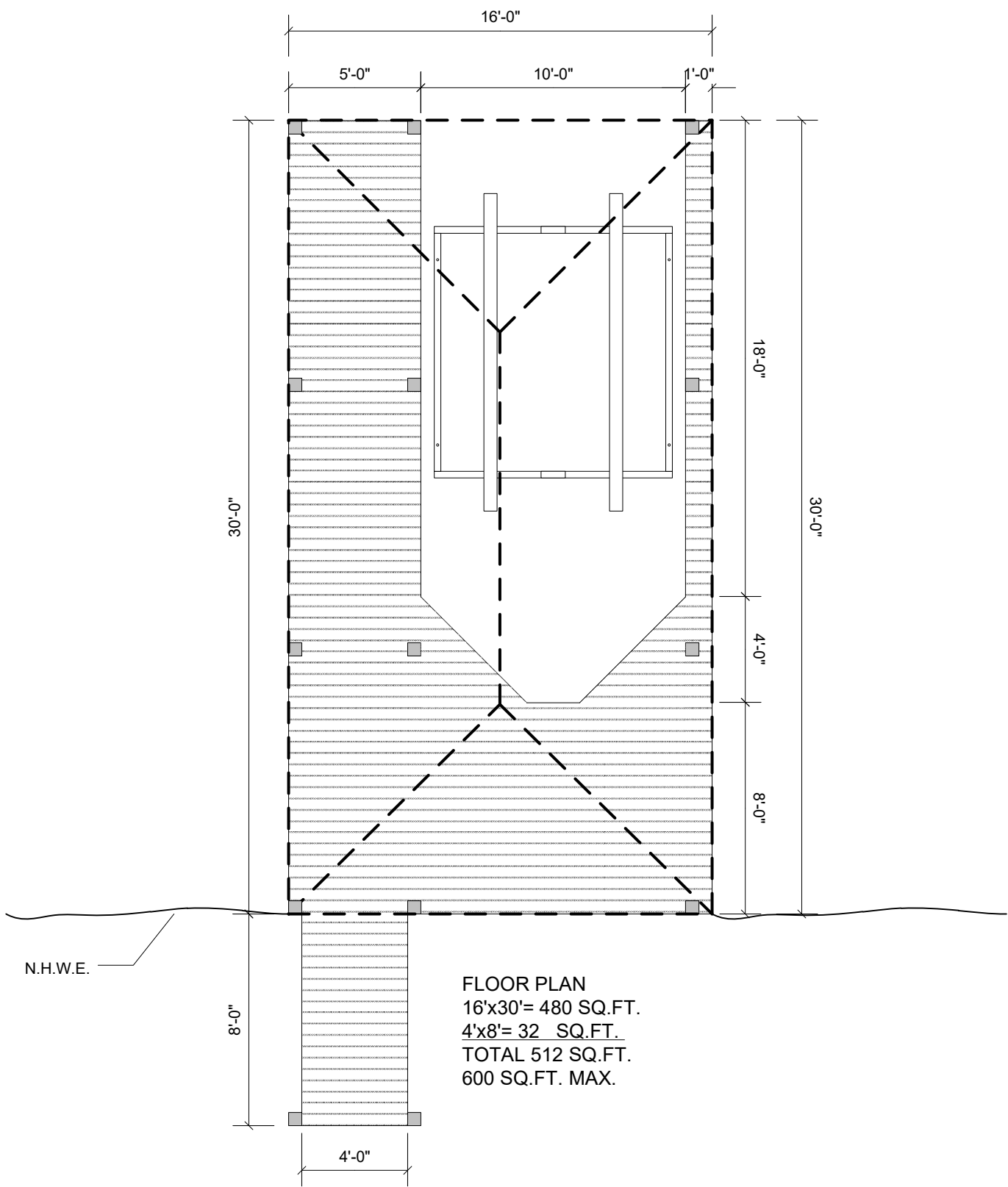
540 Country Club Drive
Winter Park, FL 32789

NOTES:
ALL LUMBER TO BE SYP #2 OR AS CALLED OUT ON PLANS
ALL HARDWARE TO GALV. STEEL OR STAINLESS STEEL
ALL WOOD / PLASTIC COMPONENTS TO MEET ASTM D7032 - BUILDER OR OWNER TO TURN IN SPECS.

- DESIGN REQUIREMENTS:
1. LIVE LOAD FOR FLOORS & DECKS IS 60 P.S.F.
 2. LIVE LOAD FOR ROOF IS 20 P.S.F.
 3. LIVE LOAD FOR HANDRAILS & GUARDRAILS IS 200 P.S.F.
 4. GUARDRAILS IN-FILL COMPONENTS 50 P.S.F.
 5. LIVE LOAD FOR STAIRS IS 40 P.S.F.

NOTE: ANY PART OF DOCK EXCEEDING 30" ABOVE GRADE ABOVE THE NHWE WILL REQUIRE GUARDRAILS FBC R312 MIN. 36" HIGH RAILING WITH LESS THAN 4" OPENING

C&M CARPENTER
CONSTRUCTION CO., Inc.



This item has been electronically signed and sealed by T.S. Chehal, P.E. using a digital signature. Printed copies of this document are not considered signs & sealed and the signature must be verified on any electronic copy.

Digitally signed by Tirlochan S Chehal
DN:
0.9.2342.19200300.100.1.1=A0141
0D0000017A1FB064620000684,
cn=Tirlochan S Chehal, o=T.S.
Chehal P.E., c=US
Reason: I attest to the accuracy
and integrity of this document
Date: 2021.09.13 06:18:53 -0400'

REVISIONS	BY

T.S. CHEHAL
LICENSED PROFESSIONAL Engineer
624 Executive Park Court
Apopka, FL 32703
407-521-5557
PE00040748

DESIGNED FOR:
Lawrence Robert
Moskowitz
LOCATION:
540 Country Club Drive
Winter Park, FL 32781

NOTE: THIS STRUCTURE HAS BEEN DESIGNED TO MEET OR EXCEED THE WIND
LOAD REQUIREMENTS OF THE 2020 FLORIDA BUILDING CODE RESIDENTIAL
7TH EDITION SECTION R601 DESIGN CRITERIA AND INCLUDING ASCE 7-16
1. WIND SPEED 139 MPH ULTIMATE WIND SPEED (Ault) AND 100 MPH (Vasd)
2. RISK CATEGORY 2 CONSTRUCTION TYPE- SINGLE FAMILY RESIDENCE (V)
3. WIND EXPOSURE - CATEGORY D

DRAWN
MRC
CHECKED
DATE
09/11/2021
SCALE
3/16"= 1'
JOB NO.
031221.001
SHEET
A1
OF 1 SHEETS

AS BUILT SURVEY

LOT 7, LAKE KILLARNEY SHORES, ACCORDING TO THE MAP OR PLAT THEREOF AS RECORDED IN PLAT BOOK 95, PAGE 38, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA

LINE TABLE		
LINE #	DIRECTION	LENGTH
L1	N22°14'49"W	11.66'
L2	N26°43'08"W	43.33'
L3	N65°47'46"E	14.11'
L4	S24°12'13"E	11.23'
L5	S24°12'13"E	11.77'
L6	N25°09'04"W	14.95'
L7	N18°51'49"W	40.94'

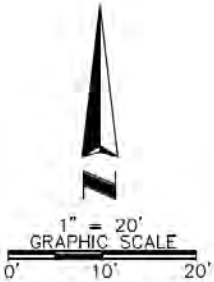
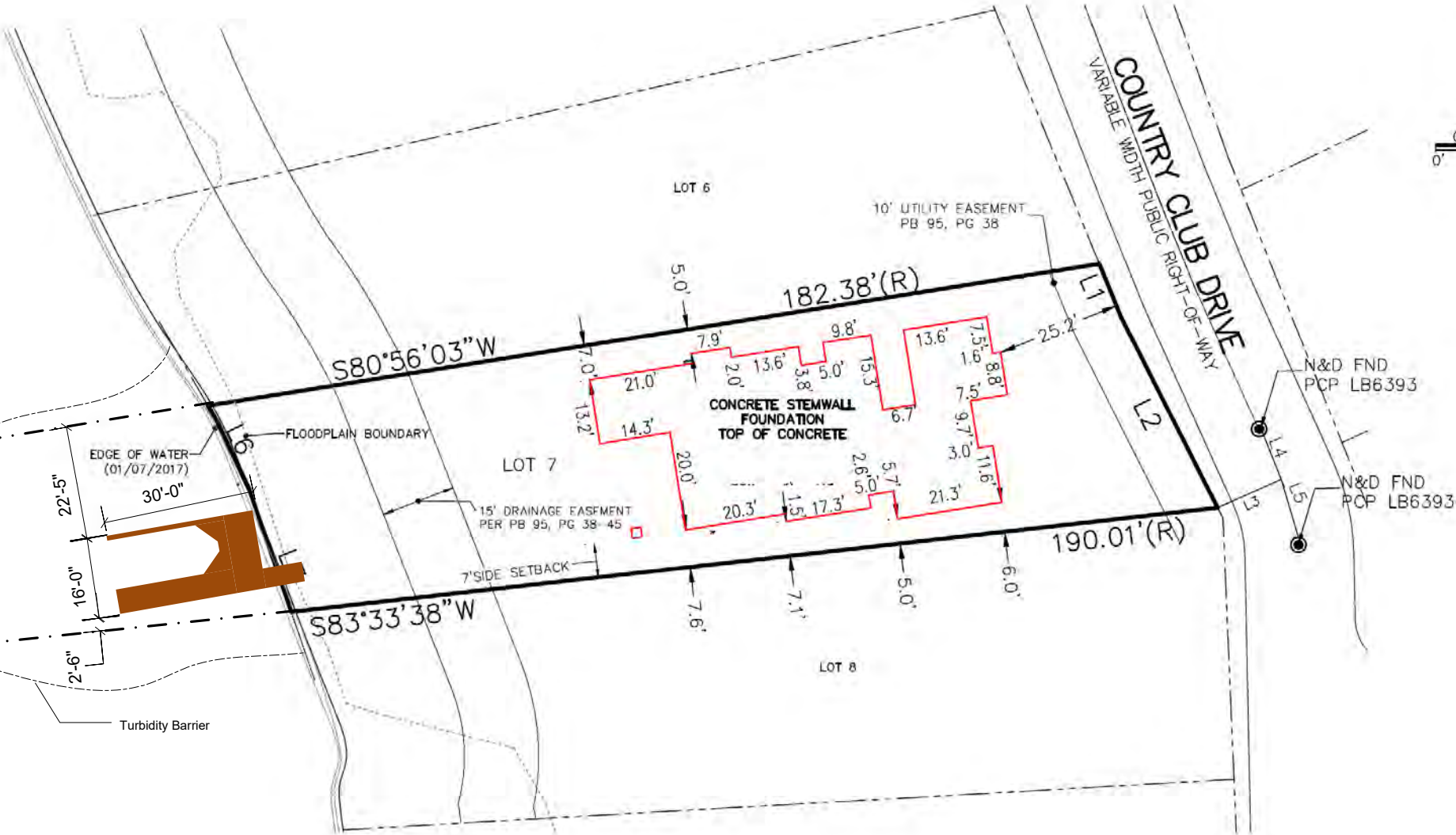
CURVE DATA					
NUMBER	RADIUS	DELTA	LENGTH	CHORD	CHORD BEARING
C1	20.03'	24°17'24"	8.43'	5.53'	N77°43'04"E

ADDRESS
540 COUNTRY CLUB DRIVE
WINTER PARK, FLORIDA 32789

BUILDING SETBACKS
FRONT: 1st FL 25'
FRONT: 2nd FL 30'
SIDE TO 1st FL 7'
SIDE REAR 1st FL 10'

- NOTES:
1. THE SURVEYOR HAS NOT ABSTRACTED THE LAND SHOWN HEREON FOR EASEMENTS, RIGHT OF WAY, RESTRICTIONS OF RECORD WHICH MAY AFFECT THE TITLE OR USE OF THE LAND.
 2. NO UNDERGROUND IMPROVEMENTS HAVE BEEN LOCATED.
 3. ELEVATIONS SHOWN ARE PER LOT GRADING PLANS PROVIDED BY THE CLIENT.
 4. ELEVATIONS ARE BASED ON NATIONAL GEODETIC SURVEY DISK WITH DESIGNATION (L 651 004), BEING A BRASS DISK SET ON SOUTH SIDE OF DROP INLET AT INTERSECTION OF LEE ROAD AND TURNER ROAD, HAVING AN ELEVATION OF 89.98' (NAVD 88 DATUM).
 6. THIS IS NOT A BOUNDARY SURVEY.

FOR THE BENEFIT AND EXCLUSIVE USE OF:
Sunvest Homes, Lawrence and Linda Moskowitz,
Synovus Bank, ISAQA,
Ticon Title Company, LLC
Old Republic National Title Insurance Company



LEGEND AND ABBREVIATIONS

	CENTERLINE		DRAINAGE EASEMENT
	EXISTING ELEVATION		EAST
	FOUND 4"X4" CONCRETE MONUMENT (LB 6393)		EDGE OF PAVEMENT
	FOUND NAIL & DISK (LB 6393)		CURB AND GUTTER
	UTILITY POLE		CONCRETE MONUMENT
	CONCRETE MONUMENT		IDENTIFICATION
	WATER VALVE		IRON ROD & CAP
	CLEAN OUT		LICENSED BUSINESS
	SANITARY		MEASURED DATA
	OFFICIAL RECORDS BOOK		NORTH
	CURB INLET		NORTH AMERICAN VERTICAL DATUM
	TELEPHONE		ORDINARY HIGH WATER LINE
	WATER SERVICE		PERMANENT REFERENCE MONUMENT
	EASEMENT LINE		RECORD DATA
	FLOOD LINE		RIGHT-OF-WAY
	RIGHT-OF-WAY LINE		SOUTH
	OVERHEAD UTILITY WIRE		SQUARE FEET
	SANITARY MANHOLE		TYPICAL
	FIRE HYDRANT		UTILITY EASEMENT

FLOOD NOTE:
BY GRAPHIC PLOTTING ONLY, THIS PROPERTY LIES WITHIN ZONE "X", AS SHOWN ON THE FLOOD INSURANCE RATE MAP, MAP NO. 12117C0255F, WHICH BEARS AN EFFECTIVE DATE OF 09/28/2007. NO FIELD SURVEYING WAS PERFORMED TO DETERMINE THESE ZONES. ZONE "X" DENOTES AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN.

BEARING BASIS:
BEARINGS SHOWN HEREON ARE BASED ON CENTERLINE OF COUNTRY CLUB DRIVE, WHICH BEARS S49°23'58"E, PER PLAT BOOK 95, PAGE 38.

(FIELD DATE:) 8/14/2020

SCALE: 1" = 30 FEET

APPROVED BY: JWB

JOB NO. 181123 - LOT 7

DRAWN BY: RGV

REVISED:

AS BUILT 12/9/20 RGV

ASM
AMERICAN
SURVEYING
& MAPPING INC.

CERTIFICATION OF AUTHORIZATION NUMBER LB#6393
3191 MAGUIRE BOULEVARD, SUITE 200
ORLANDO, FLORIDA 32803
(407) 426-7979
WWW.AMERICANSURVEYINGANDMAPPING.COM

CERTIFICATION NOTE:
I HEREBY CERTIFY, THAT THIS SURVEY, SUBJECT TO THE SURVEYOR'S NOTES CONTAINED HEREON MEETS THE APPLICABLE "MINIMUM TECHNICAL STANDARDS" SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE PURSUANT TO CHAPTER 472.027, FLORIDA STATUTES.



Digitally signed by E. Glenn Turner
DN: cn=E. Glenn Turner, o=American Surveying & Mapping, ou=American Surveying & Mapping, email=eglenn.turner@asmcorporate.com, c=US, st=Florida, ou=American Surveying & Mapping, ou=E. Glenn Turner, email=eglenn.turner@asmcorporate.com
Date: 2020.12.11 08:46:50 -05'00'

E. GLENN TURNER PSM# 5643
THIS AS BUILT SURVEY IS NOT VALID WITHOUT THE AUTHENTIC ELECTRONIC SIGNATURE AND THE AUTHENTIC ELECTRONIC SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.

The following pages contain permit review files for BLDR-2021-2205



City of Winter Park Building & Permitting Services Department

401 S. Park Ave., Winter Park FL 32789 cityofwinterpark.org/bps
Phone: 407-599-3237 Fax: 407-599-3499 Email: permits@cityofwinterpark.org

NOTICE RESIDENTIAL PLANS WILL NOT BE ROUTED WITHOUT WP SETBACK/COVERAGE WORKSHEET COMPLETED & A RECENT SURVEY!

BUILDING PERMIT APPLICATION FBC EDITION _____ DATE REC'D: _____
PERMIT # n/a New Construction ☒ Addition/Alteration Site Work Interior Demolition

PLEASE PRINT APPLICATION INFORMATION: CONSTRUCTION VALUATION \$ \$40,000

PROJECT NAME McCreary
PROJECT ADDRESS 515 Lake Front Blvd Winter Park FL 32789 SUITE/UNIT # _____
TAX / PARCEL I.D. NUMBER 01-22-29-52240-058 CITY LOCATION ID # _____
OCCUPANT NAME Scott McCreary and Phony McCreary
PROPERTY OWNER Scott and Phony McCreary PHONE (423) 432-2361
PROPERTY OWNER'S ADDRESS 515 Lake Front Blvd Winter Park FL 32789
CONTRACTOR NAME Joe Ratts Moving Construction PHONE (407) 714-4877
CONTRACTOR'S ADDRESS 3625 US Highway 1, Edgewater FL 32141
CONTRACTOR ST.REG./CERT.# CBC 12104884 EXPIRATION DATE 08/31/2022
CONTACT PERSON Jenna Wydrzkowski PHONE/FAX (352) 575-8465 EMAIL jenna.wydrzkowski@corpo.mts.com
BONDING COMPANY NAME & ADDRESS _____
ARCHITECT/ENGINEER'S NAME Scott A. Santomaro LICENSE # 12104884 PHONE (321) 251-6004
ARCHITECT/ENGINEER'S ADDRESS 3662 Avalon Park East Blvd, Suite 2072, Orlando FL 32828
MORTGAGE LENDER'S NAME _____
MORTGAGE LENDER'S ADDRESS _____
DESCRIPTION OF PROPOSED IMPROVEMENTS Construction of hip style boat house, a covered terminal platform and 2 finger piers
BUSINESS TYPE _____ DEMOLITION PERMIT # _____

Application is hereby made to obtain a permit to do the work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction. I understand that a separate permit must be secured for ELECTRICAL, PLUMBING, MECHANICAL, FUEL GAS and ROOFING.

OWNER'S AFFIDAVIT: I certify that all the foregoing information is accurate and that all work will be done in compliance with all applicable laws regulating construction and zoning.

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

Signature Scott McCreary
Owner or Agent (including contractor)
Sworn to and subscribed before me by means of
physical presence or ☒ online notarization, this
12 day of October
2021.
Personally known ☒ OR Produced
identification
Notary Public - State of Florida
My commission expires _____

(Printed name of Notary Public)
ANDREA JOYCE ROSENBERG-LEWIS
Notary Public - State of Florida
Commission # HH 073193
My Comm. Expires Jan 5, 2025
Bonded through National Notary Assn.

Pursuant to Florida State Statute 713.135(7)
All signatures must be notarized

Andrea Joyce Rosenberg-Lewis
Notary Public

Signature Joe Ratts
Contractor
Sworn to and subscribed before me by means of
☒ physical presence or ☐ online notarization, this
12 day of October
2021.
Personally known ☒ OR Produced
identification
Notary Public - State of Florida
My commission expires _____

(Printed name of Notary Public)
ANDREA JOYCE ROSENBERG-LEWIS
Notary Public - State of Florida
Commission # HH 073193
My Comm. Expires Jan 5, 2025
Bonded through National Notary Assn.

Andrea Joyce Rosenberg-Lewis
Notary Public





BUILDING DATA

- 2020 FLORIDA BUILDING CODE RESIDENTIAL, 7th EDITION
- 2020 FLORIDA BUILDING CODE EXISTING, 7th EDITION

COMPLIANCE METHOD: WORK AREA
CLASSIFICATION: ADDITION

SCOPE OF WORK

ADDITION:

- NEW DOCK PER PLAN.

GENERAL NOTES

DESIGN REQUIREMENTS

DESIGN LIVE LOADS(MINIMUM):

- A. ROOFS - 20 PSF
B. DOCKS - 40 PSF
C. BOAT LIFT - 10,000 LBS.

WIND DESIGN LOAD INFORMATION-

(PER FBCR 2020 7th EDITION R301, REF. ASCE 7-16)

BASIC WIND SPEED (Vult) = 139 MPH (3 SECOND GUST)

(V_{asd}) = 108 MPH (3 SECOND GUST)

BUILDING CATEGORY = II (ASCE 7-16)

WIND EXPOSURE(ALL SIDES) =C (ASCE 7-16)

INTERNAL PRESSURE COEFFICIENTS (ASCE 7-16)

ENCLOSED BUILDINGS = +/-0.18

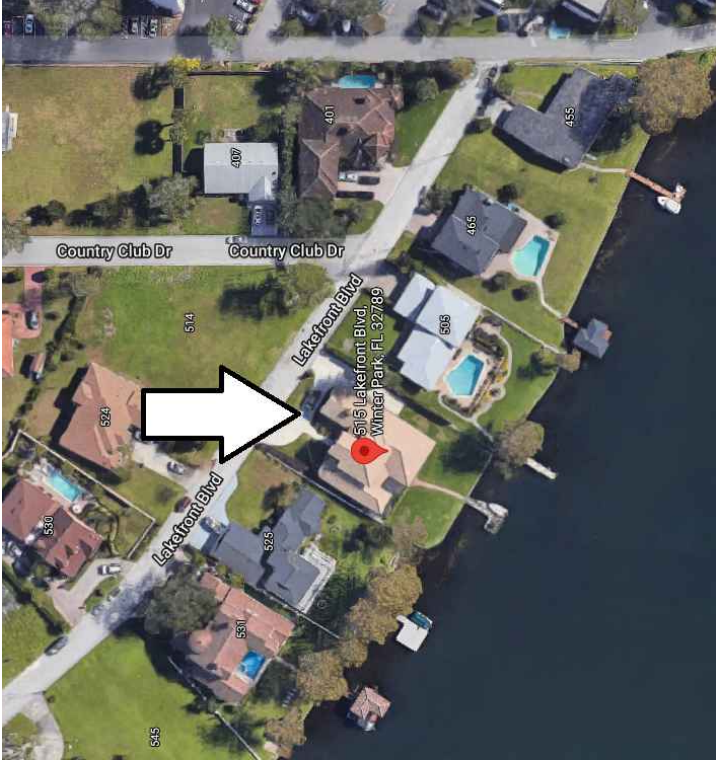
PARTIALLY ENCLOSED BUILDING

(NOTE: COEFFICIENTS FOR PARTIALLY ENCLOSED STRUCTURES ARE APPLIED WHEN DESIGN OF MEMBER(S) FALLS UNDER ASCE 7-16 DEFINITIONS CLASSIFYING AS SUCH)

ALL COMPONENTS AND CLADDING NOT SPECIFIED ON PLANS SHALL BE DESIGNED TO WITHSTAND THE FOLLOWING PRESSURES (ASD):

FOR WALL LOCATIONS: +25.6 PSF, -34.2 PSF

FOR ROOF LOCATIONS: +15.4 PSF, -74.8 PSF



SITE LOCATOR MAP



DRAWING INDEX

C	COVER SHEET & GENERAL NOTES
01	FLOOR PLAN
02	EXTERIOR ELEVATIONS
S1	DOCK FRAMING PLAN
S2	ROOF FRAMING PLAN
SD1	DETAIL SHEET
SD2	DETAIL SHEET

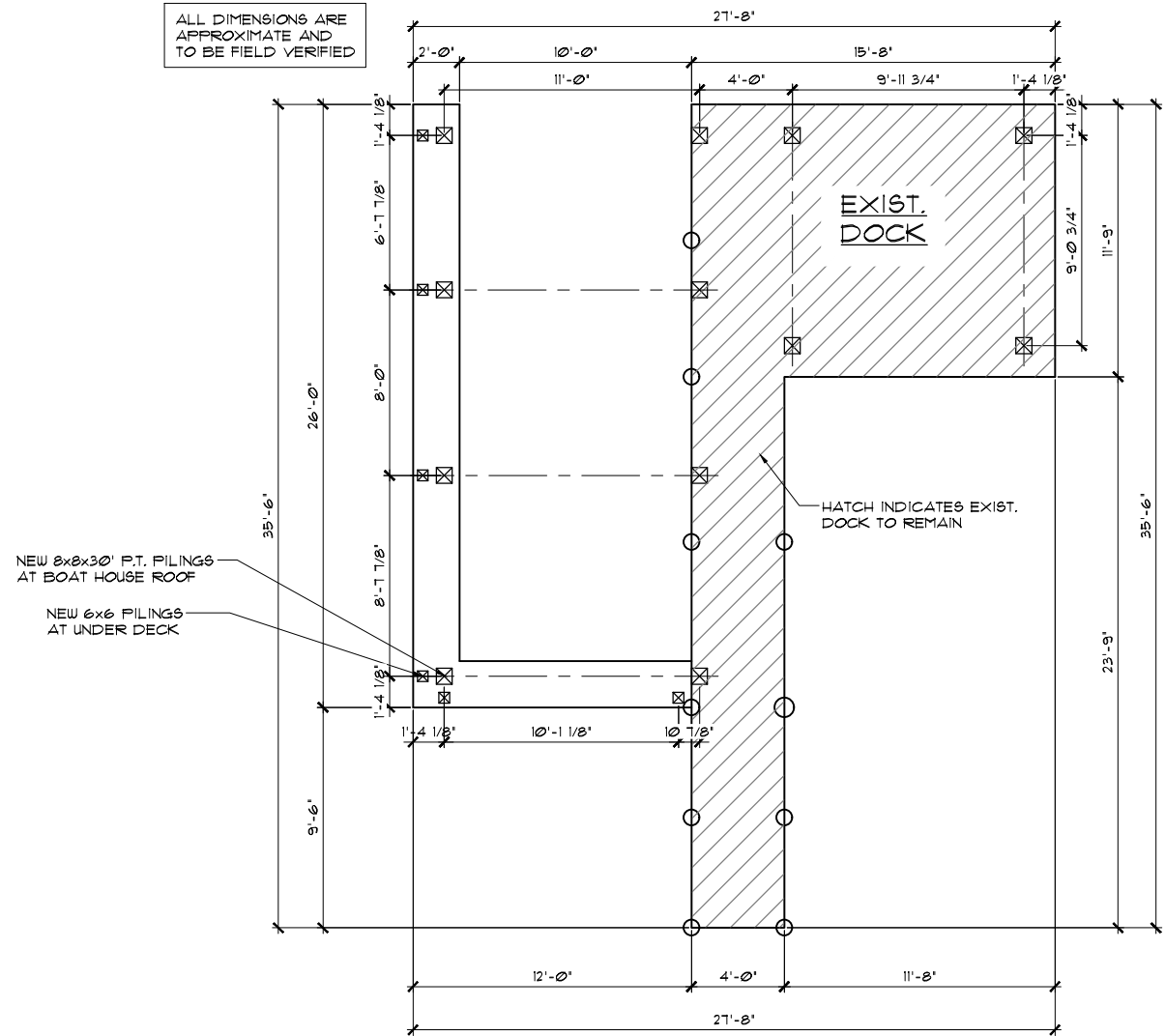
THIS STRUCTURE IS DESIGNED TO WITHSTAND 139 MPH (V_{ult}) WINDS PER THE FLORIDA BUILDING CODE 2020, 7th EDITION (REF. ASCE-7-16) AND IS CERTIFIED AS SUCH.

PROJECT		DESIGN	DRAWN	AG
MCCREARY RESIDENCE		515 LAKE FRONT BLVD.	WINTER PARK, FL 32789	CHECKED: SSPE
COVER & GENERAL NOTES		CA#27371 PHONE: 321.251.6006 3662 AVALON PARK EAST BLVD. SUITE 2072 ORLANDO, FL. 32828		
SHEET TITLE		 Engineering and Design Services		
THIS ITEM HAS BEEN ELECTRONICALLY SIGNED AND SEALED BY SCOTT A. SANTOMAURO ON 10/12/2021 9:36 AM USING A DIGITAL SIGNATURE. PRINTED COPIES OF THIS DOCUMENT ARE NOT CONSIDERED SIGNED AND SEALED ON ANY ELECTRONIC COPY. Scott A. Santomauro, P.E. Digitally signed by Scott A. Santomauro, P.E. DN: cn=Scott A. Santomauro, o=DBSS, Inc., c=US, email=ssac@dbssinc.com, serial=10112, date=2021.10.12 09:04:00		COIT T. A. SANTOMAURO, M.S., P.E. FLORIDA REG. #66513		
REV.	DESCRIPTION	DATE		

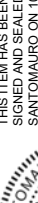
FLOOR PLAN NOTES:

1. DO NOT SCALE PLANS. DIMENSIONS ARE TO BE FOLLOWED AS NOTED.
2. REFER TO FLOOR PLAN FOR CEILING HEIGHTS
3. CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND EXISTING CONDITIONS AT SITE BEFORE PROCEEDING WITH ANY WORK
4. NOTES INDICATING TYPICAL CONDITIONS SHALL APPLY TO ALL LIKE AREAS UNLESS NOTED OTHERWISE

1. DO NOT SCALE PLANS. DIMENSIONS ARE TO BE FOLLOWED AS NOTED.
2. REFER TO FLOOR PLAN FOR CEILING HEIGHTS
3. CONTRACTOR SHALL VERIFY ALL DIMENSIONS AND EXISTING CONDITIONS AT SITE BEFORE PROCEEDING WITH ANY WORK
4. NOTES INDICATING TYPICAL CONDITIONS SHALL APPLY TO ALL LIKE AREAS UNLESS NOTED OTHERWISE

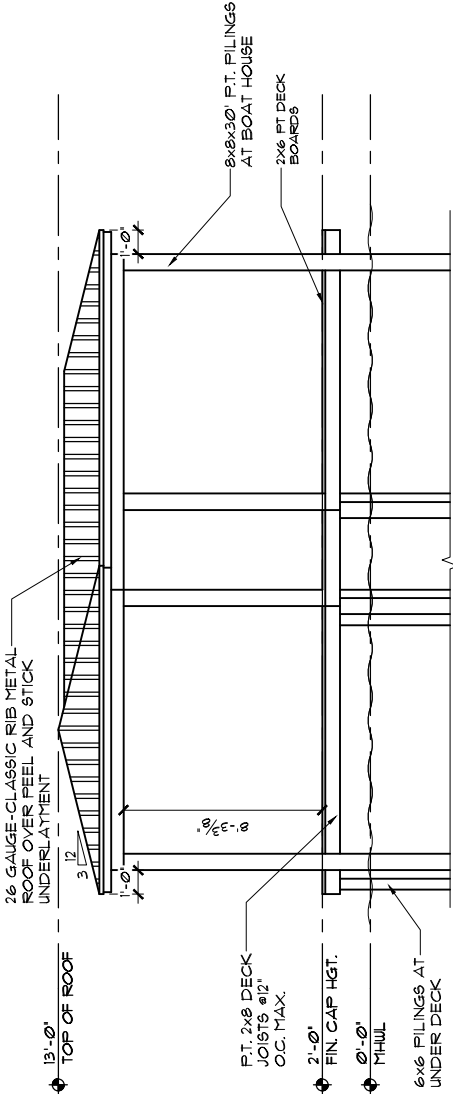


FLOOR PLAN

PROJECT MCCREARY RESIDENCE 515 LAKE FRONT BLVD. WINTER PARK, FL 32789		SHEET TITLE FLOOR PLAN		 THIS ITEM HAS BEEN ELECTRONICALLY SIGNED AND SEALED BY SCOTT A. SANTOMAURO ON 10/12/2021 AT 1:58 AM. THE SIGNATURE AND SEAL ARE COPIES OF THIS DOCUMENT ARE NOT CONSIDERED SIGNED AND SEALED AND THE SIGNATURE MUST BE VERIFIED ON ANY ELECTRONIC COPY.
DBSS Engineering and Design Services		CA#27371 PHONE: 321.251.6006 3662 AVALON PARK EAST BLVD. SUITE 2072 ORLANDO, FL. 32828		
DESIGN	DRAWN			
CHECKED	SSPE			
JOB	CPC-MCCREARY			
SCALE	AS NOTED			
DATE	10.12.2021			
SHT 2 OF 7		01		

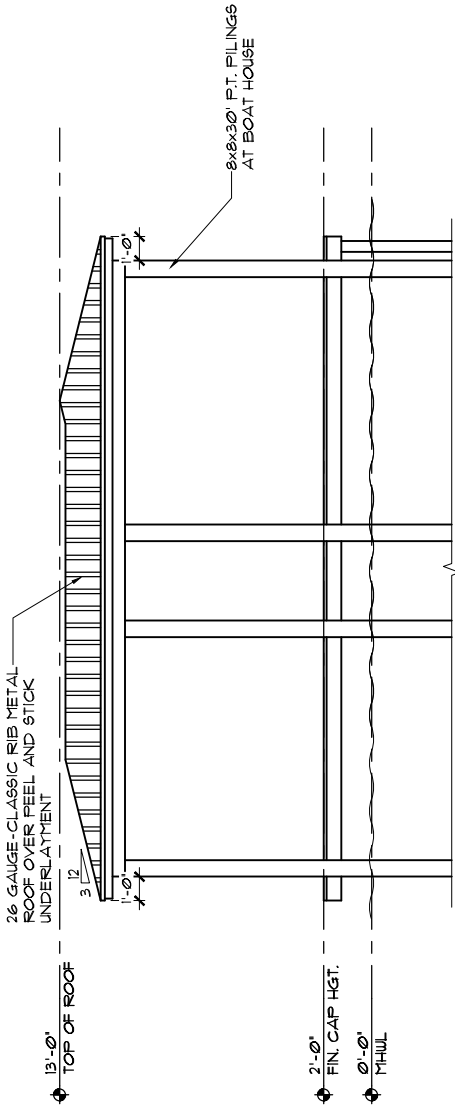
GENERAL NOTES

- 1. PLIES TO BE DRIVEN/DRILLED OR JETTED TO A MINIMUM OF 1:1 EXPOSURE.
- 2. ALL PILING/FRAMING/DECKING TO BE MARINE GRADE YELLOW PINE (TREATMENT TO BE .80 PCF CCA FOR FRESHWATER).
- 3. ALL HARDWARE TO BE GALVANIZED STEEL.



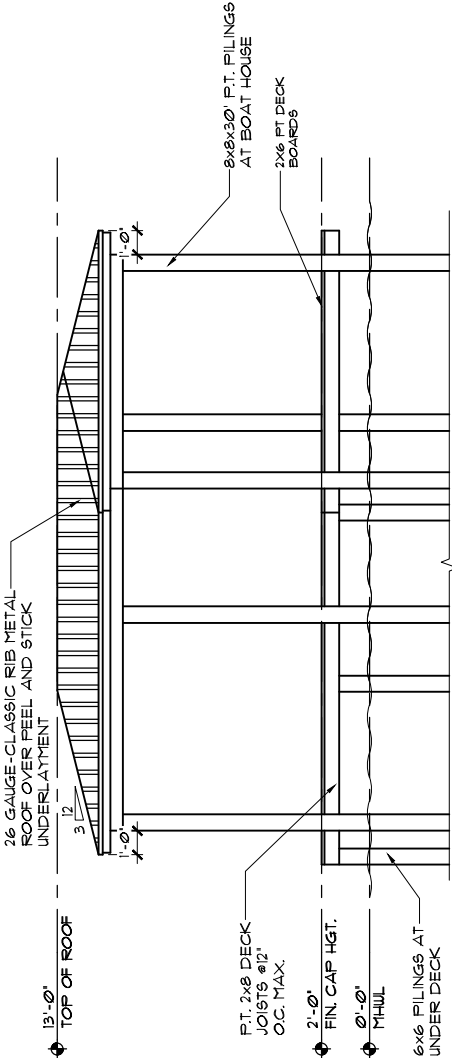
FRONT ELEVATION

1/8"=1'-0"



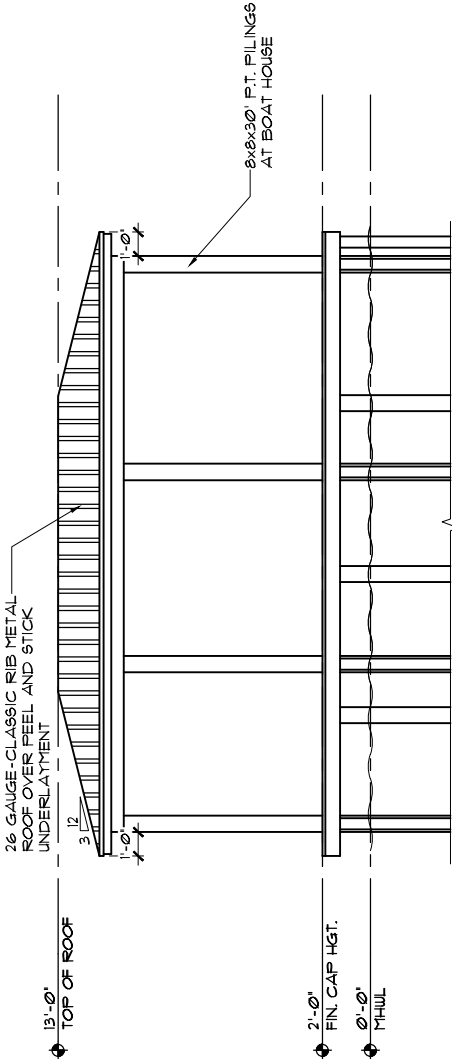
REAR ELEVATION

1/8"=1'-0"



RIGHT ELEVATION

1/8"=1'-0"



LEFT ELEVATION

1/8"=1'-0"

THIS ITEM HAS BEEN ELECTRONICALLY SIGNED AND SEALED BY SCOTT A. SANTOMAURO ON 10/12/2021 9:36 AM
USING A DIGITAL SIGNATURE. PRINTED COPIES OF THIS DOCUMENT ARE NOT CONSIDERED SIGNED AND SEALED AND THE SIGNATURE MUST BE VERIFIED ON ANY ELECTRONIC COPY.
SCOTT A. SANTOMAURO, M.S., P.E.
FLORIDA REG. #65513



DBSS *Engineering and Design Services INC.*
CA#27371
PHONE: 321.251.6006
3662 AVALON PARK EAST BLVD.
ORLANDO, FL. 32828

EXTERIOR ELEVATIONS

PROJECT
MCCREARY RESIDENCE
515 LAKE FRONT BLVD.
WINTER PARK, FL 32789

DESIGN	DRAWN	AG
CHECKED	SSPE	
JOB	OPC-MCCREARY	
SCALE	AS NOTED	
DATE	10.12.2021	
02	SHT. 3 OF 7	

SIMPSON HARDWARE NOTES:

1. SEE "INSTRUCTIONS TO THE INSTALLER" IN SIMPSON STRONG-TIE WOOD CONSTRUCTION CONNECTOR'S CURRENT MANUAL & READ ALL PAGES OF GENERAL NOTES.
2. FILL ALL HOLES IN STRAPS, HANGERS, AND CONNECTORS (U.N.O.) TYPICAL TO OBTAIN MAXIMUM UPLIFT.

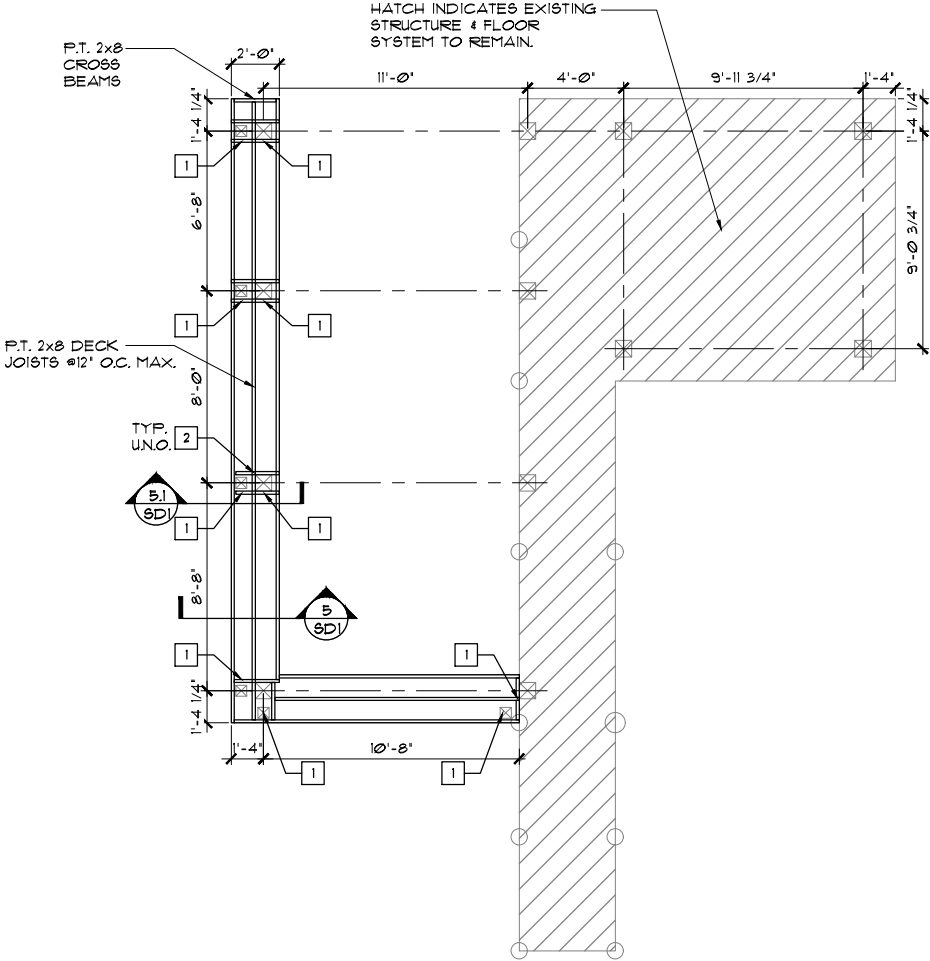
CONNECTOR LEGEND

1	(2) 5/8" THROUGH BOLTS
2	H2.5A

NOTE:
NAILS, BOLTS, SCREWS AND CONNECTORS FASTENED IN PT. OR FIRE-RETARDANT-TREATED WOOD SHALL BE HOT DIPPED ZINC-COATED GALVANIZED STEEL, STAINLESS STEEL, SILICON BRONZE OR COPPER.

PRODUCT APPROVAL CHART

SIMPSON CONNECTOR	FLORIDA PRODUCT APPROVAL #
H10A	FL10446.7, 10456.3
H1	FL10456.3
H10-2	
H2.5A	
H3	
H4	
HTS (ALL)	FL10456.6
LTS (ALL)	FL10456.7
MTS (ALL)	FL10456.8
SSP	FL10446.2
ABA (ALL)	FL10860.2
HGA10	FL10446.8
LTT19	FL11496.7
LSTA (ALL)	FL10852.6, FL13872.5, FL13872.6, FL13872.9
LSU (ALL)	FL10447.5
MTSM16	FL11473.12
HGAM10	FL11473.5
LUS (ALL)	FL10655.30, FL10655.31, FL10655.32
HUS (ALL)	FL10531.26, FL10655.25, FL10655.26



DOCK FRAMING PLAN

1/8"=1'-0"

THIS ITEM HAS BEEN ELECTRONICALLY SIGNED AND SEALED BY SCOTT A. SANTOMAURO ON 10/12/2021 9:36 AM USING A DIGITAL SIGNATURE. PRINTED COPIES OF THIS DOCUMENT ARE NOT CONSIDERED SIGNED AND SEALED AND THE SIGNATURE MUST BE VERIFIED ON ANY ELECTRONIC COPY.



SCOTT A. SANTOMAURO, M.S.P.E.
FLORIDA REG. #65513

SHEET TITLE
DOCK FRAMING
PLAN

PROJECT
MCCREARY RESIDENCE
515 LAKE FRONT BLVD.
WINTER PARK, FL 32789

CA#27371
PHONE: 321.251.6006
3662 AVALON PARK EAST BLVD.
SUITE 2072
ORLANDO, FL 32828

DBSS INC.
Engineering and Design Services

DESIGN	DRAWN	AG
CHECKED	SSPE	
JOB	CPC-MCCREARY	
SCALE	AS NOTED	
DATE	10.12.2021	

SHT 4 OF 7

S1

FRAMING NOTES:

- 1. TOP PLATE HEIGHTS VARY. SEE BUILDING SECTIONS, WALL SECTIONS AND ELEVATIONS FOR BEARING HEIGHTS.
- 2. REFER TO MANUFACTURER SPECIFICATIONS FOR INSTALLATION REQUIREMENTS OF ALL HARDWARE BEFORE INSTALLATION.

SIMPSON HARDWARE NOTES:

- 1. SEE "INSTRUCTIONS TO THE INSTALLER" IN SIMPSON STRONG-TIE WOOD CONSTRUCTION CONNECTOR'S CURRENT MANUAL & READ ALL PAGES OF GENERAL NOTES.
- 2. FILL ALL HOLES IN STRAPS, HANGERS, AND CONNECTORS (UN.O.) TYPICAL TO OBTAIN MAXIMUM UPLIFT.
- 3. FOR MISLOCATED EMBEDDED ANCHOR GREATER THAN 1/8" BUT LESS THAN 1-1/2" FROM FACE OF TRUSS / RAFTER, INSTALL WOOD SHIMS AND USE 10dX3" NAILS IN LIEU OF 10dX1-1/2" NAILS (MATCH QTY. OF FASTENERS) OR PROVIDE NEW ANCHOR PER NOTE 4.
- 4. FOR MISLOCATED EMBEDDED ANCHOR MORE THAN 1-1/2" FROM FACE OF TRUSS/ RAFTER, SIMPSON MTSMT16 MAY BE FASTENED TO BOND BEAM W/ (4)1/4"x2-1/4" TAPCONS AND (7)10dX1-1/2" NAILS TO TRUSS. THIS IS GOOD FOR UP TO 875 LBS. OF UPLIFT. (2)MTSM16s CAN BE USED FOR UPLIFT TO MAX. 1,750 LBS.

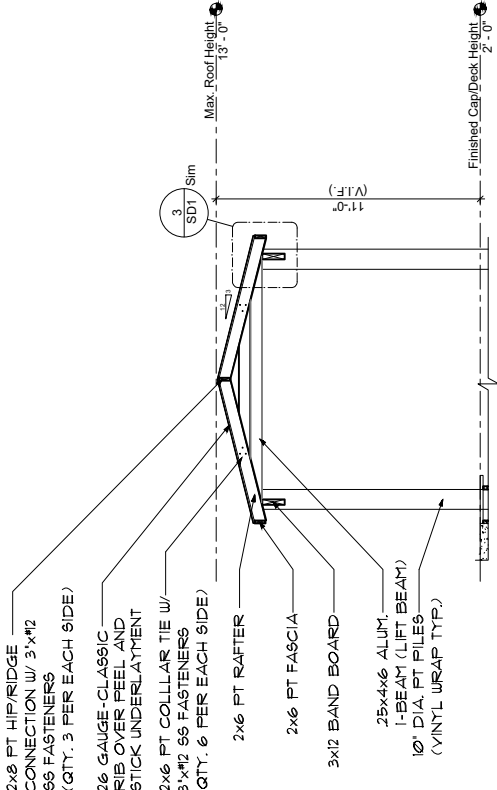
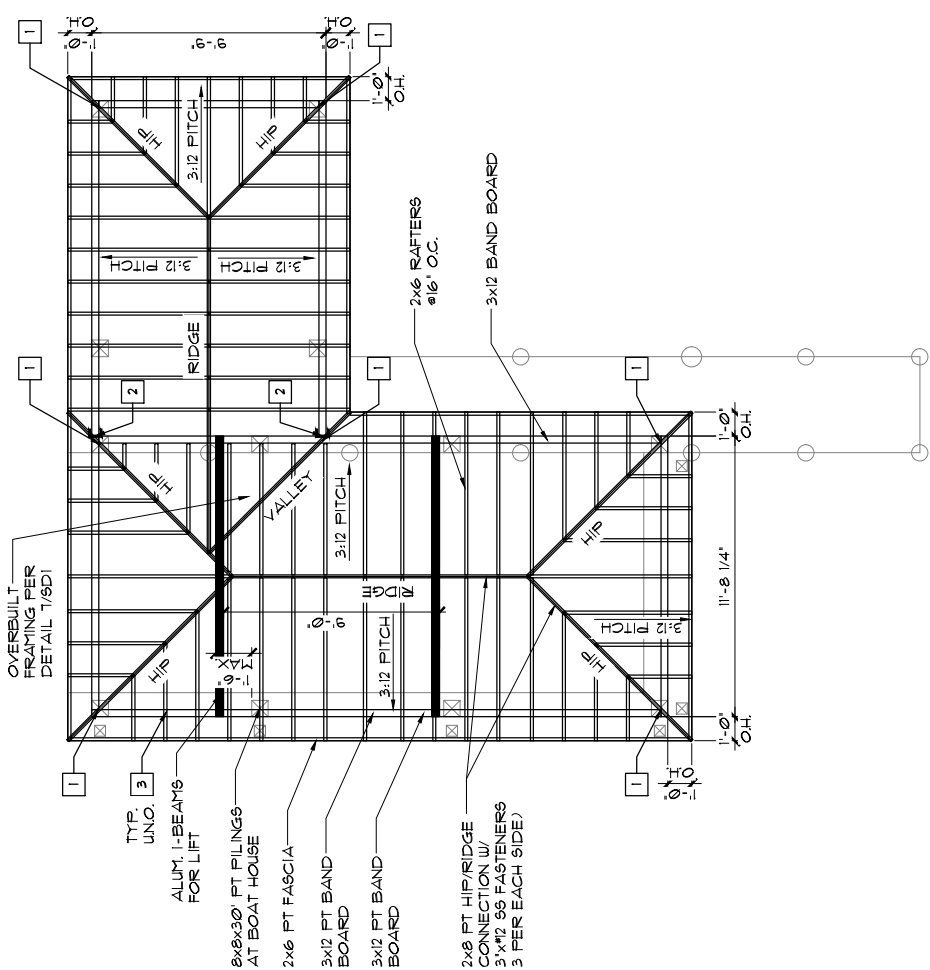
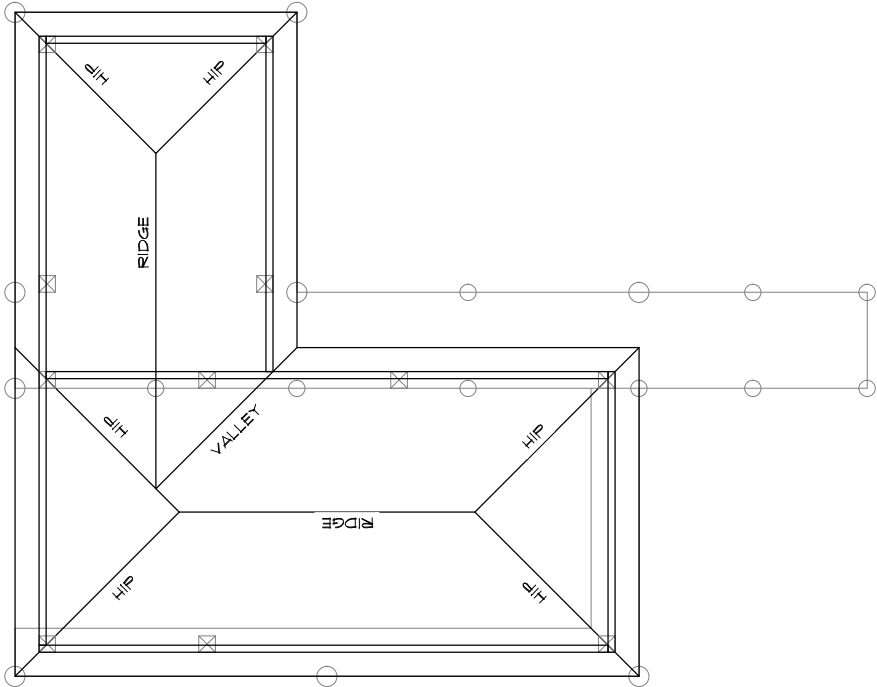
PRODUCT APPROVAL CHART

SIMPSON CONNECTOR	FLORIDA PRODUCT APPROVAL #
HT0A	FL10446.7, 10456.3
H1	
HT0-2	
H2.5A	FL10456.3
H3	
H4	
HTS (ALL)	FL10456.6
LTS (ALL)	FL10456.7
MTS (ALL)	FL10456.8
SSP	FL10446.2
ABA (ALL)	FL10860.2
HGA10	FL10446.8
LTT19	FL11496.7
LSTA (ALL)	FL10852.6, FL13872.5, FL13872.6, FL13872.9
LSU (ALL)	FL10447.5
MTSM16	FL11473.12
HGAM10	FL11473.5
LUS (ALL)	FL10655.30, FL10655.31, FL10655.32
HUS (ALL)	FL10531.26, FL10655.25, FL10655.26

CONNECTOR LEGEND

1	MTS16 HIP TO BEAM
2	HUSC BEAM TO BEAM
3	H2.5A RAFTER TO BEAM

NOTE:
NAILS, BOLTS, SCREWS AND CONNECTORS FASTENED IN PT. OR FIRE-RETARDANT-TREATED WOOD SHALL BE HOT DIPPED ZINC-COATED GALVANIZED STEEL, STAINLESS STEEL, SILICON BRONZE OR COPPER.



ROOF FRAMING PLAN

1/8"=1'-0"

S2

SHT 5 OF 7

DATE

10.12.2021

SCALE

AS NOTED

JOB

OPC-MCCREARY

CHECKED

SSPE

DESIGN

AG

PROJECT

MCCREARY RESIDENCE
515 LAKE FRONT BLVD.
WINTER PARK, FL 32789

ROOF FRAMING
PLAN

SHEET TITLE

CA#27371
PHONE: 321.251.6006
3662 AVALON PARK EAST BLVD.
SUITE 2072
ORLANDO, FL 32828

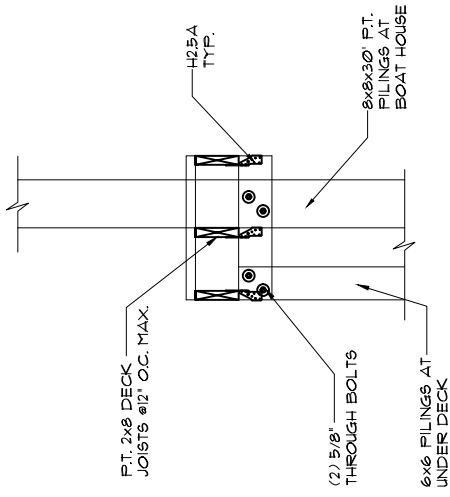
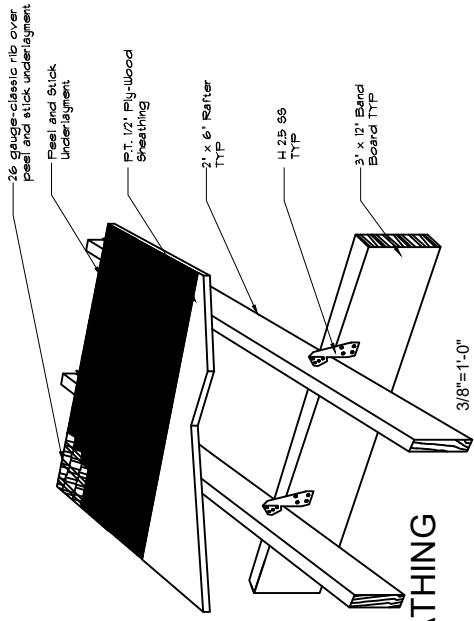
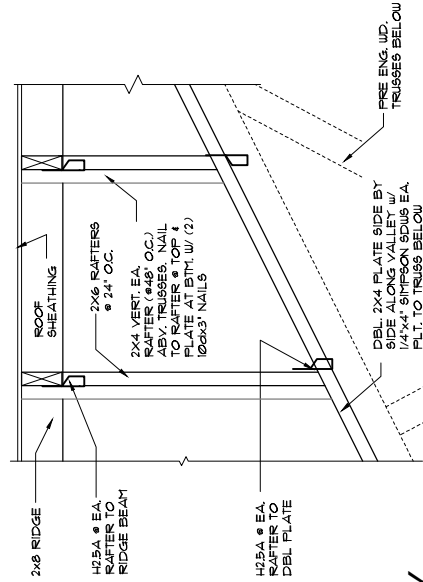
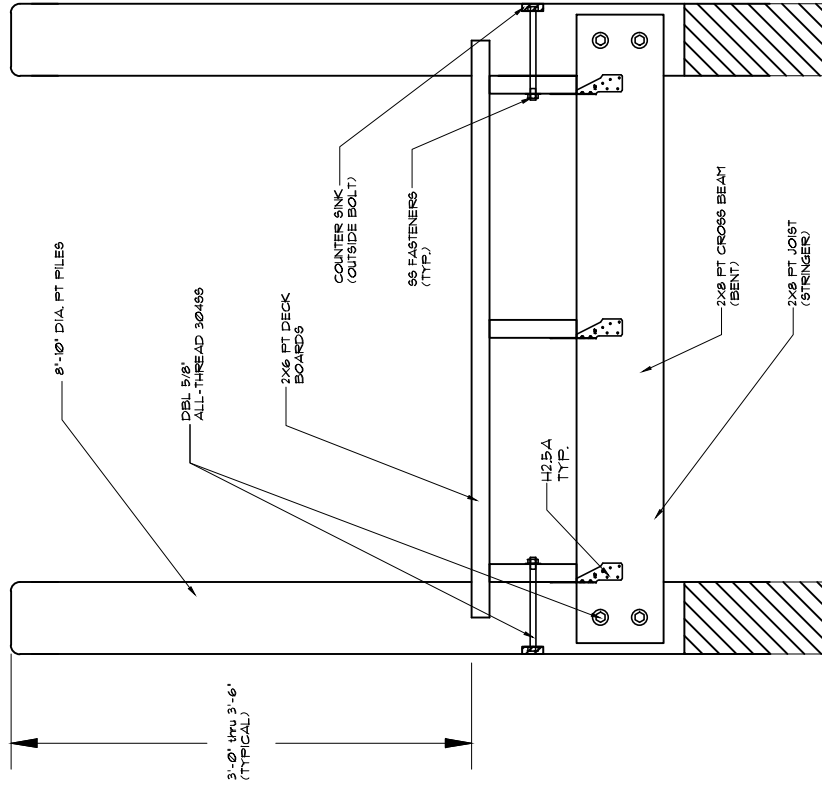
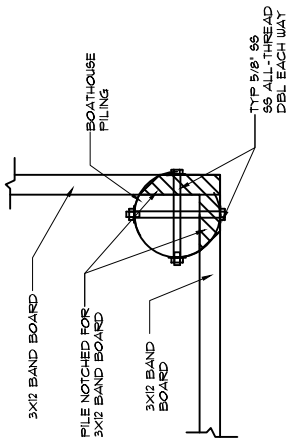
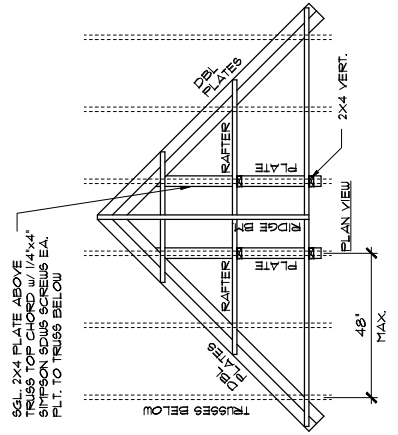
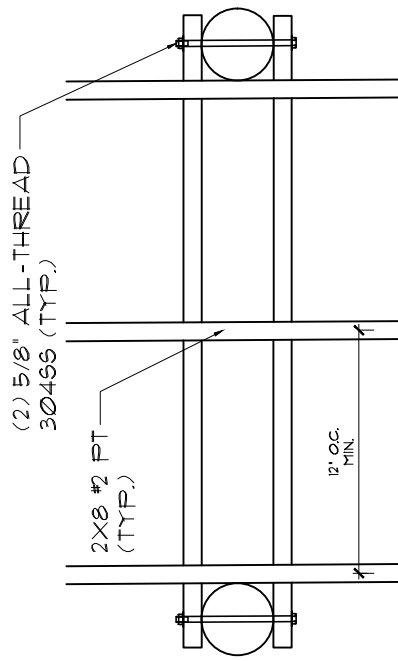
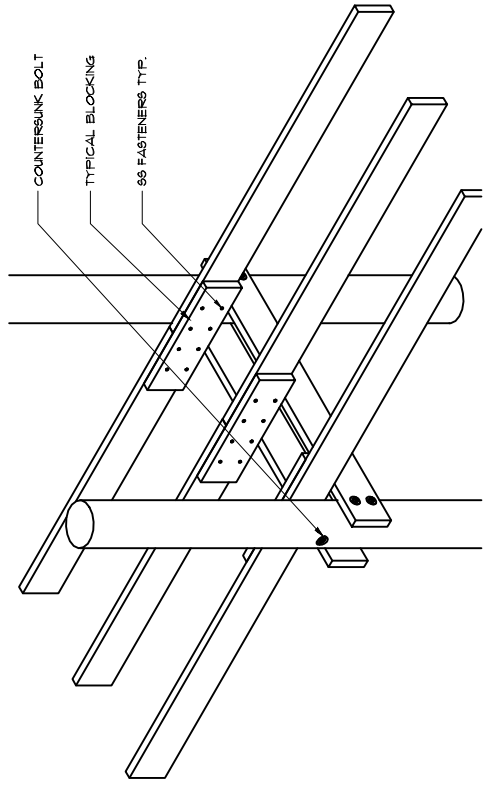
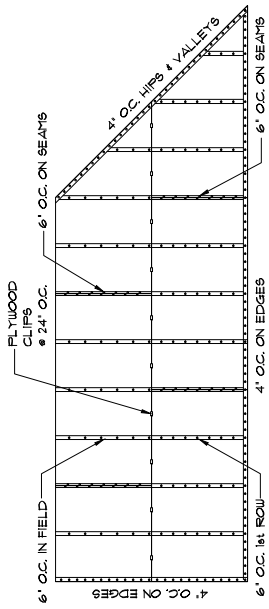
DBSS
INC.
Engineering and Design Services

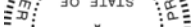
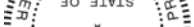
THIS ITEM HAS BEEN ELECTRONICALLY
SIGNED AND SEALED BY SCOTT A.
SANTOMAURO ON 10/12/2021 9:36 AM
USING A DIGITAL SIGNATURE. PRINTED
COPIES OF THIS DOCUMENT ARE NOT
CONSIDERED SIGNED AND SEALED AND
THE SIGNATURE MUST BE VERIFIED ON
ANY ELECTRONIC COPY.
SCOTT A. SANTOMAURO, M.S., P.E.
FLORIDA REG. #65513



DESCRIPTION

DATE



PROJECT		SHEET TITLE		DETAILS		CA#27371 PHONE: 321.251.6006 3662 AVALON PARK EAST BLVD. SUITE 2072 ORLANDO, FL. 32828		SCOTT A. SANTOMAURO, M.S.P.E. FLORIDA REG. #65513		DATE DESCRIPTION REV.	
MCCREARY RESIDENCE								THIS ITEM HAS BEEN ELECTRONICALLY SIGNED AND SEALED BY SCOTT A. SANTOMAURO ON 10/12/2021 9:36 AM USING A DIGITAL SIGNATURE. PRINTED COPIES OF THIS DOCUMENT ARE NOT CONSIDERED SIGNED AND SEALED ON ANY ELECTRONIC COPY.			
MCCRERY RESIDENCE 515 LAKE FRONT BLVD. WINTER PARK, FL 32789								SCOTT A. SANTOMAURO, M.S.P.E. FLORIDA REG. #65513			
PROJECT MCCRERY RESIDENCE 515 LAKE FRONT BLVD. WINTER PARK, FL 32789		CA#27371 PHONE: 321.251.6006 3662 AVALON PARK EAST BLVD. SUITE 2072 ORLANDO, FL. 32828		DETAILS				THIS ITEM HAS BEEN ELECTRONICALLY SIGNED AND SEALED BY SCOTT A. SANTOMAURO ON 10/12/2021 9:36 AM USING A DIGITAL SIGNATURE. PRINTED COPIES OF THIS DOCUMENT ARE NOT CONSIDERED SIGNED AND SEALED ON ANY ELECTRONIC COPY.		DATE DESCRIPTION REV.	

Prepared by:

Return to: Cove Points Marine Construction, Inc.
3625 US Highway 1
Edgewater, FL 32141

LORDS SUB P/89 COMM 1229.5 FT W OF SE COR NW 1/4 OF SE 1/4 N 240.17 FT N 58 DEG W 185 FT N 55 DEG W 100 FT FOR A POB N 55 DEG W 100 FT S 31 DEG W 141.5 FT M/L TO LOW WATER MARK OF LAKE SELVY ALONG LAKE 100 FT M/L TO A PT S 31 DEG W 122.3 FT M/L FROM POB N 31 DEG E 122.3 FT M/L TO POB (BEING PT LOT 4) & THAT PT OF OCCUPIED PLATTED LAKE LYING SLY OFF PROPERTY

State of Florida, County of Orange

The undersigned hereby gives notice that improvement will be made to certain real property, and in accordance with Chapter 713, Florida Statutes, the following information is provided in this Notice of Commencement.

1. Description of property (legal description of the property, and street address if available)

see above

2. General description of improvement

Construction of a Hip-style roof boathouse, a covered terminal platform and 2 ft

3. Owner information or Lessee information if the Lessee contracted for the improvement

Name Scott McCreary

Address 515 Lake Front Blvd, Winter Park, FL 32789

Interest in Property

Name and address of fee simple titleholder (if different from Owner listed above)

Name

Address

4. Contractor

Name Cove Point Marine Construction, Inc.

Telephone Number (386)575-860

Address 3625 US Highway 1, Edgewater, FL 32141

5. Surety (if applicable, a copy of the payment bond is attached)

Name

Telephone Number

Address

Amount of Bond \$

6. Lender

Name

Telephone Number

Address

7. Persons within the State of Florida designated by Owner upon whom notices or other documents may be served as provided by §713.13(1)(a)7, Florida Statutes.

Name

Telephone Number

Address

8. In addition to himself or herself, Owner designates the following to receive a copy of the Lienor's Notice as provided in §713.13(1)(b), Florida Statutes.

Name

Telephone Number

Address

9. Expiration date of notice of commencement (the expiration date will be 1 year from the date of recording unless a different date is specified)

WARNING TO OWNER: ANY PAYMENTS MADE BY THE OWNER AFTER THE EXPIRATION OF THE NOTICE OF COMMENCEMENT ARE CONSIDERED IMPROPER PAYMENTS UNDER CHAPTER 713, PART I, SECTION 713.13, FLORIDA STATUTES, AND CAN RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE COMMENCING WORK OR RECORDING YOUR NOTICE OF COMMENCEMENT.

Scott McCreary

Signature of Owner or Lessee, or Owner's or Lessee's Authorized Officer/Director/Partner/Manager

Signatory's Title/Office

The foregoing instrument was acknowledged before me by means of [] physical presence or [] online notarization, this 2 day of September by Scott McCreary

month/year

name of person

as Owner

for

Type of authority: owner, officer, director, attorney in fact

Name of party on behalf of whom instrument was executed

Andrea Joyce Rosenberg-Lewis

Signature of Notary Public - State of Florida

Andrea Joyce Rosenberg-Lewis

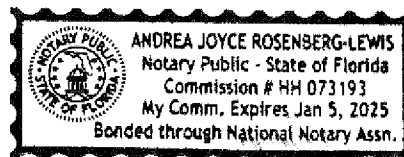
Print, type, or stamp commissioned name of Notary Public

Personally Known

OR Produced ID

Type of ID Produced

Form instant record 01-3400





December 3, 2021

Mr. Scott McCreary
515 Lakefront Boulevard
Winter Park, FL 32789

Dear Scott,

First off, I would like to thank you for the opportunity to assist with your aquatic management needs. Per your request, I am submitting an aquatic management proposal to supply and install native vegetation along your lakefront.

Based on the length of your shoreline and subtracting a 50' access corridor, a 50' long area would be replanted. This area would be revegetated with native aquatic species consisting of four rows spaced on 2' centers. This is the typical planting scheme set forth by the governing agencies who oversee lakefront vegetation control, including the City of Winter Park. Based on the 50' of linear footage to be planted, a total of 100 plants would be installed. The following plants, corresponding sizes, and quantities would be installed:

Species	Quantity	Size	Unit Cost	Extended Cost
Pickeralweed	35	Bare root	\$4.00	\$140.00
Duck Potato	65	Bare root	\$4.00	\$260.00

Please note the quantities per plant can be adjusted if one species is preferred over the other. Additionally, a third species can be added to the plan at the same unit cost providing it's herbaceous and installed bare root. Based on the relatively small area being planted, my professional recommendation would be to simply plant these two species. Both plants are extremely hardy, low-growing, and flower prolifically through the entire spring, summer, and fall. These characteristics mean a high rate of survivability (even when herbicide maintenance is routinely performed), views of the lake aren't impeded, and the plants are very aesthetically pleasing.

The total cost of the project would be \$400.00. This cost includes both supply and full installation.

Plants are guaranteed to be healthy, free from disease, properly installed, and guaranteed to survive under normal conditions. Southern Aquatic Management, Inc. will not be responsible for plant loss due to vandalism, herbicide damage (we assume responsibility in the event Southern Aquatic is performing maintenance), wildlife grazing, or adverse weather conditions (flood, hurricane, drought). Because the plants are dormant in the winter, I would highly recommend waiting until early spring (March or anytime thereafter) to complete the replanting.

Established in 2007, Southern Aquatic Management, Inc. proudly provides quality pond and lake management services within Central Florida. We remain the trusted choice in aquatic management for hundreds of clients including homeowner's associations, property management companies, apartment complexes, golf courses, developers, environmental consultants, municipal, county, and federal agencies, and private pond and lakefront owners. With our emphasis on customer service, we proudly maintain an A+ rating with the BETTER BUSINESS BUREAU of Central Florida. Over 45 years of combined education and experience provide our staff with the knowledge to handle any issue plaguing your waterways.

Upon your approval, I can forward an agreement to initiate the services. If you have any questions, please contact Aaron Church at 407-878-6655, by cell at 407-416-3482, or via email at a.church@southernaquaticmgmt.com. Thank you.

Sincerely,

Aaron Church
President
Southern Aquatic Management, Inc.

P.O. Box 1633 • SANFORD, FL 32772-1633
407.878.6655 • FAX 407.878.4325 • WWW.SOUTHERNAQUATICMGMT.COM

A FULL SCALE AQUATIC SERVICE COMPANY

BOUNDARY SURVEY

LEGAL DESCRIPTION:

FROM THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 22 SOUTH, RANGE 29 EAST, RUN WEST 1229.5 FEET TO A POINT ON THE SOUTHLINE OF LOT 3 OF LORDS SUBDIVISION, AS PER PLAT THERE OF RECORDED IN PLAT BOOK P PAGE 89, PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA; RUN THENCE NORTH 00 DEGREES 33 MINUTES WEST 240.17 FEET; THENCE NORTH 58 DEGREES 23 MINUTES WEST 185 FEET; THENCE NORTH 55 DEGREES 33 MINUTES WEST 100 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE NORTH 55 DEGREES 33 MINUTES WEST 100 FEET; THENCE SOUTH 31 DEGREES 14 MINUTES WEST 141.5 FEET, MORE OR LESS, TO THE LOW WATERMARK OF LAKE KILLARNEY; THENCE SOUTH EASTERLY ALONG SAID LOW WATERMARK 100 FEET, MORE OR LESS, TO A POINT LYING SOUTH 31 DEGREES 35 MINUTES WEST 122.3 FEET, MORE OR LESS, TO THE POINT OF BEGINNING; THENCE NORTH 31 DEGREES 35 MINUTES EAST 122.3 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

FLOOD INFORMATION:

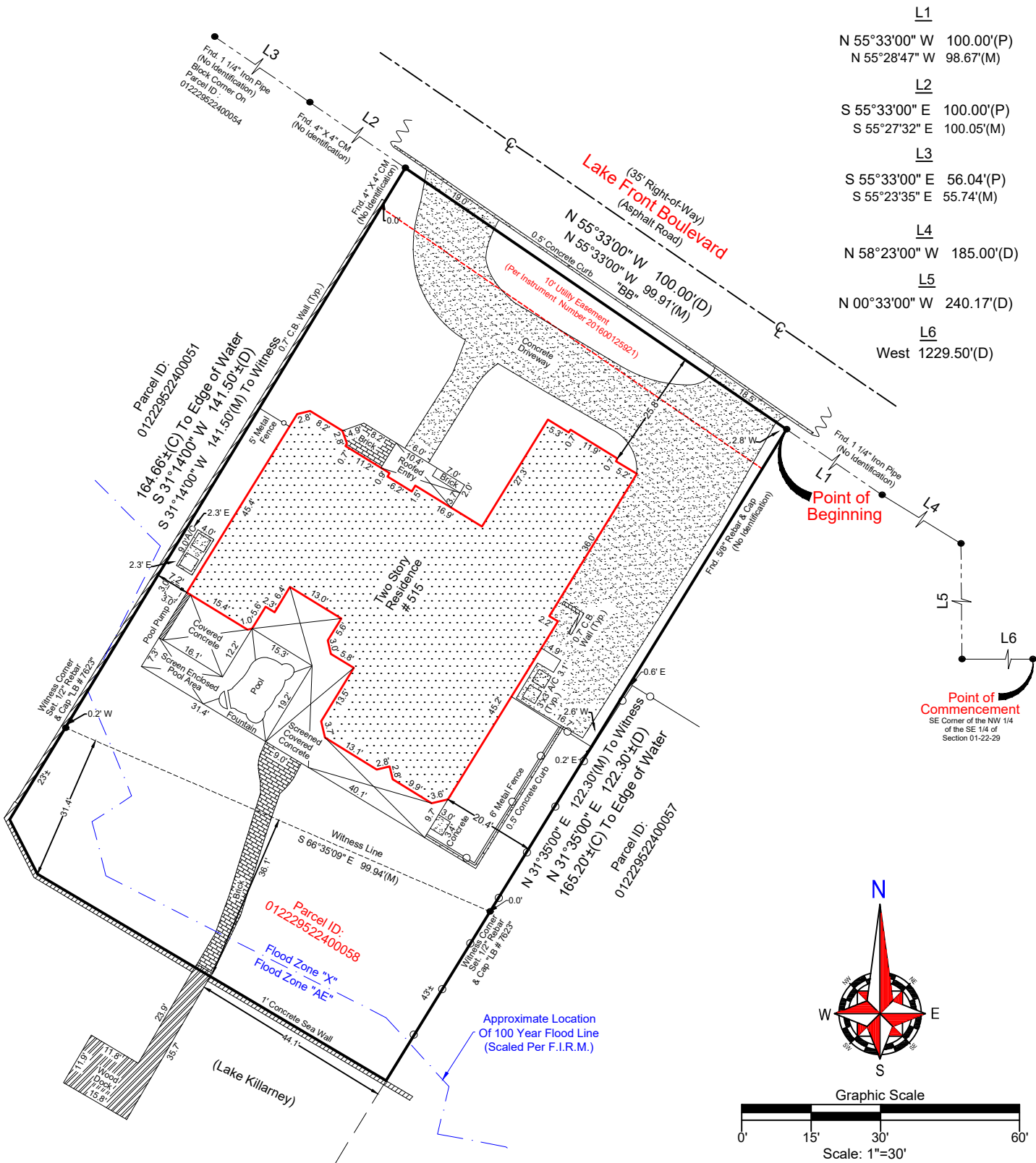
BY PERFORMING A SEARCH WITH THE LOCAL GOVERNING MUNICIPALITY OR WWW.FEMA.GOV, THE PROPERTY APPEARS TO BE LOCATED IN ZONE X AND AE. THIS PROPERTY WAS FOUND IN ORANGE COUNTY, COMMUNITY NUMBER 120179, DATED 9/25/2009.

CERTIFIED TO:

SCOTT MCCREARY AND PHUONG MCCREARY ; DOMINION TITLE COMPANY ; CHICAGO TITLE INSURANCE COMPANY



515 LAKE FRONT BOULEVARD, WINTER PARK, FLORIDA 32789



Field Date: 4/19/2021	Date Completed: 04/20/21	-NOTES-	I hereby Certify that this Boundary Survey of the above Described Property is True and Correct to the Best of my Knowledge and Belief as recently Surveyed under my Direction on the Date Shown, Based on Information furnished to Me as Noted and Conforms to the Standards of Practice for Land Surveying in the State of Florida in accordance with Chapter 6J-17.052 Florida Administrative Codes, Pursuant to Section 472.027 Florida Statutes.
Drawn By: C.W.	File Number: S-87847	>Survey is Based upon the Legal Description Supplied by Client. >Abutting Properties Deeds have NOT been Researched for Gaps, Overlaps and/or Hiatus. >Subject to any Easements and/or Restrictions of Record. >Bearing basis shown hereon, is Assumed and Based upon the Line Denoted with a "BB". >Building Ties are NOT to be used to reconstruct Property Lines. >Fence Ownership is NOT determined. >Roof Overhangs, Underground Utilities and/or Footers have NOT been located UNLESS otherwise noted. >Septic Tanks and/or Drains/field locations are approximate and MUST be verified by appropriate Utility Location Companies. >Use of This Survey for Purposes other than Intended, Without Written Veriycation, Will be at the User's Sole Risk and Without Liability to the Surveyor. Nothing Hereon shall be Construed to give ANY Rights or Benefits to Anyone Other than those Certified.	Patrick K. Ireland P.S.M. 6637 LB 7623 This Survey is intended ONLY for the use of Said Certified Parties. This Survey NOT VALID UNLESS signed and Embossed with Surveyor's Seal.
-Legend- C - Calculated C.C. - Centerline CB - Concrete Block CM - Concrete Monument Conc. - Concrete D - Description DE - Drainage Easement Esmt. - Easement F.E.M.A. - Federal Emergency Management Agency FFE - Finished Floor Elevation Fnd. - Found IP - Iron Pipe L - Length (Arc) M - Measured N&D - Nail & Disk N.R. - Non-Radial ORB - Official Records Book P - Plat P.B. - Plat Book W - Wood Fence PC - Point of Curvature Pg. - Page PI - Point of Intersection P.O.B. - Point of Beginning P.O.L. - Point on Line PP - Power Pole PRM - Permanent Reference Monument PT - Point of Tangency R - Radius Rad. - Radial R&C - Rebar & Cap Rec. - Recovered Rfd. - Roofed Set - Set 1/2" Rebar & Cap "LB 7623" Typ. - Typical UE - Utility Easement WM - Water Meter Δ - Delta (Central Angle) -O- - Chain Link Fence		NONE VISIBLE -POINTS OF INTEREST-	FOR THE FIRM

The following pages contain permit review files for BLDR-2021-2210

[illegible]

I, BILL JACKIE GIOVANETTI, owner of 285 Rippling Lane, in the City of Winter Park, hereby grant permission to Sheila Cichra of Streamline Permitting, Inc. to act as my agent in obtaining all permits associated with the construction of our dock and boathouse.

Bill Jack

10.7.21

(Signature)

(Date)

BILL GIOVANETTI

(Print Name)

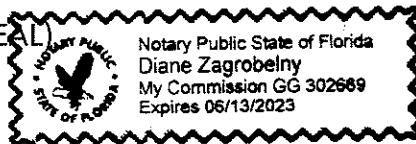
ACKNOWLEDGEMENT:

STATE OF FLORIDA

COUNTY OF Orange

The foregoing instrument was acknowledged before me this 7 day of October 2021, by Bill Giovanetti.

(NOTARY SEAL)



Diane Zagrobelny

(Signature of Notary Public – State of Florida)

Personally Known ☒ OR Produced Identification ☐

Type of Identification Produced

Personally Known to me



City of Winter Park Building & Permitting Services Department

401 S. Park Ave., Winter Park FL 32789 www.cityofwinterpark.org
Phone: 407-599-3237 Fax: 407-599-3499 Email: Permits@cityofwinterpark.org

BUILDING PERMIT APPLICATION

FBC EDITION 2020 DATE REC'D: _____

PERMIT # BLAR-2021 ☒ New Construction ☐ Addition/Alteration ☐ Site Work ☐ Interior Demolition

2210

PLEASE PRINT APPLICATION INFORMATION:

CONSTRUCTION VALUATION \$ 26,000

PROJECT NAME Giovanetti Boathouse

PROJECT ADDRESS 285 Rippling Lane, Winter Park, FL 32789

SUITE/UNIT # _____

TAX / PARCEL I.D. NUMBER 02-22-29-8008-01-070

CITY LOCATION ID # _____

OCCUPANT NAME _____

PROPERTY OWNER William and Jacqueline Giovanetti

PHONE _____

PROPERTY OWNER'S ADDRESS 285 Rippling Lane, Winter Park, FL 32789

CONTRACTOR NAME Creative Deck and Dock, Inc.

PHONE (407) 876-0005

CONTRACTOR'S ADDRESS P.O. Box 852, Windermere, FL 34786

CONTRACTOR ST.REG./CERT.# CRC057943

EXPIRATION DATE 8/31/22

CONTACT PERSON Sheila Cichra

PHONE (407) 450-4241

EMAIL sheilacichra@gmail.com

BONDING COMPANY NAME & ADDRESS N/A

ARCHITECT/ENGINEER'S NAME Darcy Unroe

LICENSE # 60929

PHONE (407) 299-0650

ARCHITECT/ENGINEER'S ADDRESS 2227 Mercator Drive, Orlando, FL 32807

MORTGAGE LENDER'S NAME N/A

MORTGAGE LENDER'S ADDRESS _____

DESCRIPTION OF PROPOSED IMPROVEMENTS Dock, Deck and Boathouse

BUSINESS TYPE _____

DEMOLITION PERMIT # _____

Application is hereby made to obtain a permit to do the work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction. I understand that a separate permit must be secured for ELECTRICAL, PLUMBING, MECHANICAL AND GAS WORK.

OWNER'S AFFIDAVIT: I certify that all the foregoing information is accurate and that all work will be done in compliance with all applicable laws regulating construction and zoning.

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

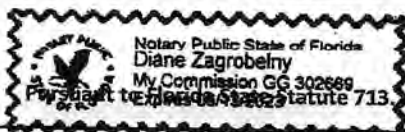
✓ Signature [Signature]
Owner or Agent (including contractor)

Signature [Signature]
Contractor

The foregoing instrument was acknowledged before me the 10/17/21 by Bill Giovanetti who is personally known to me and who produced Personally Known as identification and who did not take an oath.

Notary as to Owner: [Signature]
Commission No. GG 302469
State of FL. County of Orange
My Commission expires: 6-13-23

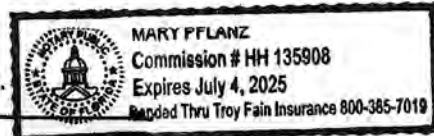
(SEAL)



The foregoing instrument was acknowledged before me the 12/18/21 by Sheila Cichra who is personally known to me and who produced _____ as identification and who did not take an oath.

Notary as to Contractor: [Signature]
Commission No. _____
State of FL. County of Orange
My Commission expires: _____

(SEAL)



PERMIT # BLDR-2021-2210

DO NOT WRITE BELOW THIS LINE - FOR OFFICIAL USE ONLY

PLANNING/ZONING INFORMATION

LEGAL DESCRIPTION LOT _____ BLOCK _____ SUBDIVISION _____
 ZONING DISTRICT _____ GROSS SQ.FT. _____ IMPERVIOUS LOT COVERAGE _____ F.A.R. _____
 HEIGHT LIMIT _____ DEED RESTRICTIONS: FRONT (Y/N) _____ REAR (Y/N) _____ LOT WIDTH _____
 NO. OF PARKING SPACES _____ NUMBER OF SEATS _____ VARIANCE GRANTED? (Y/N) _____
 LIVING (HEATED) AREA _____ GARAGE/CARPORT AREA _____ STORAGE AREA _____

BUILDING INFORMATION

ISO WORK TYPE _____	CONSTRUCTION TYPE _____	OTHER PERMITS REQD.	YES	NO
OCCUPANCY GROUP _____	DATE READY TO ISSUE _____	ELECTRICAL	☐	☐
MAX. FLR. LIVE LOAD _____	BLDG. DEPT. VALUE \$ _____	MECHANICAL	☐	☐
MIN. FLR. ELEVATION _____	#BLDG. _____ #UNITS _____ #STORIES _____	PLUMBING	☐	☐
REVIEW FEE CE 2/3 \$ _____	TOTAL SQ.FT. _____	ROOFING	☐	☐
REVIEW FEE LDC/CE 1/3 \$ _____	SQ.FT./FLOOR _____	GAS	☐	☐
PERMIT FEE CE 2/3 \$ _____	MAX. OCCUPANCY _____	APP W/ CONDITIONS	YES	NO
PERMIT FEE CE 1/3 \$ _____	SPRINKLERS REQD. (Y/N) _____	BUILDING	☐	☐
INSP. TRAINING FEE \$ _____	C/O REQUIRED (Y/N) _____	FIRE	☐	☐
AFFRD. HOUSING FEE \$ _____	THRESH. INSP. REQD. (Y/N) _____	ENGINEERING	☐	☐
SCHOOL IMPCT FEE \$ _____	PLANS FORMAT _____	STORMWATER	☐	☐
PARKS IMPCT FEE \$ _____		W/WS UTILITIES	☐	☐
VIOLATION \$ _____		PARKS	☐	☐
SCANNING FEE \$ _____		POLICE	☐	☐
OTHER FEES \$ _____	REVIEWER _____	PLANNING	☐	☐
TOTAL \$ _____	APPROVED BY _____	CRA/HIST/ED	☐	☐
❖ SEE BELOW FOR ADDITIONAL FEES	DATE ISSUED _____	ELEC UTILITIES	☐	☐
		ARBOR	☐	☐

SPECIAL CONDITIONS: _____

DEPARTMENTAL FEES		AMOUNT
BUILDING (see above for detail)		
FIRE	REVIEW	
	INSPECTOR TRAINING	
	INSPECTION	
ENGINEERING		
STORMWATER		
WATER AND WASTEWATER		
ELECTRIC		
OTHERS		
TOTAL		

☐ New Construction ☐ Existing Bldg ☐ Site Work Only ☐ Interior Demolition

1. # _____ plans routed to: ☐ Fire ☐ Engg ☐ W/WS ☐ Stmwtr ☐ Lakes ☐ PD ☐ Parks ☐ Plan'g ☐ CRA ☐ ENCO ☐

Arbor

Routed by: _____ Date: _____ Comments: _____

2. # _____ plans routed to: ☐ Fire ☐ Engg ☐ W/WS ☐ Stmwtr ☐ Lakes ☐ PD ☐ Parks ☐ Plan'g ☐ CRA ☐ ENCO ☐

Arbor

Routed by: _____ Date: _____ Comments: _____

13' MAX ABOVE NHWE

11'

6' 8"

NHWE

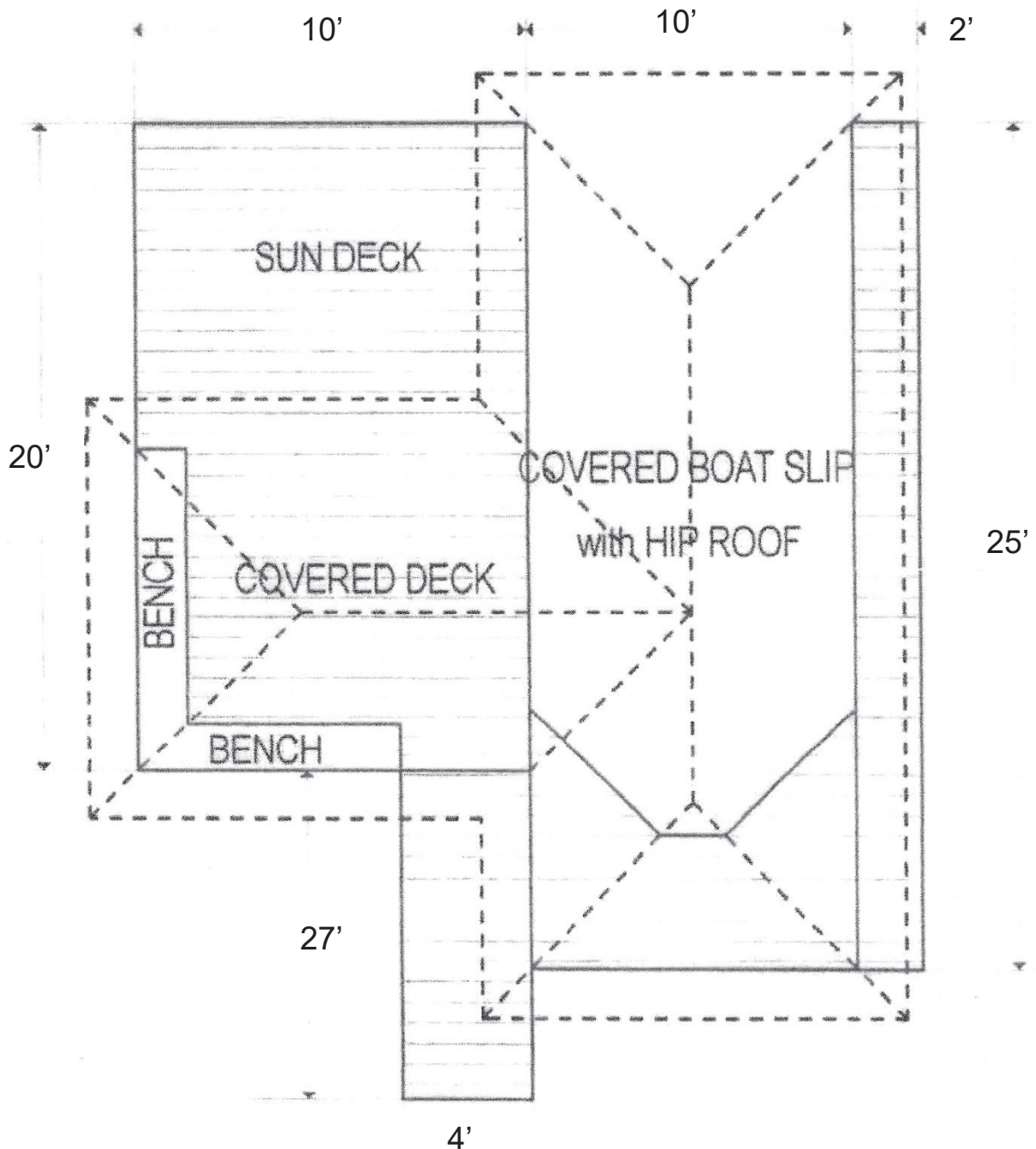
1' MIN - 2' MAX

LAKE
KILLARNEY

4'

GIOVANETTI ELEVATION
285 RIPPLING LANE
WINTER PARK, FL 32789

Plan View

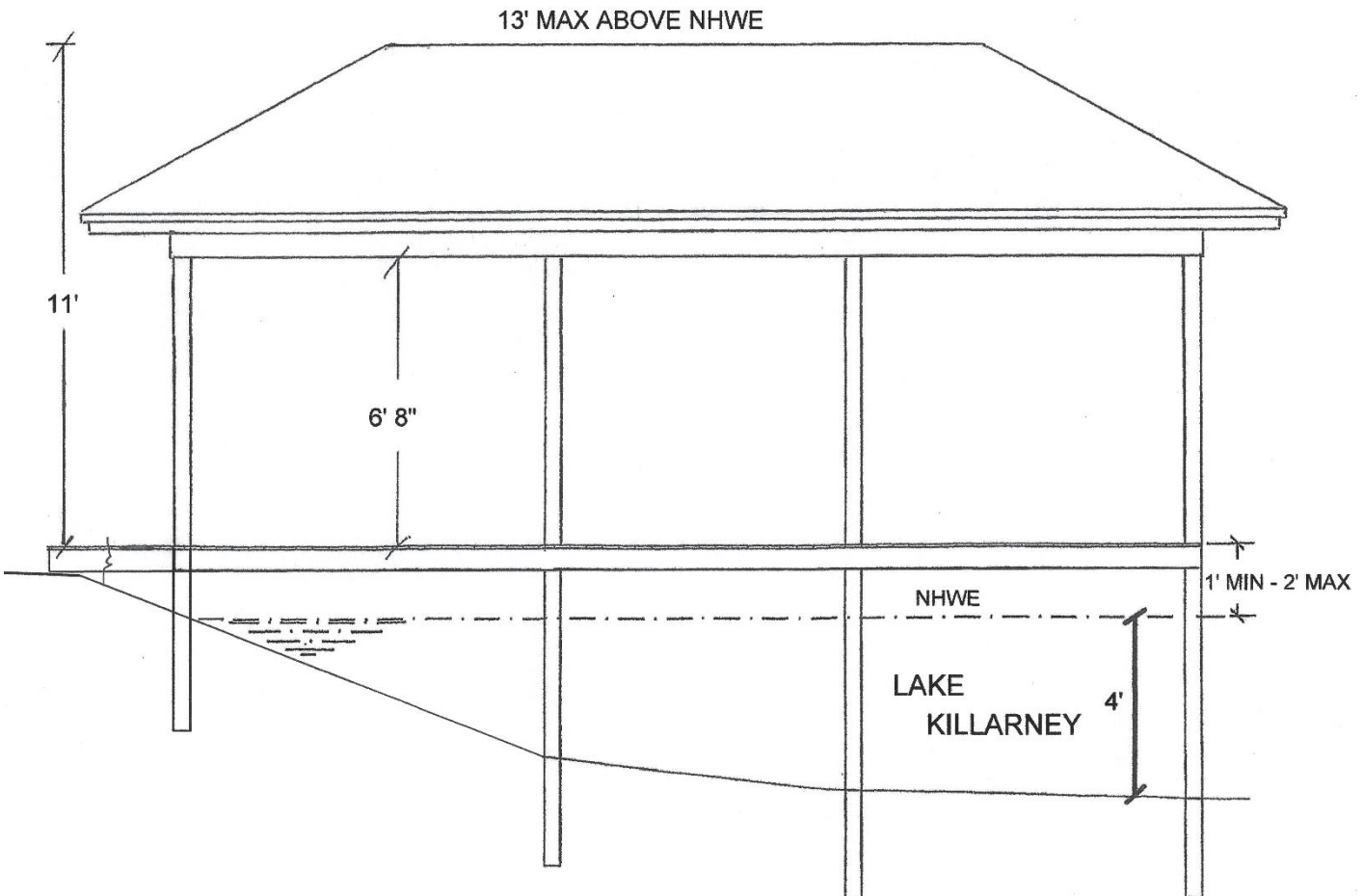


This item has been electronically signed and sealed by Darcy Unroe, PE 60929 on the date indicated using a Digital Signature
Printed copies of this document are not considered signed and sealed and the signature must be verified on any electronic copy.

Giovanetti

285 Rippling Lane, Winter Park

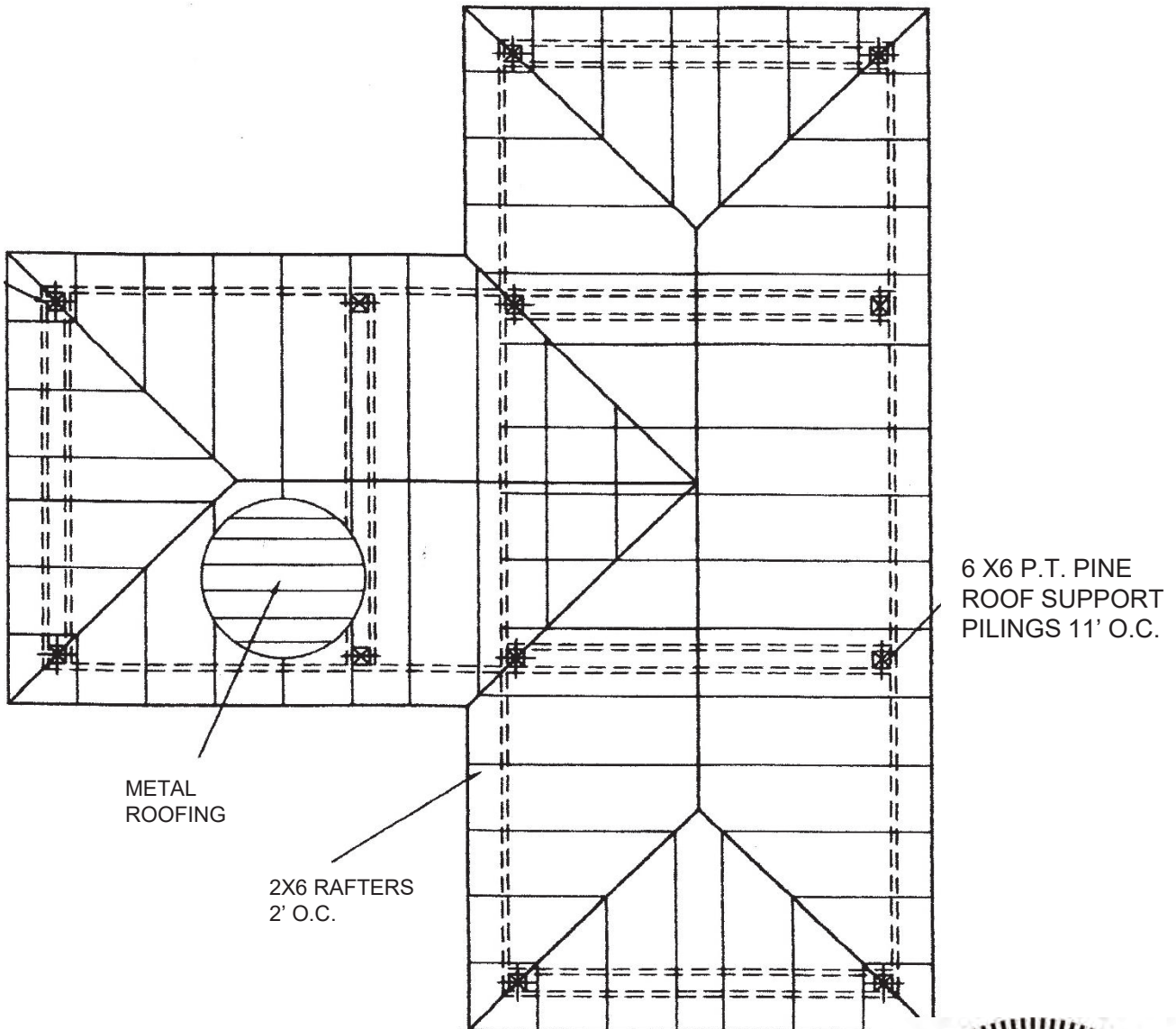
Elevation



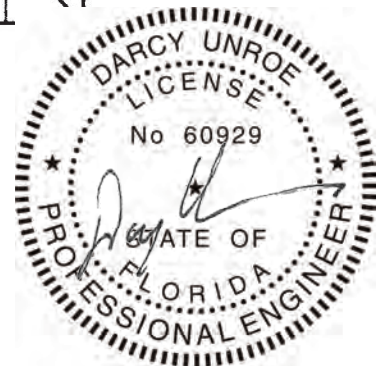
Giovanetti

285 Rippling Lane, Winter Park

Roof Framing



2 X 6 RAFTERS 2' O.C. W/(3) 10d TOE NAILS TO HIPs & RIDGE
2 X 6 COLLAR TIES 4' O.C. W/(4) 10d NAILS EACH END
2 X 8 HIPs, RIDGES & VALLEYS W/(4) 10d TOE NAILS EA END
2 X 6 FASCIA W/(2) 10d NAILS TO RAFTERS
(2) 2 X 10 PERIMETER BEAM W/(1) 1/2" HDG THRU BOLTS
6 X 6 ROOF SUPPORT PILINGS 11' O.C. MAX
FLASHING WILL BE INSTALLED IN THE VALLEYS

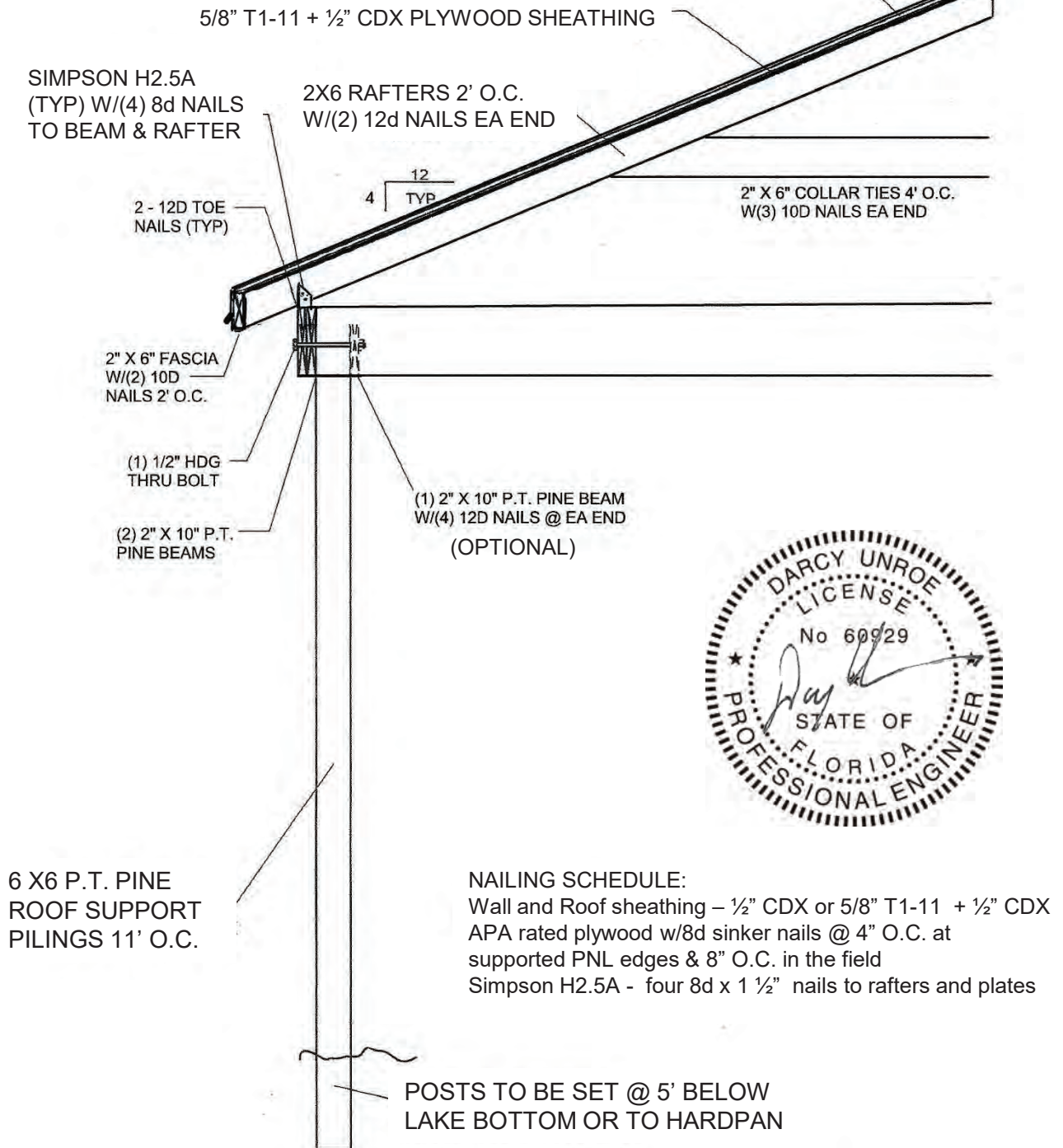


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285 Rippling Lane, Winter Park

Roof Cross Section

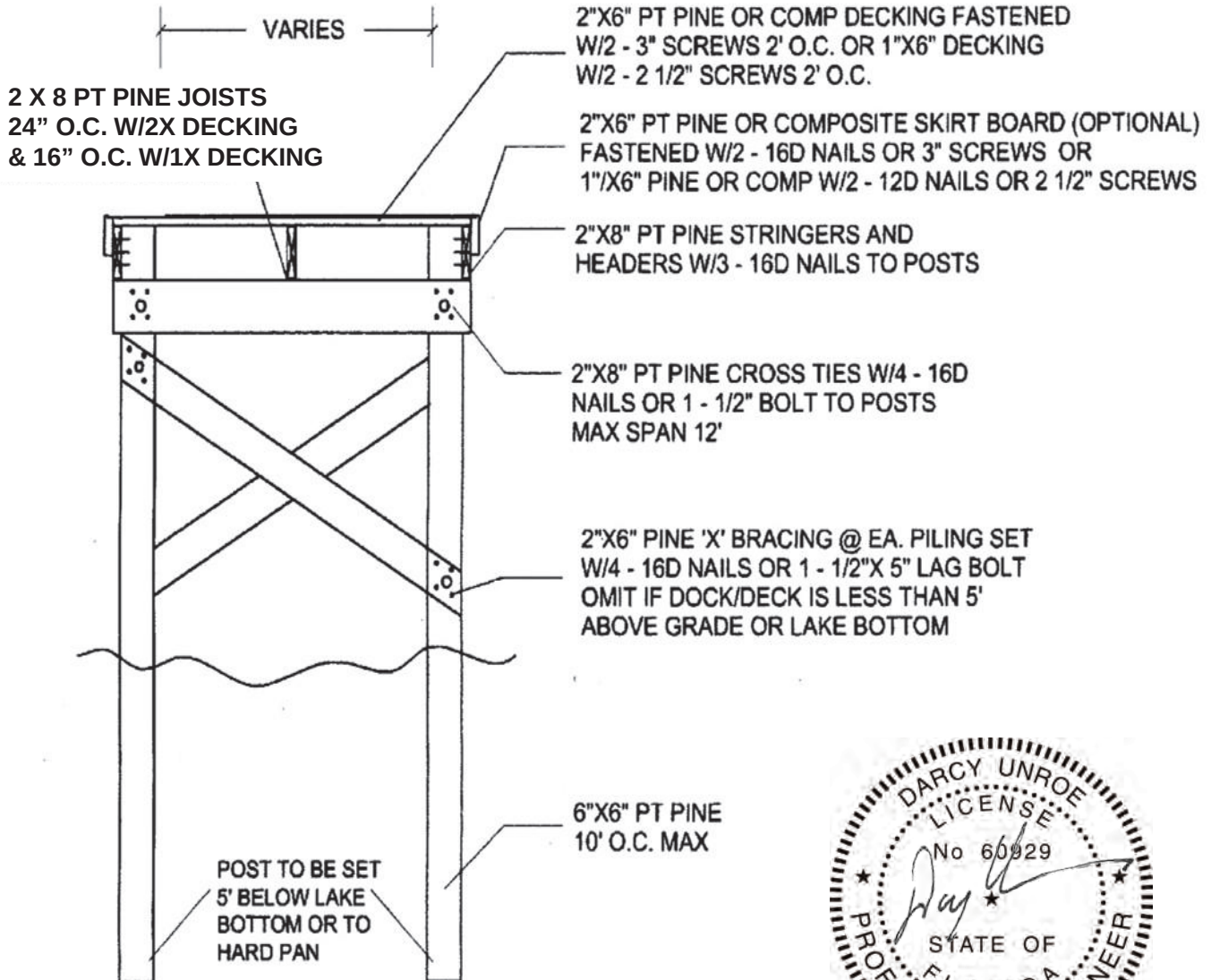
METAL ROOFING INSTALLED OVER 30LB
FELT PER MANUFACTURER'S SPECS



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285 Rippling Lane, Winter Park

Dock/Deck Framing Detail and Specifications



THIS STRUCTURE HAS BEEN DESIGNED TO MEET THE 2020 FLORIDA BUILDING CODE, 7TH EDITION AND ASCE 7- 16 AND 2017 NATIONAL ELECTRIC CODE.

1. BASIC WIND SPEED (V_{asd}) = 108 MPH, ULTIMATE WIND SPEED (V_{ult}) = 140 MPH
2. IMPORTANCE FACTOR: $I = 1.0$
3. WIND EXPOSURE = CATEGORY D
4. OPEN STRUCTURE WITH A ZERO PRESSURE COEFFICIENT

Giovanetti

285 Rippling Lane, Winter Park

Design Standards

The following are general design standards. More stringent design standards may be noted on the plans.

General Requirements:

Reproductions of contract drawings by contractor in lieu of preparation of shop drawings signifies acceptance of information shown as correct and obligates himself to any expense, real or implied, arising from their use. A change to the structural drawings due to the acceptance of alternates and/or substitutes is the responsibility of the contractor and must be submitted to the engineer for approval. The general contractor and each subcontractor shall verify all existing conditions prior to the start of any work. All inconsistencies shall be reported to the designer and/or structural engineer, if needed. Should contractor construct the premises in a fashion not consistent with the plans prepared by the designer and/or structural engineer, or in any fashion, change the plans and drawing without the review and approval from the designer and/or structural engineer. Then designer and/or structural engineer shall bear no responsibility or liability for the construction of premises and accuracy of the drawings.

Structural Aluminum:

Conform to latest edition of Aluminum Association of Florida standard practice for aluminum design. All aluminum shall be 6061-T6 (E= 10,000 ksi; Fy = 35 ksi)

Timber :

Design in accordance with the National Design specification for wood construction. All graded structural lumber shall be pressure treated and meet the following minimum requirements:

Minimum bending stress = 1250 psi

Young Modulus = 1,600 ksi

Maximum of 15% moisture content

Contractor to use - Southern Yellow Pine No. 2, U.N.O.

Lumber sizes shown are nominal sizes. Lumber shall be furnished in finished sizes meeting the requirement of the American Softwood Lumber Standard.

Galvanized Bolts:

All bolts shall be galvanized be ASTM
A36, threaded round stock with a
minimum yield stress of 36,000 psi.

Design Loads:

Pursuant to Chapter 16 –Table 1607.1

Deck Live Load: 60 psf

Deck Dead Load: 10 psf

Roof Live Load: 20 psf

Handrail / Guardrails Post: 200 lbs acting horizontally on top of the Post, 42" A.F.F.

Guardrails and handrails : 50 plf at top rail

Guardrail in fill components: 50 psf

Stair L.L. : 100 psf

Components and cladding, design wind pressures + 38psf / -38psf



Giovanetti

285 Rippling Lane, Winter Park



Product Approval
USER: Public User

[Product Approval Menu](#) >
 [Product or Application Search](#) >
 [Application List](#) >
 Application Detail

► OFFICE OF THE
SECRETARY

FL #	FL11560- R4								
Application Type	Revision								
Code Version	2020								
Application Status	Approved								
Comments									
Archived	☐								
Product Manufacturer	Metal Sales Manufacturing Corporation								
Address/Phone/Email	545 South 3rd Street, Suite 200 Louisville, KY 40202 (502) 855-4300 dsterner@metalsales.us.com								
Authorized Signature	David Stermer dsterner@metalsales.us.com								
Technical Representative									
Address/Phone/Email									
Quality Assurance Representative									
Address/Phone/Email									
Category	Roofing								
Subcategory	Metal Roofing								
Compliance Method	Evaluation Report from a Florida Registered Architect or a Licensed Florida Professional Engineer ☐ Evaluation Report - Hardcopy Received								
Florida Engineer or Architect Name who developed the Evaluation Report	Bala Sockalingam								
Florida License	PE-62240								
Quality Assurance Entity	Keystone Certifications, Inc.								
Quality Assurance Contract Expiration Date	12/27/2026								
Validated By	Yoosef Lavi, P.E. ☒ Validation Checklist - Hardcopy Received								
Certificate of Independence	FL11560_R4_COI_CertificateIndependence.pdf								
Referenced Standard and Year (of Standard)	<table> <thead> <tr> <th>Standard</th><th>Year</th></tr> </thead> <tbody> <tr> <td>TAS 125</td><td>2003</td></tr> <tr> <td>UL 1897</td><td>2012</td></tr> <tr> <td>UL 580</td><td>2006</td></tr> </tbody> </table>	Standard	Year	TAS 125	2003	UL 1897	2012	UL 580	2006
Standard	Year								
TAS 125	2003								
UL 1897	2012								
UL 580	2006								
Equivalence of Product Standards Certified By									
Sections from the Code									
Product Approval Method	Method 1 Option D								
Date Submitted	10/02/2020								
Date Validated	10/02/2020								

Summary of Products

FL #	Model, Number or Name	Description
11560.1	Aluminum 5V-Crimp	24" wide, nom 0.032" thick aluminum through fastened roof panel over min 15/32" thick plywood deck or 7/16" thick OSB with fasteners through panel rib.
Limits of Use Approved for use in HVHZ: No Approved for use outside HVHZ: Yes Impact Resistant: N/A Design Pressure: +N/A/-161.5 Other: Uplift load of 30 psf at fastener spacing of 36" o.c. and 161.5 psf at fastener spacing of 6" o.c.		Installation Instructions FL11560_R4_II_EvaluationReportC2396_1.pdf Verified By: Bala Sockalingam PE 62240 Created by Independent Third Party: Yes Evaluation Reports FL11560_R4_AE_EvaluationReportC2396_1.pdf Created by Independent Third Party: Yes
11560.2	Aluminum Image II	16" wide, nom 0.032" thick aluminum concealed fastener roof panel over min 15/32" thick plywood deck or 7/16" thick OSB.
Limits of Use Approved for use in HVHZ: No Approved for use outside HVHZ: Yes Impact Resistant: N/A Design Pressure: +N/A/-107.4 Other: Uplift load of 22.5 psf at fastener spacing of 24" o.c. and 107.4 psf at fastener spacing of 6" o.c.		Installation Instructions FL11560_R4_II_EvaluationReportC2396_2.pdf Verified By: Bala Sockalingam PE 62240 Created by Independent Third Party: Yes Evaluation Reports FL11560_R4_AE_EvaluationReportC2396_2.pdf Created by Independent Third Party: Yes
11560.3	Aluminum Image II	16" wide, nom 0.032" thick aluminum concealed fastener roof panel over min 19/32" thick plywood deck
Limits of Use Approved for use in HVHZ: No Approved for use outside HVHZ: Yes Impact Resistant: N/A Design Pressure: +N/A/-195.0 Other: Uplift load of 22.5 psf at fastener spacing of 24" o.c., 107.4 psf at fastener spacing of 6" o.c. and 195.0 psf at fastener spacing of 6" o.c. with support strap.		Installation Instructions FL11560_R4_II_EvaluationReportC2396_3.pdf Verified By: Bala Sockalingam PE 62240 Created by Independent Third Party: Yes Evaluation Reports FL11560_R4_AE_EvaluationReportC2396_3.pdf Created by Independent Third Party: Yes
11560.4	Image II	16" wide, min. 26 ga. concealed fastener roof panel over min. 15/32" thick plywood deck
Limits of Use Approved for use in HVHZ: No Approved for use outside HVHZ: Yes Impact Resistant: N/A Design Pressure: +N/A/-84.25 Other: Uplift load of 84.25 psf at fastener spacing of 24" o.c.		Installation Instructions FL11560_R4_II_EvaluationReportC2396_4.pdf Verified By: Bala Sockalingam PE 62240 Created by Independent Third Party: Yes Evaluation Reports FL11560_R4_AE_EvaluationReportC2396_4.pdf Created by Independent Third Party: Yes
11560.5	Image II (2)	16" wide, min. 26 ga. concealed fastener roof panel over min. 19/32" thick plywood deck
Limits of Use Approved for use in HVHZ: No Approved for use outside HVHZ: Yes Impact Resistant: N/A Design Pressure: +N/A/-139.1 Other: Uplift load of 84.3 psf @ fastener spacing of 24", 102.7 psf @ fastener spacing of 6" and 139.1 psf @ fastener spacing of 6" with 3/8" bead adhesive in sidelap		Installation Instructions FL11560_R4_II_EvaluationReportC2396_5.pdf Verified By: Bala Sockalingam PE 62240 Created by Independent Third Party: Yes Evaluation Reports FL11560_R4_AE_EvaluationReportC2396_5.pdf Created by Independent Third Party: Yes
11560.6	Magna-Loc	Max. 16" wide, min. 24 ga. standing seam roof panel over plywood deck
Limits of Use Approved for use in HVHZ: No Approved for use outside HVHZ: Yes Impact Resistant: N/A Design Pressure: +N/A/-166.0 Other: Uplift load of 95.2 psf @ MC clip spacing of 30" o.c., 101.0 psf @ MC clip spacing of 15" o.c., 123.5 psf @ MC clip spacing of 8" o.c. and 166 psf @ MPW clip spacing of 12" o.c.		Installation Instructions FL11560_R4_II_EvaluationReportC2396_6.pdf Verified By: Bala Sockalingam PE 62240 Created by Independent Third Party: Yes Evaluation Reports FL11560_R4_AE_EvaluationReportC2396_6.pdf Created by Independent Third Party: Yes
11560.7	Magna-Loc	Max. 16" wide, min. 24 ga. standing seam roof panel over steel deck
Limits of Use Approved for use in HVHZ: No Approved for use outside HVHZ: Yes Impact Resistant: N/A Design Pressure: +N/A/-168.5 Other: Uplift load of 59.7 psf @ MC clip spacing of 36" o.c. and 168.5 psf @ MPW clip spacing of 12" o.c.		Installation Instructions FL11560_R4_II_EvaluationReportC2396_7.pdf Verified By: Bala Sockalingam PE 62240 Created by Independent Third Party: Yes Evaluation Reports FL11560_R4_AE_EvaluationReportC2396_7.pdf Created by Independent Third Party: Yes

11560.8	Vertical Seam	Max. 16" wide, min. 24 ga. standing seam roof panel over min. 15/32" thick plywood deck
Limits of Use Approved for use in HVHZ: No Approved for use outside HVHZ: Yes Impact Resistant: N/A Design Pressure: +N/A/-114.3 Other: Uplift load of 30.0 psf at clip spacing of 48" o.c., 73.0 psf at clip spacing of 24" o.c. and 114.3 psf at clip spacing of 8" o.c.		Installation Instructions FL11560_R4_II_EvaluationReportC2396_8.pdf Verified By: Bala Sockalingam PE 62240 Created by Independent Third Party: Yes Evaluation Reports FL11560_R4_AE_EvaluationReportC2396_8.pdf Created by Independent Third Party: Yes
11560.9	Vertical Seam	Max. 18" wide, min. 24 ga. standing seam roof panel over min. 15/32" thick plywood deck
Limits of Use Approved for use in HVHZ: No Approved for use outside HVHZ: Yes Impact Resistant: N/A Design Pressure: +N/A/-105.0 Other: Uplift load of 30.0 psf at clip spacing of 48" o.c., 82.5 psf at clip spacing of 12" o.c. and 105.0 psf at clip spacing of 12" o.c. with sidelap adhesive.		Installation Instructions FL11560_R4_II_EvaluationReportC2396_9.pdf Verified By: Bala Sockalingam PE 62240 Created by Independent Third Party: Yes Evaluation Reports FL11560_R4_AE_EvaluationReportC2396_9.pdf Created by Independent Third Party: Yes
11560.10	Vertical Seam	Max. 16" wide, min. 26 ga. standing seam roof panel over min. 15/32" thick plywood deck
Limits of Use Approved for use in HVHZ: No Approved for use outside HVHZ: Yes Impact Resistant: N/A Design Pressure: +N/A/-81.3 Other: Uplift load of 30.0 psf at clip spacing of 48" o.c. and 81.3 psf at clip spacing of 6" o.c.		Installation Instructions FL11560_R4_II_EvaluationReportC2396_10.pdf Verified By: Bala Sockalingam P.E. 62240 Created by Independent Third Party: Yes Evaluation Reports FL11560_R4_AE_EvaluationReportC2396_10.pdf Created by Independent Third Party: Yes
11560.11	Vertical Seam	Max. 16" wide, min. 24 ga. standing seam roof panel over min. 15/32" thick plywood deck
Limits of Use Approved for use in HVHZ: No Approved for use outside HVHZ: Yes Impact Resistant: N/A Design Pressure: +N/A/-93.5 Other: Uplift load of 22.5 psf at clip spacing of 48" o.c. and 93.5 psf at clip spacing of 12" o.c.		Installation Instructions FL11560_R4_II_EvaluationReportC2396_11.pdf Verified By: Bala Sockalingam P.E. 62240 Created by Independent Third Party: Yes Evaluation Reports FL11560_R4_AE_EvaluationReportC2396_11.pdf Created by Independent Third Party: Yes
11560.12	Vertical Seam	Max. 18" wide, min. 24 ga. standing seam roof panel over min. 15/32" thick plywood deck
Limits of Use Approved for use in HVHZ: No Approved for use outside HVHZ: Yes Impact Resistant: N/A Design Pressure: +N/A/-86.0 Other: Uplift load of 22.5 psf at clip spacing of 48" o.c. and 86.0 psf at clip spacing of 12" o.c.		Installation Instructions FL11560_R4_II_EvaluationReportC2396_12.pdf Verified By: Bala Sockalingam P.E. 62240 Created by Independent Third Party: Yes Evaluation Reports FL11560_R4_AE_EvaluationReportC2396_12.pdf Created by Independent Third Party: Yes

[Back](#)
[Next](#)

Contact Us :: 2601 Blair Stone Road, Tallahassee FL 32399 Phone: 850-487-1824

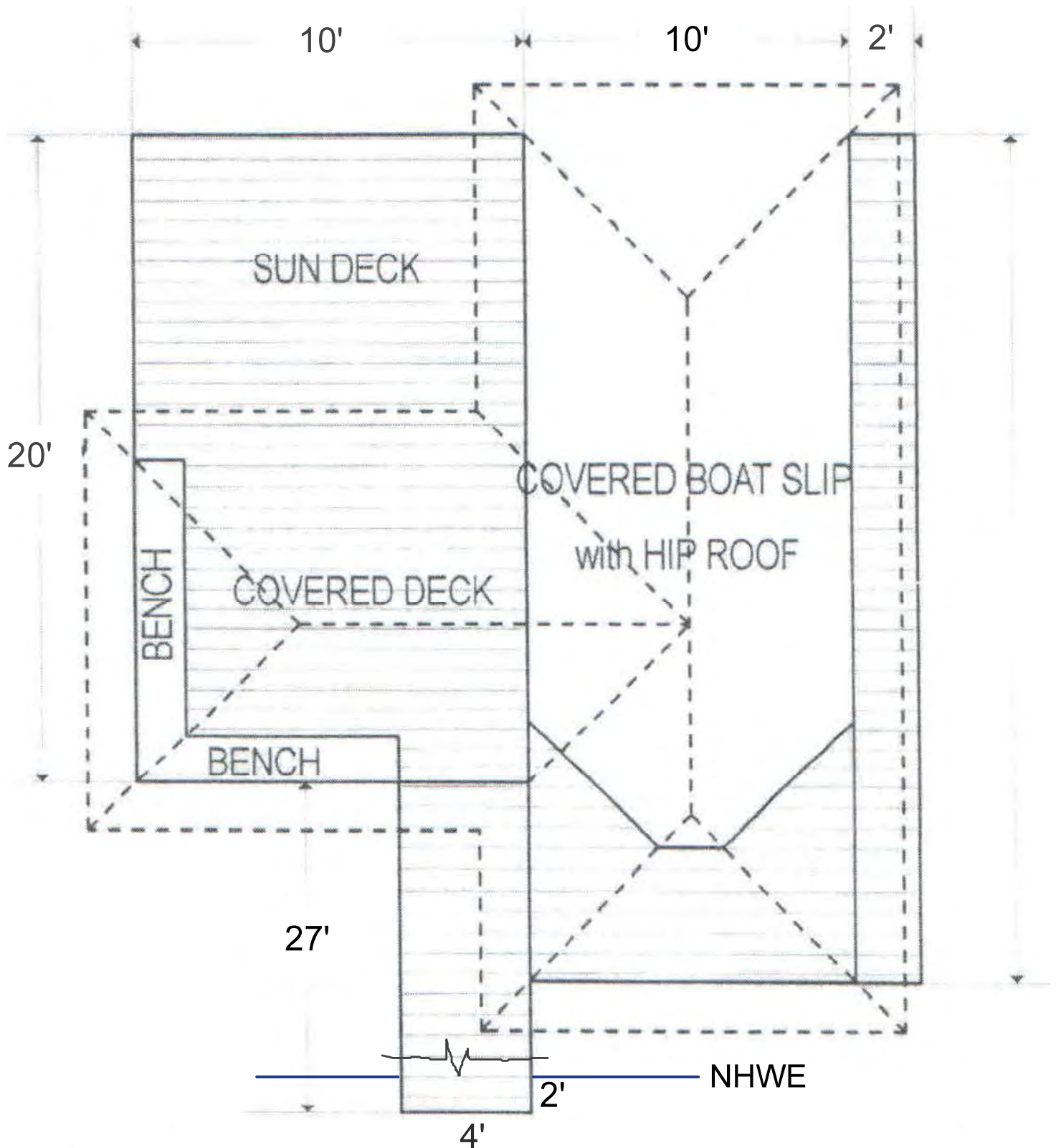
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Under Florida law, email addresses are public records. If you do not want your e-mail address released in response to a public-records request, do not send electronic mail to this entity. Instead, contact the office by phone or by traditional mail. If you have any questions, please contact 850.487.1395. *Pursuant to Section 455.275(1), Florida Statutes, effective October 1, 2012, licensees licensed under Chapter 455, F.S. must provide the Department with an email address if they have one. The emails provided may be used for official communication with the licensee. However email addresses are public record. If you do not wish to supply a personal address, please provide the Department with an email address which can be made available to the public. To determine if you are a licensee under Chapter 455, F.S., please click [here](#).

Product Approval Accepts:



GIOVANETTI PLAN VIEW
285 RIPPLING LANE
WINTER PARK, FL 32789



POWER OF ATTORNEY

POWER OF ATTORNEY

Date: 12/1/21

I hereby name and appoint Sheila Cichra
of Streamline Permitting, Inc. to be my lawful attorney-in-fact to
act for me, and apply to the City of Winter Park for a building permit
for work to be performed at a location described as:

Parcel ID #: Section 02 Township 22 Range 29 Subdivision 8008 Block 01 Lot 070
(15 Digit Parcel Number)

Subdivision Name: Shores of Lake Killarney

Owner of Property: William and Jacqueline Giovanetti

Project Address: 285 Rippling Lane

City: Winter Park Zip Code: 32789

and to sign my name and do all things necessary to this appointment.

Ron Tegeler
(Contractor Name) (Type or Print)

CRC057943
(Contractor's License Number)

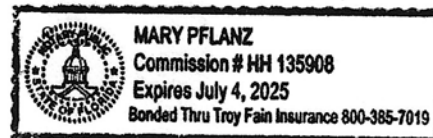
Ronald Tegeler
(Contractor Signature)

The foregoing instrument was acknowledged before me this 1st day of December
of 20 21, by Ron Tegeler

who is personally known to me or who produced _____
as identification and who did not take an oath.

Notary Public (Print name)

Mary Pflanz
Notary Public (Signature)





**CITY OF WINTER PARK
LAKES DIVISION
SHORELINE ALTERATION PERMIT APPLICATION**

Amt: \$	_____
Check#:	_____
Date:	_____
SAP#:	_____

General Instructions: To request approval of a Shoreline Alteration Permit Application complete this application and submit to Public Works Department (500 N. Virginia Ave., Winter Park, FL 32789) along with the applicable fee and all additional information necessary for public hearing before the Lakes & Waterways Advisory Board. All required must be submitted with application. **Two complete sets of the application and plans are required.** (Signed and sealed plans are **NOT** required for the Shoreline Alteration Permit)

DEADLINE IS THE SECOND TUESDAY OF EACH MONTH FOR HEARING IN THE FOLLOWING MONTH.

☐ DOCK ONLY (\$50) ☒ BOATHOUSE & DOCK (\$75) ☐ SEAWALL/REVTMENT (\$100)

OWNER (name & address)

Bill and Jackie Giovanetti

285 Rippling Lane

Winter Park, FL 32789

Phone: (407) 402-8392

Email: JackieGiovanetti@gmail.com

CONTRACTOR (name & address)

Ron Tegeler - Creative Deck & Dock

636 Butler Street

Windermere, FL 34786

Phone: (407) 450-4241

Email: sheilacichra@gmail.com

PROPERTY

Street Address :(if different):

285 Rippling Lane

Winter Park, FL 32789

Name of lake, canal or stream:

Lake Killarney

Is the property under contract for purchase or lease?

☐ Yes ☒ No

Is the contract for purchase or lease contingent upon approval of this application?

☐ Yes ☒ No

If the applicant is NOT the owner, attach a copy of the purchase or lease contract or option on the property, or a letter signed by the owner of record authorizing the applicant to act as agent for the owner. This information is requested to establish the legal status of the applicant and will be held in confidence, except as the information pertains to the zoning application

PARCEL NO: 02-22-29-8008-01-070 (same as tax ID number of Orange Co. property tax records)

Legal Description: Provide complete and accurate legal description below including Plat Book and Page Number OR attach a copy of the legal description to this application.

SHORES OF LAKE KILLARNEY SEC 2 T/91 LOT 7 & W 2 FT LOT 6 BLK A & SEE
02-22-29-8008-00-051 FOR AN UNDIVIDED INT IN LOT 5 BLK A DB, 1030/347 & DB 2134/43

Applications must include sketches showing the plan view (top) and profile (side) of the proposed structure and all relevant dimensions that demonstrate compliance with applicable codes (see rules summary on permitting web page). For revetments or seawalls the proposed, finished slope must be clearly shown and may not be steeper than 3:1 (horizontal: vertical)

Please note that any properties that do not meet the current shoreline vegetation standards (50 feet or 50% rule), must be revegetated before a shoreline alteration permit will be issued.

It is important for the waterfront property owner to understand that there may be a substantial amount of maintenance and expense required to maintain the new re-vegetated site and to keep it free of unwanted exotic vegetation.

This permit satisfies the requirements of the City of Winter Park Shoreline Protection Ordinance only. Additional permits may be required by the Florida Department of Environmental Protection or Florida Fish & Wildlife Conservation Commission. It is the responsibility of the permittee and their contractor to ensure that all necessary permits are obtained. The City assumes no responsibility for fines or other actions resulting from the permittee's failure to obtain all required permits or approvals.

SEAWALL/REKETMENTS (only)

Project Description: _____

Reason for Request: _____

Explain Hardship if Permit Not Granted: _____

Dock Parameter	Proposed	Allowed	Variance yes/no/n.a.
Total Area (sq. feet)	600 sq.ft.	600 max.	no
Length from OHW (feet)	45'	30'*	no
Height of Roof (feet above deck)	11'	11 max.	no
Height of Deck (feet above OHW)	2'	2 max.	no
Enclosures?	N/A	80 ft ² max. (no plumbing/water allowed)	no
Side Yard Setback(s) (feet)	5' with waiver	10 min.**	??
Meets Vegetation Criteria?	yes (I think)	Only 50% can be cleared	

Revised 8/10/17

Applicant is required to complete the table above.

*Lake Killarney has a 50' maximum allowed length from NHWE.

**Side yard setback may be reduced to 5 feet without a variance if a signed letter of no objection is obtained from the affected adjacent property owner.

I certify that, to the best of my knowledge and belief, all information supplied with this application is true and accurate, and that I am:

- ☐ the owner of the property described herein
- ☐ a party to an agreement for purchase or lease of this property
- ☒ an agent for the owner or purchaser/lessee of this property



Signature

10/11/2021

Date

SHORELINE ALTERATION APPROVAL IS REQUIRED PRIOR TO SUBMITTING FOR A BUILDING PERMIT

DO NOT WRITE BELOW LINE

☐ **APPROVED**

☐ **DISAPPROVED**

LAKE AND WATERWAYS ADVISORY BOARD MEETING: _____ VOTE: _____

GIOVANETTI BOAT DOCK SITE PLAN

LEGAL DESCRIPTION:

THE WEST 2 FEET OF LOT 6 AND ALL OF LOT 7, BLOCK A, SHORES OF LAKE KILLARNEY SECTION TWO, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK T, PAGE 91, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.

FLOOD INFORMATION:

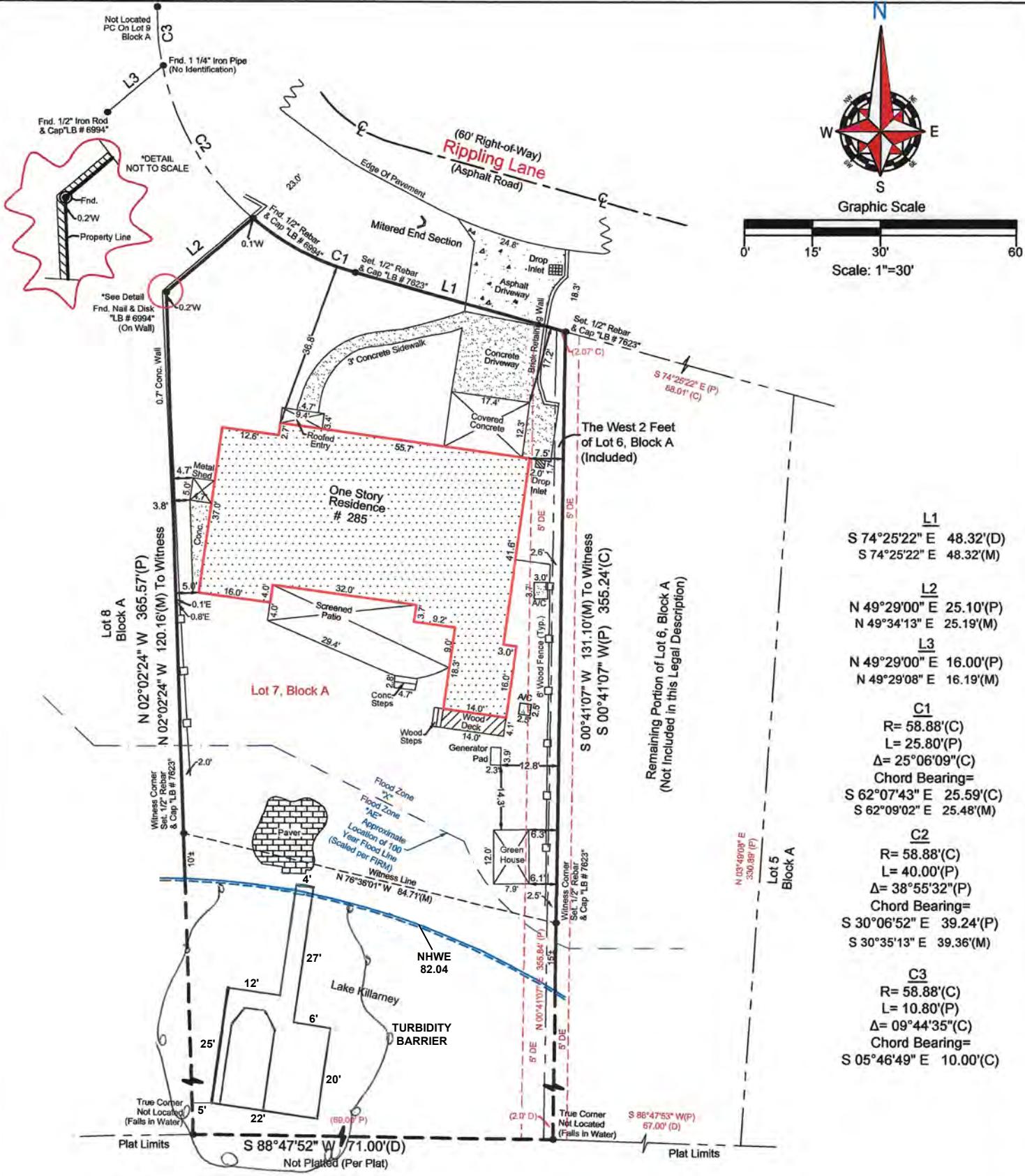
BY PERFORMING A SEARCH WITH THE LOCAL GOVERNING MUNICIPALITY OR WWW.FEMA.GOV, THE PROPERTY APPEARS TO BE LOCATED IN ZONE X & AE (WITH A BASE FLOOD ELEVATION OF 84.4'). THIS PROPERTY WAS FOUND IN ORANGE COUNTY, COMMUNITY NUMBER 120179, DATED 9/25/2009.

CERTIFIED TO:

WILLIAM E. GIOVANETTI AND JACQUELINE L. GIOVANETTI; BEAMAN & CLARK LAW FIRM; OLD REPUBLIC NATIONAL TITLE INSURANCE CO; PRIMARY RESIDENTIAL MORTGAGE INC



285 RIPPLING LANE, WINTER PARK, FLORIDA 32789



Field Date: 8/25/2021 Date Completed: 08/26/21
Drawn By: .P. File Number: JS-93569

-Legend-	
C	- Calculated
CB	- Centerline
CM	- Concrete Monument
Conc.	- Concrete
D	- Description
DE	- Drainage Easement
Esmt.	- Easement
F.E.M.A.	- Federal Emergency Management Agency
FFE	- Finished Floor Elevation
Fnd.	- Found
IP	- Iron Pipe
L	- Length (Arc)
M	- Measured
N&D	- Nail & Disk
N.R.	- Non-Radial
ORB	- Official Records Book
P	- Plat
P.B.	- Plat Book
W	- Wood Fence
PC	- Point of Curvature
Pg.	- Page
PI	- Point of Intersection
P.O.B.	- Point of Beginning
P.O.L.	- Point on Line
PP	- Power Pole
PRM	- Permanent Reference Monument
PT	- Point of Tangency
R	- Radius
Rad.	- Radial
R&C	- Rebar & Cap
Rec.	- Recovered
Rfd.	- Roofed
Set	- Set 1/2" Rebar & Cap "LB 7623"
Typ.	- Typical
UE	- Utility Easement
WM	- Water Meter
Δ	- Delta (Central Angle)
—O—	- Chain Link Fence

-NOTES-
>Survey is Based upon the Legal Description Supplied by Client.
>Abutting Properties Deeds have NOT been Researched for Gaps, Overlaps and/or Hiatus.
>Subject to any Easements and/or Restrictions of Record.
>Bearing basis shown hereon, is Assumed and Based upon the Line Denoted with a "BB".
>Building Ties are NOT to be used to reconstruct Property Lines.
>Fence Ownership is NOT determined.
>Roof Overhangs, Underground Utilities and/or Footers have NOT been located UNLESS otherwise noted.
>Septic Tanks and/or Drainfield locations are approximate and MUST be verified by appropriate Utility Location Companies.
>Use of This Survey for Purposes other than Intended, Without Written Verification, Will be at the User's Sole Risk and Without Liability to the Surveyor. Nothing Hereon shall be Construed to give ANY Rights or Benefits to Anyone other than those Certified.

-POINTS OF INTEREST-
DRIVEWAY, BRICK WALL, DROP INLET, A/C PADS & GREEN HOUSE
EXTEND INTO EASEMENTS.

I hereby Certify that this Boundary Survey of the above Described Property is True and Correct to the Best of my Knowledge and Belief as recently Surveyed under my Direction on the Date Shown, Based on Information furnished to Me as Noted and Conforms to the Standards of Practice for Land Surveying in the State of Florida in accordance with Chapter 5J-17.052 Florida Administrative Codes, Pursuant to Section 472.027 Florida Statutes.

Patrick K. Ireland, P.S. 6637 LB 7623
This Survey is intended ONLY for the use of Said Certified Parties.
This Survey NOT VALID UNLESS signed and Embossed with Surveyor's Seal.

Ireland & Associates Surveying, Inc.
800 Currency Circle | Suite 1020
Lake Mary, Florida 32746
www.irelandsurveying.com
Office-407.678.3366 Fax-407.320.8165 89

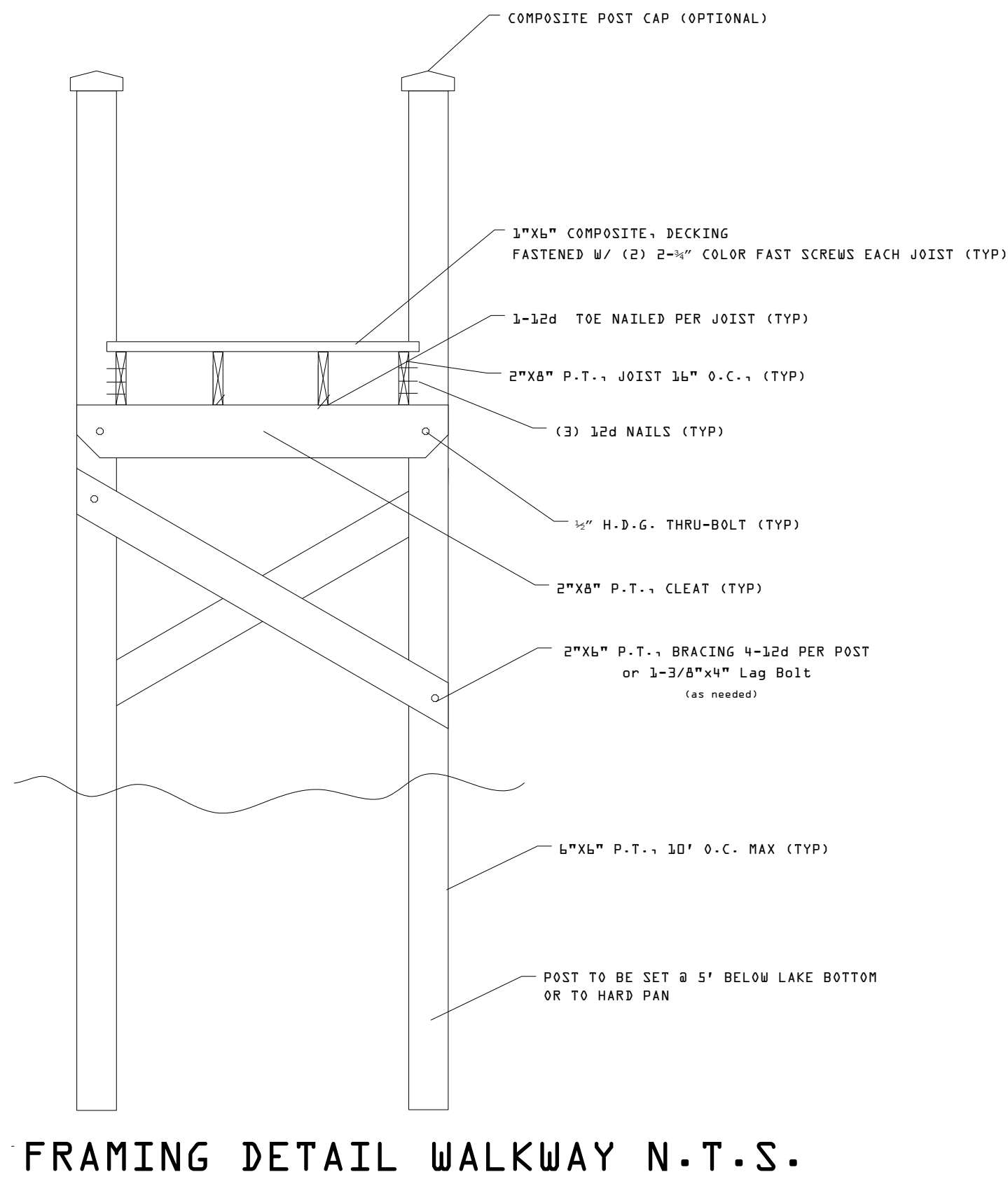
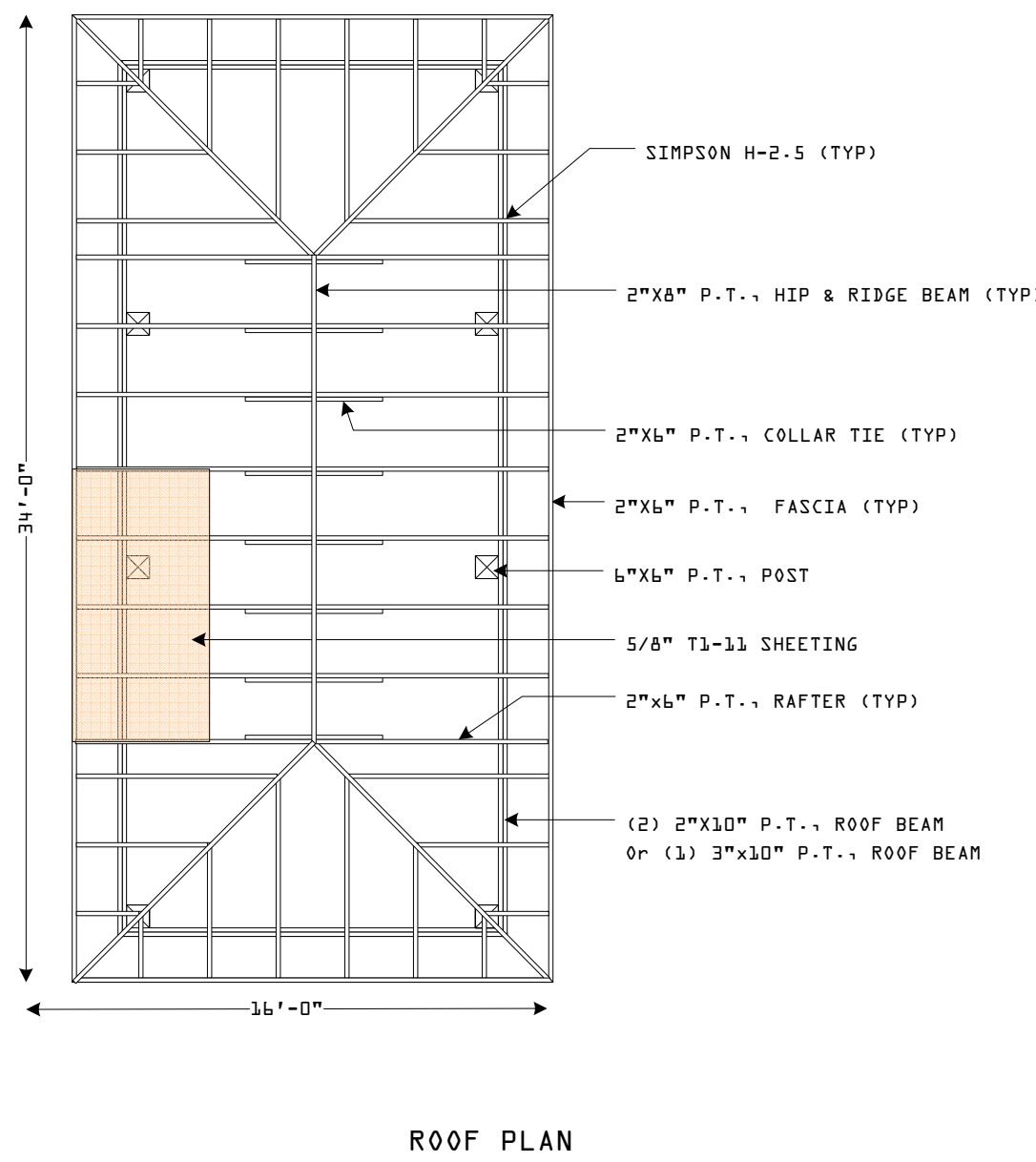
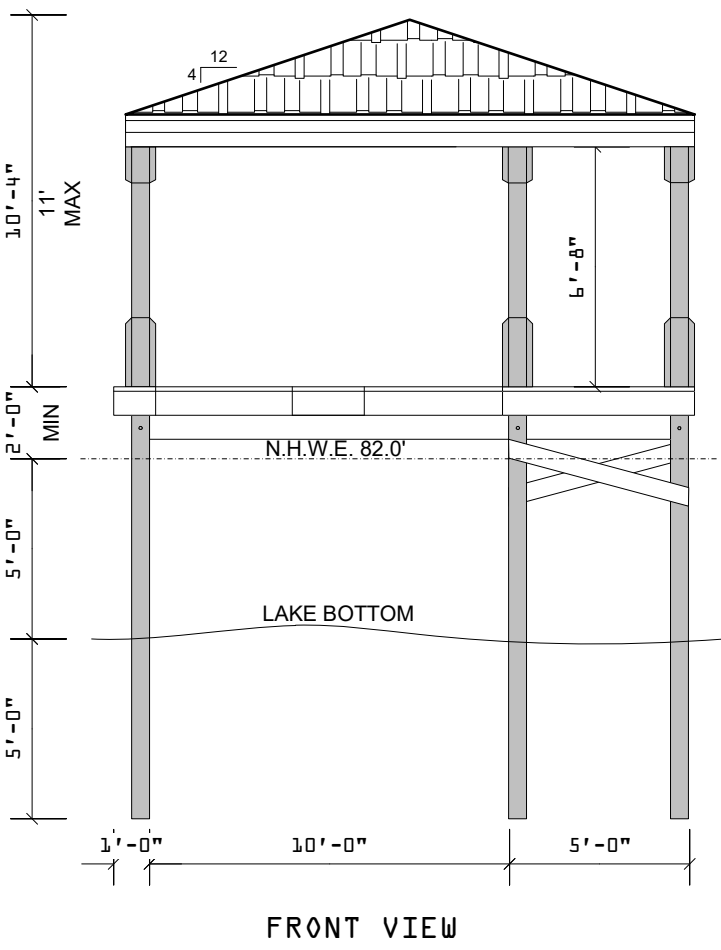
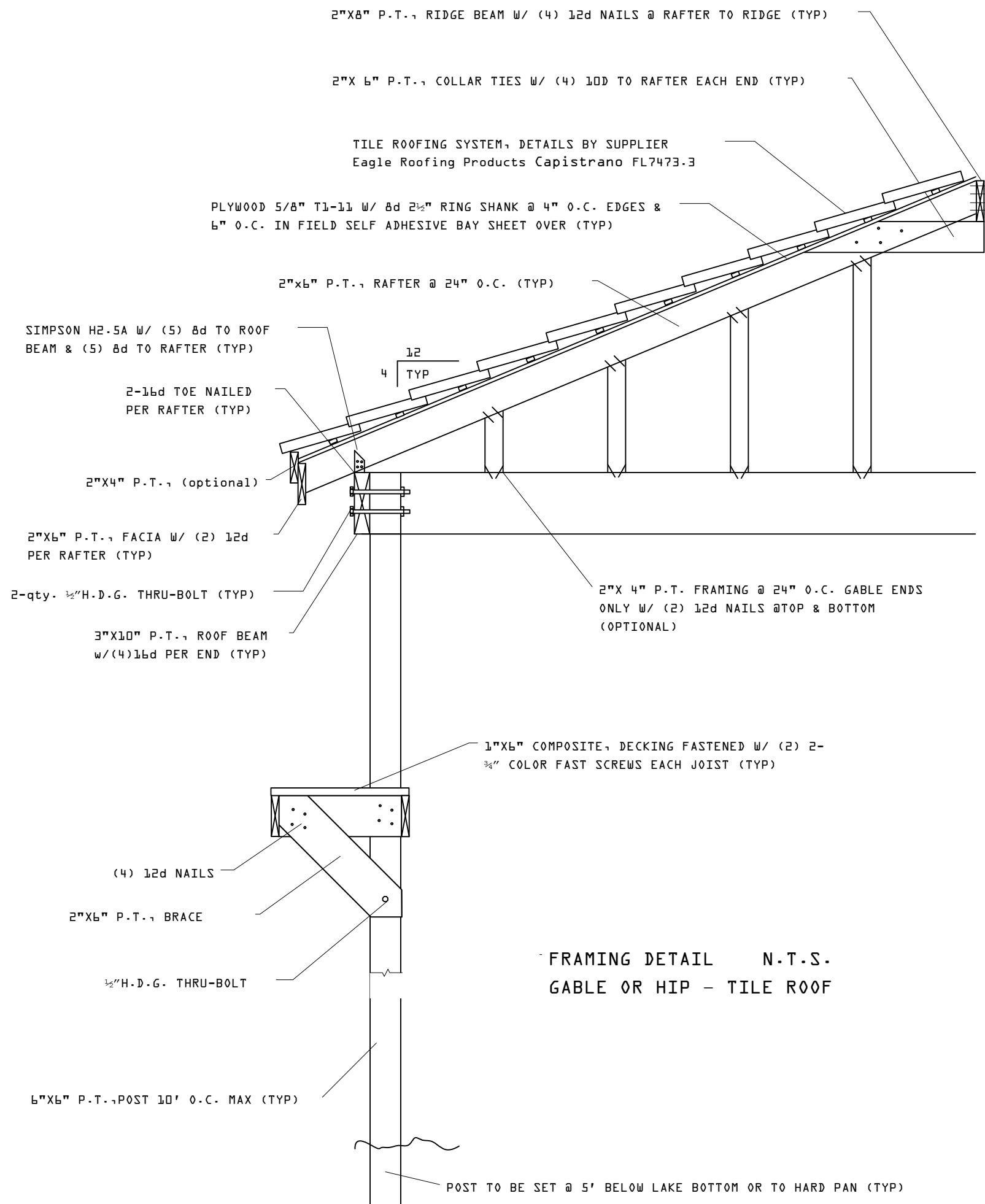
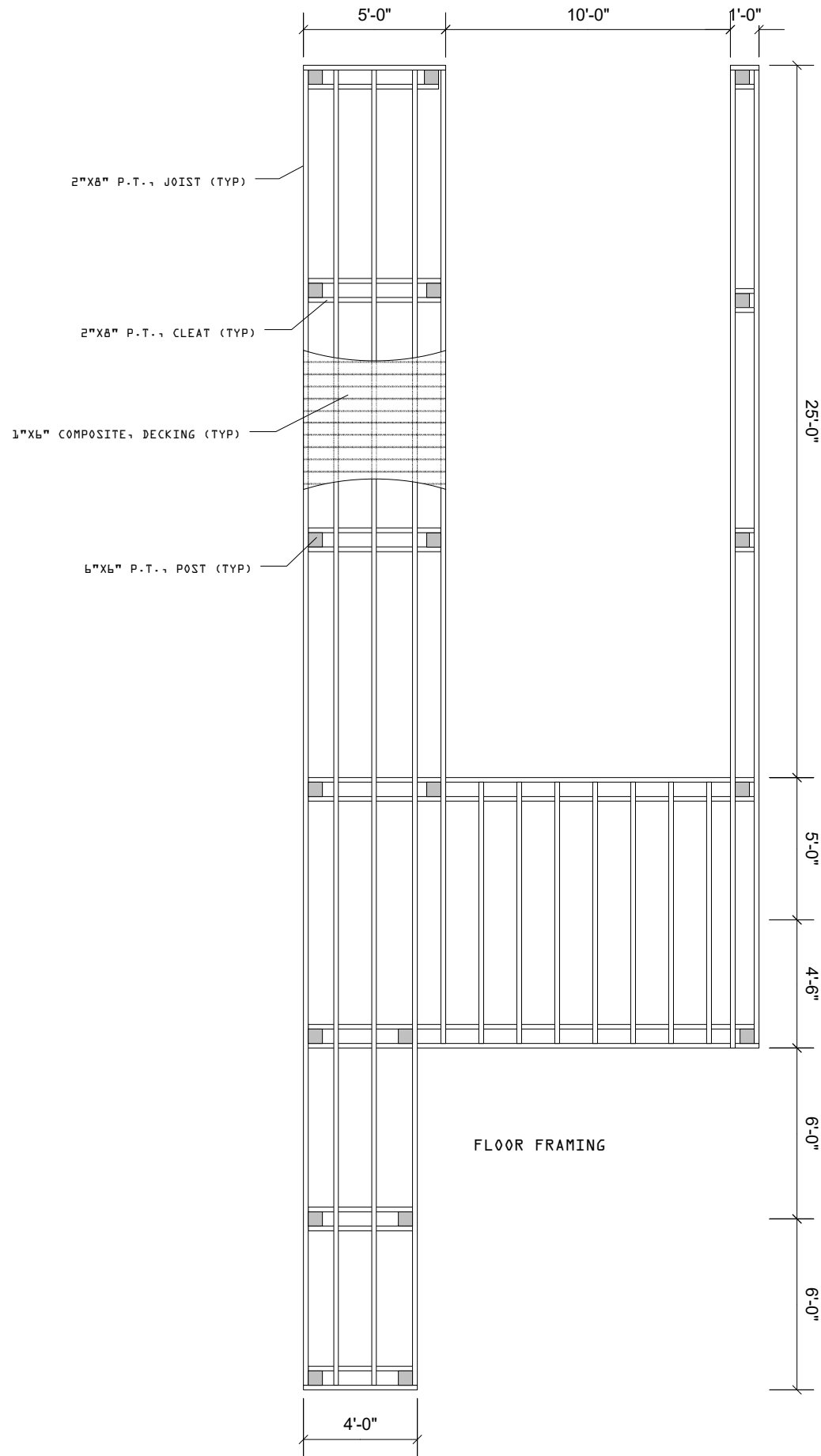
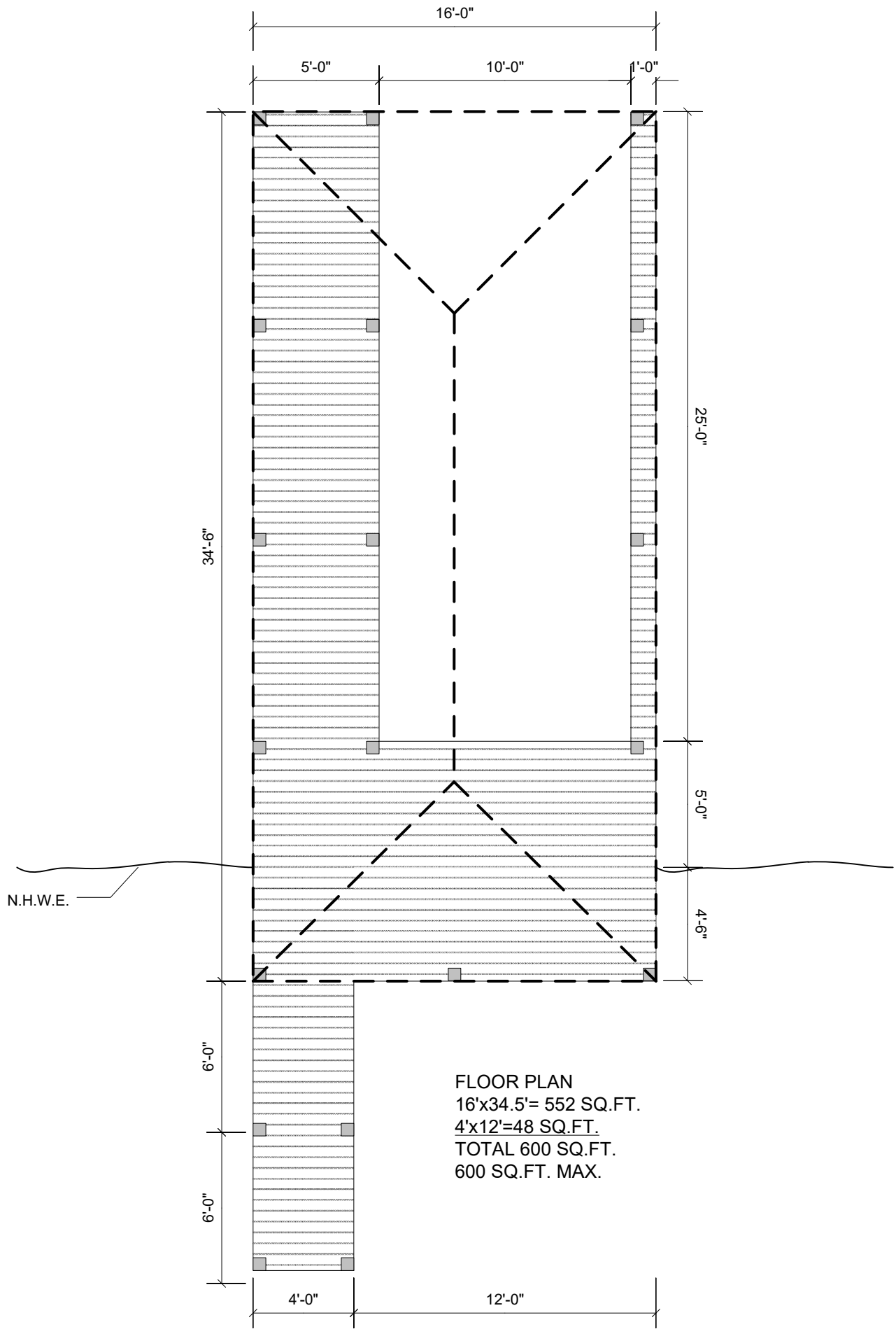
The following pages contain permit review files for
BLDR-2021-2371

NOTES:
ALL LUMBER TO BE SYP #2 OR AS CALLED OUT ON PLANS
ALL HARDWARE TO GALV. STEEL OR STAINLESS STEEL
ALL WOOD / PLASTIC COMPONENTS TO MEET ASTM D7032 - BUILDER OR OWNER TO TURN IN SPECS.

- DESIGN REQUIREMENTS:
1. LIVE LOAD FOR FLOORS & DECKS IS 60 P.S.F.
 2. LIVE LOAD FOR ROOF IS 20 P.S.F.
 3. LIVE LOAD FOR HANDRAILS & GUARDRAILS IS 200 P.S.F.
 4. GUARDRAILS IN-FILL COMPONENTS 50 P.S.F.
 5. LIVE LOAD FOR STAIRS IS 40 P.S.F.

NOTE: ANY PART OF DOCK EXCEEDING 30" ABOVE GRADE ABOVE THE NHWE WILL REQUIRE GUARDRAILS FBC R312 MIN. 36" HIGH RAILING WITH LESS THAN 4" OPENING

C&M Carpenter Construction Co., Inc.



REVISIONS	BY

T.S. CHEHAL
LICENSED PROFESSIONAL Engineer
624 Executive Park Court
Apopka, FL 32703
407-521-5557
PE0040746

DESIGNED FOR:
City Core Holdings

LOCATION:
530 Country Club Drive
Winter Park, FL 32789

NOTE: THIS STRUCTURE HAS BEEN DESIGNED TO MEET OR EXCEED THE WIND LOAD REQUIREMENTS OF THE 2020 FLORIDA BUILDING CODE RESIDENTIAL 7TH EDITION SECTION R301 DESIGN CRITERIA AND INCLUDING ASCE 7-16.
1. WIND SPEED - 139 MPH ULTIMATE WIND SPEED (AUL) AND 108 MPH (Vasd)
2. RISK CATEGORY 2 CONSTRUCTION TYPE- SINGLE FAMILY RESIDENCE (V)
3. WIND EXPOSURE - CATEGORY D

DRAWN
MRC
CHECKED

DATE
12/15/2021

SCALE
3/16"= 1'

JOB NO.
050521.001

SHEET

A 1

OF 1 SHEETS





City of Winter Park Building & Permitting Services Department

401 S. Park Ave., Winter Park FL 32789 cityofwinterpark.org/bps
Phone: 407-599-3237 Fax: 407-599-3499 Email: permits@cityofwinterpark.org

NOTICE: RESIDENTIAL PLANS WILL NOT BE ROUTED WITHOUT WP SETBACK/COVERAGE WORKSHEET COMPLETED & A RECENT SURVEY!

BUILDING PERMIT APPLICATION FBC EDITION _____ DATE REC'D: _____

PERMIT # _____ New Construction Addition/Alteration Site Work Interior Demolition

PLEASE PRINT APPLICATION INFORMATION: CONSTRUCTION VALUATION \$ 30,000

PROJECT NAME THE DUNN RESIDENCE DOCK

PROJECT ADDRESS 630 COUNTRY CLUB DRIVE

SUITE/UNIT # N/A

TAX / PARCEL I.D. NUMBER LAKE KILLARNEY SHORES 85028 LOT 8 & THAT PT OF OCCUPIED PLATTED LAKE LYING SLY OF PROPERTY

CITY LOCATION ID # 7

OCCUPANT NAME NONE

PROPERTY OWNER Will & Jeanie Dunn

PHONE _____

PROPERTY OWNER'S ADDRESS _____

CONTRACTOR NAME C/M Carpenter Construction

PHONE 321-229-0554

CONTRACTOR'S ADDRESS 1515 Royal Circle Apopka, FL 32703

CONTRACTOR ST.REG./CERT.# CB2027131

EXPIRATION DATE 8-31-22

CONTACT PERSON Michael Carpenter

PHONE/FAX 321-229-0554

EMAIL mcarpe3122@aol.com

BONDING COMPANY NAME & ADDRESS _____

ARCHITECT/ENGINEER'S NAME T.S. Chehal

LICENSE # PE0040748

PHONE 407-512-5557

ARCHITECT/ENGINEER'S ADDRESS 624 Executive Park Court Apopka, FL 32703

MORTGAGE LENDER'S NAME _____

MORTGAGE LENDER'S ADDRESS _____

DESCRIPTION OF PROPOSED IMPROVEMENTS New Dock

BUSINESS TYPE CONSTRUCTION of Docks

DEMOLITION PERMIT # _____

Application is hereby made to obtain a permit to do the work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction. I understand that a separate permit must be secured for ELECTRICAL, PLUMBING, MECHANICAL, FUEL GAS and ROOFING.

OWNER'S AFFIDAVIT: I certify that all the foregoing information is accurate and that all work will be done in compliance with all applicable laws regulating construction and zoning.

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

X Signature Owner or Agent (including contractor)

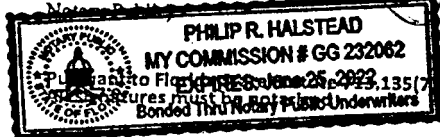
Sworn to and subscribed before me by means of ☒ physical presence or ☐ online notarization, this 22nd day of November 2021.

Personally known _____ OR Produced identification FL DL

Notary Public - State of FL

My commission expires 6/25/22

(Printed typed or stamped Commissioned name of Notary Public)



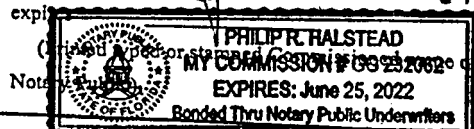
Signature Contractor

Sworn to and subscribed before me by means of ☒ physical presence or ☐ online notarization, this 22nd day of November 2021.

Personally known _____ OR Produced identification FL DL

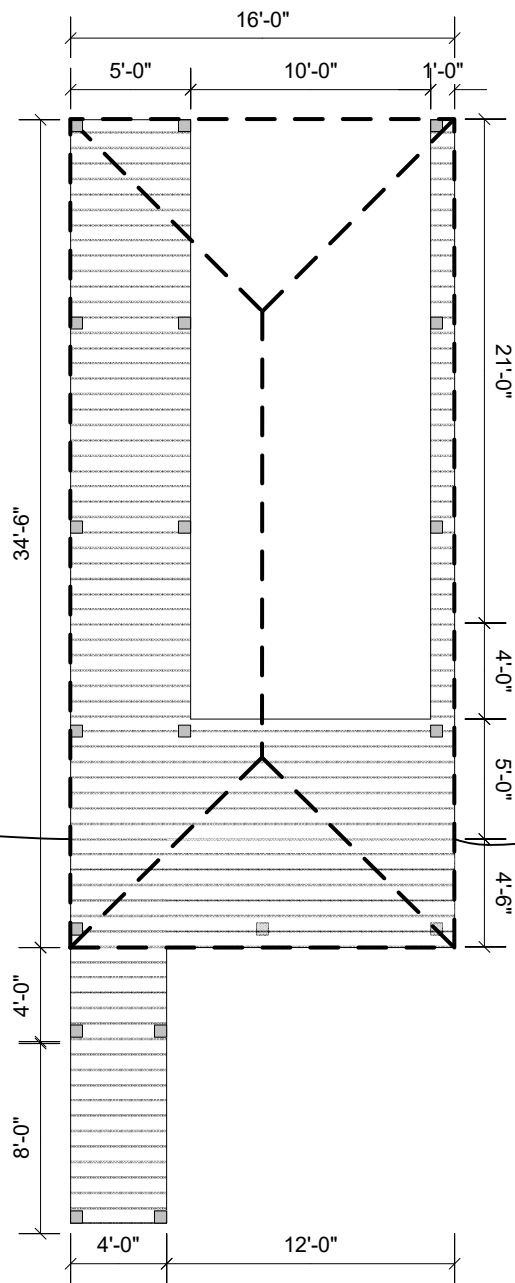
Notary Public - State of FL

My commission 6/25/22





FLOOR PLAN
 16'x34.5' = 552 SQ.FT.
 4'x12' = 48 SQ.FT.
 TOTAL 600 SQ.FT.
 600 SQ.FT. MAX.



**C&M Carpenter
 Construction Co., Inc.**
 1513 Royal Circle
 Apopka, FL 32703
 321-229-6554

DESIGNED FOR:
City Core Holdings LLC
C/O Native Homes

LOCATION:
530 Country Club Drive
Winter Park, FL 32789

Copyright
 United States Copyright Office
 NO. 050521.001 MRC
 SCALE: 1/8" = 1' 0"



Permit No.:
Tax Folio/Parcel Identification No:
01-22-29-4540-00-080

Prepared By and Return To:
JOHN A. TAYLOR, ESQ.
Fassett, Anthony & Taylor, P.A.
1325 W. Colonial Drive
Orlando, Florida 32804
6230-16 (dmh)

NOTICE OF COMMENCEMENT

State of Florida, County of Orange

The undersigned hereby gives notice that improvement will be made to certain real property, and in accordance with Chapter 713, Florida Statutes, the following information is provided in this Notice of Commencement.

1. Description of property (legal description of the property and street address if available):

Lot 8, Lake Killarney Shores, according to the map or plat thereof, as recorded in Plat Book 95, Page(s) 38 through 40, inclusive, of the Public Records of Orange County, Florida.

2. General description of improvement: Single Family Dwelling/ Pool/ Fence and Dock

3. Owner information or Lessee information if the Lessee contracted for the improvement:

Name: William B. Dunn, IV and Mary Jean Dunn

Address: 3633 Dubsdread Circle, Orlando, Florida 32804

Interest in property: Fee Simple

Name and address of fee simple titleholder (if different from Owner listed above):

Name

Address:

4. Contractor: Native Homes, Inc. Telephone Number: 407-740-5688
Address: 2408 Forfarshire Drive, Winter Park, Florida 32792

5. Surety: (if applicable, a copy of the payment bond is attached):

Name _____ Telephone Number _____
Address _____ Amount of Bond _____

6. Lender:

Name: TD BANK, N.A., Attn: Gina Brookshire Telephone Number: 407-758-0939
Address: 2035 Limestone Road, Wilmington, DE 19808

7. Persons within the State of Florida designated by Owner upon whom notices or other documents may be served as provided by Section 713.13(1)(a)7., Florida Statutes.

Name: _____ Telephone Number: _____
Address: _____

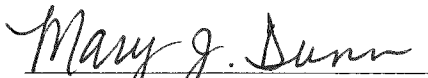
8. In addition to himself or herself, Owner designates of to receive a copy of the Lienor's Notice as provided in Section 713.13(1)(b), Florida Statutes.

Name: _____ Telephone Number: _____ Address: _____

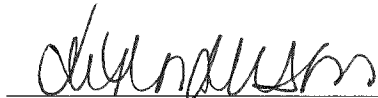
9. Expiration date of notice of commencement (the expiration date may not be before the completion of construction and final payment to the contractor, but will be one (1) year from the date of recording unless a different date is specified):

WARNING TO OWNER: ANY PAYMENTS MADE BY THE OWNER AFTER THE EXPIRATION OF THE NOTICE OF COMMENCEMENT ARE CONSIDERED IMPROPER PAYMENTS UNDER CHAPTER 713, PART I, SECTION 713.13, FLORIDA STATUTES, AND CAN RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE COMMENCING WORK OR RECORDING YOUR NOTICE OF COMMENCEMENT.


 William B. Dunn, IV

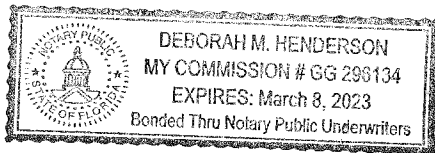

 Mary Jean Dunn

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization, this 16th day of February, 2021, by William B. Dunn, IV and Mary Jean Dunn, who ☐ are personally known to me or ☒ have produced a driver's license as identification.


 (Signature of Notary Public - State of Florida)


 (Print, Type, or Stamp Commissioned Name of Notary Public)

Personally Known _____ OR Produced Identification ☒ Type of Identification Produced: driver's licenses





ORIGINS
ORIGINS RESIDENTIAL DESIGN
68 GRAHAM AVENUE
OVIEDO, FL 32765
407-365-1125



DUNN RESIDENCE
LOT 8
LAKE KILLARNEY SHORES

DRAWN BY:
AP

DATE:
4-7-2021

A2

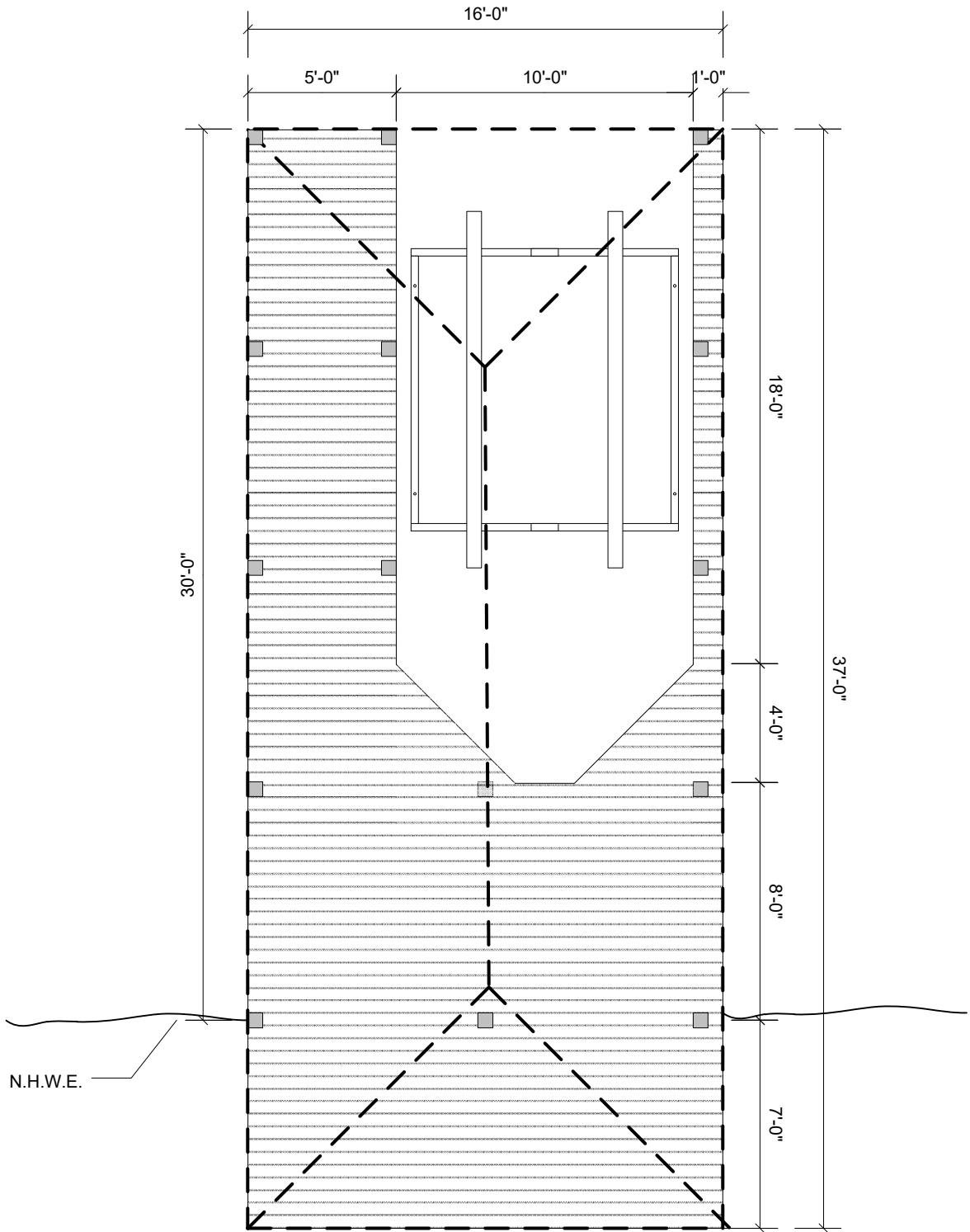
The following pages contain permit review files for
BLDR-2021-2377

NOTES:
ALL LUMBER TO BE SYP #2 OR AS CALLED OUT ON PLANS
ALL HARDWARE TO GALV. STEEL OR STAINLESS STEEL
ALL WOOD / PLASTIC COMPONENTS TO MEET ASTM D7032 - BUILDER OR OWNER TO TURN IN SPECS.

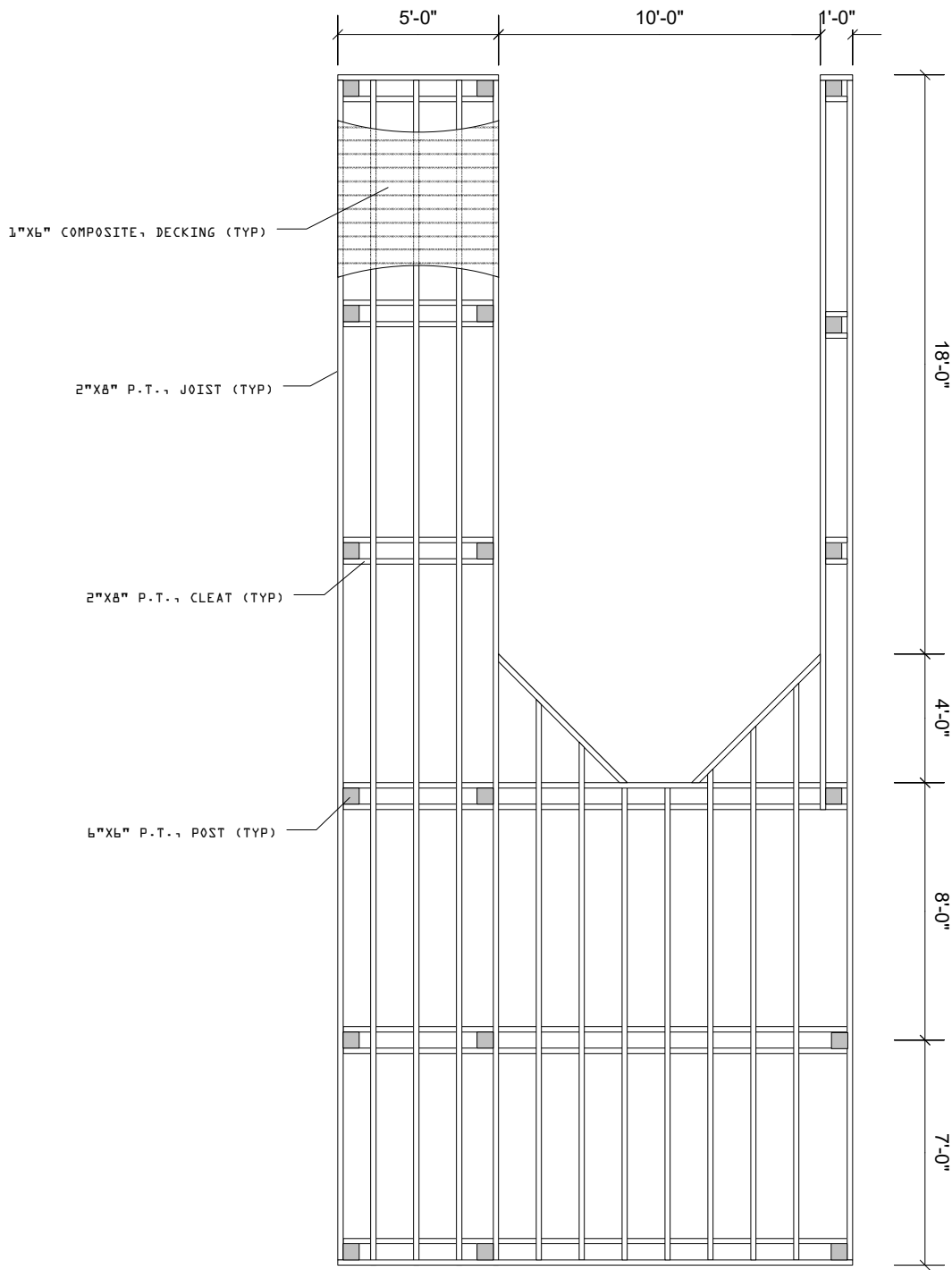
- DESIGN REQUIREMENTS:
1. LIVE LOAD FOR FLOORS & DECKS IS 60 P.S.F.
 2. LIVE LOAD FOR ROOF IS 20 P.S.F.
 3. LIVE LOAD FOR HANDRAILS & GUARDRAILS IS 200 P.S.F.
 4. GUARDRAILS IN-FILL COMPONENTS 50 P.S.F.
 5. LIVE LOAD FOR STAIRS IS 40 P.S.F.

NOTE: ANY PART OF DOCK EXCEEDING 30" ABOVE GRADE ABOVE THE NHWE WILL REQUIRE GUARDRAILS FBC R312 MIN. 36" HIGH RAILING WITH LESS THAN 4" OPENING

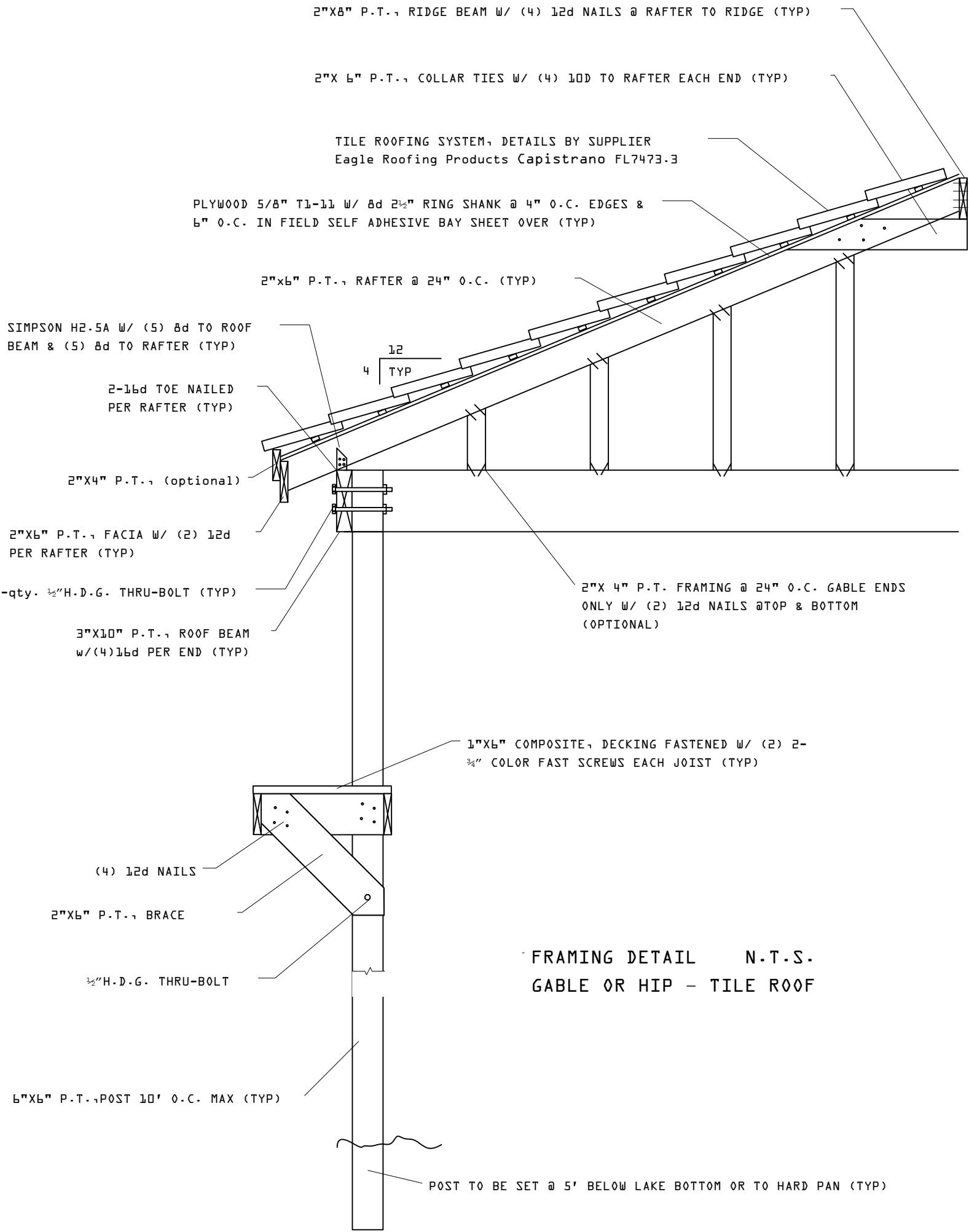
C&M Carpenter Construction Co., Inc.



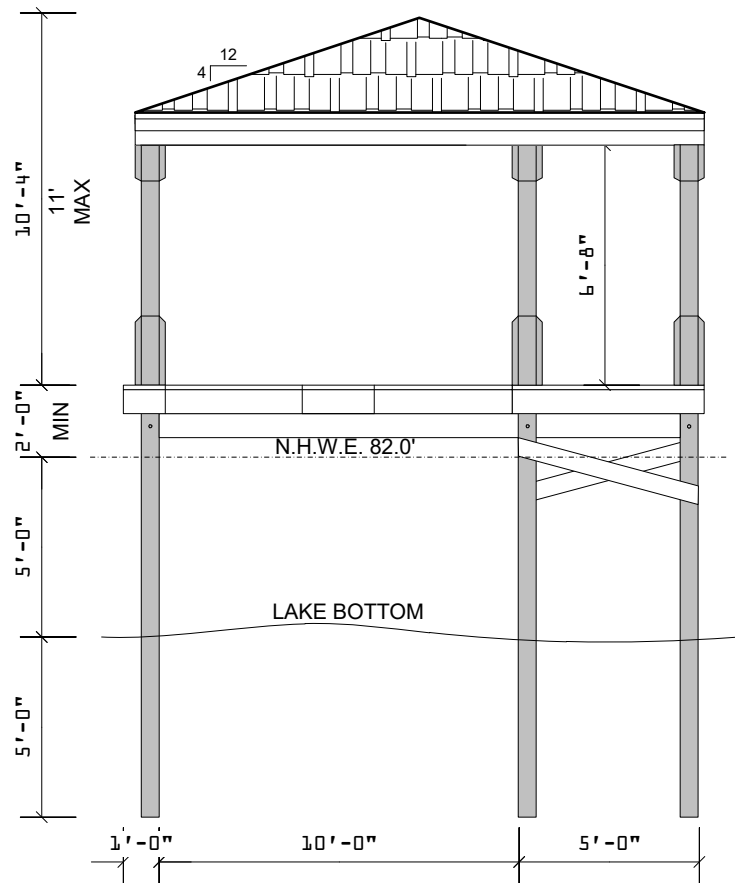
FLOOR PLAN
16x37= 592 SQ.FT.
600 SQ.FT. MAX.



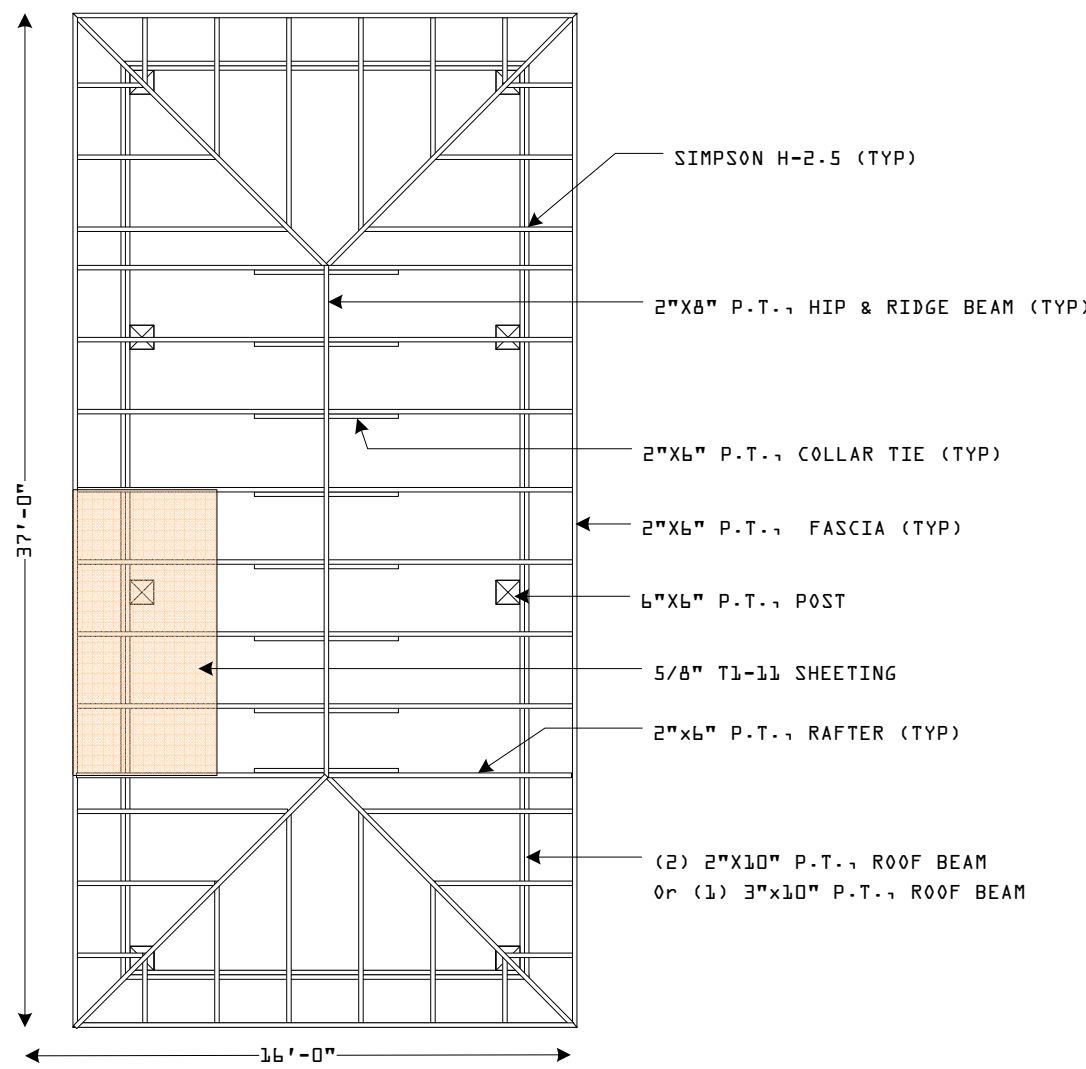
FLOOR FRAMING



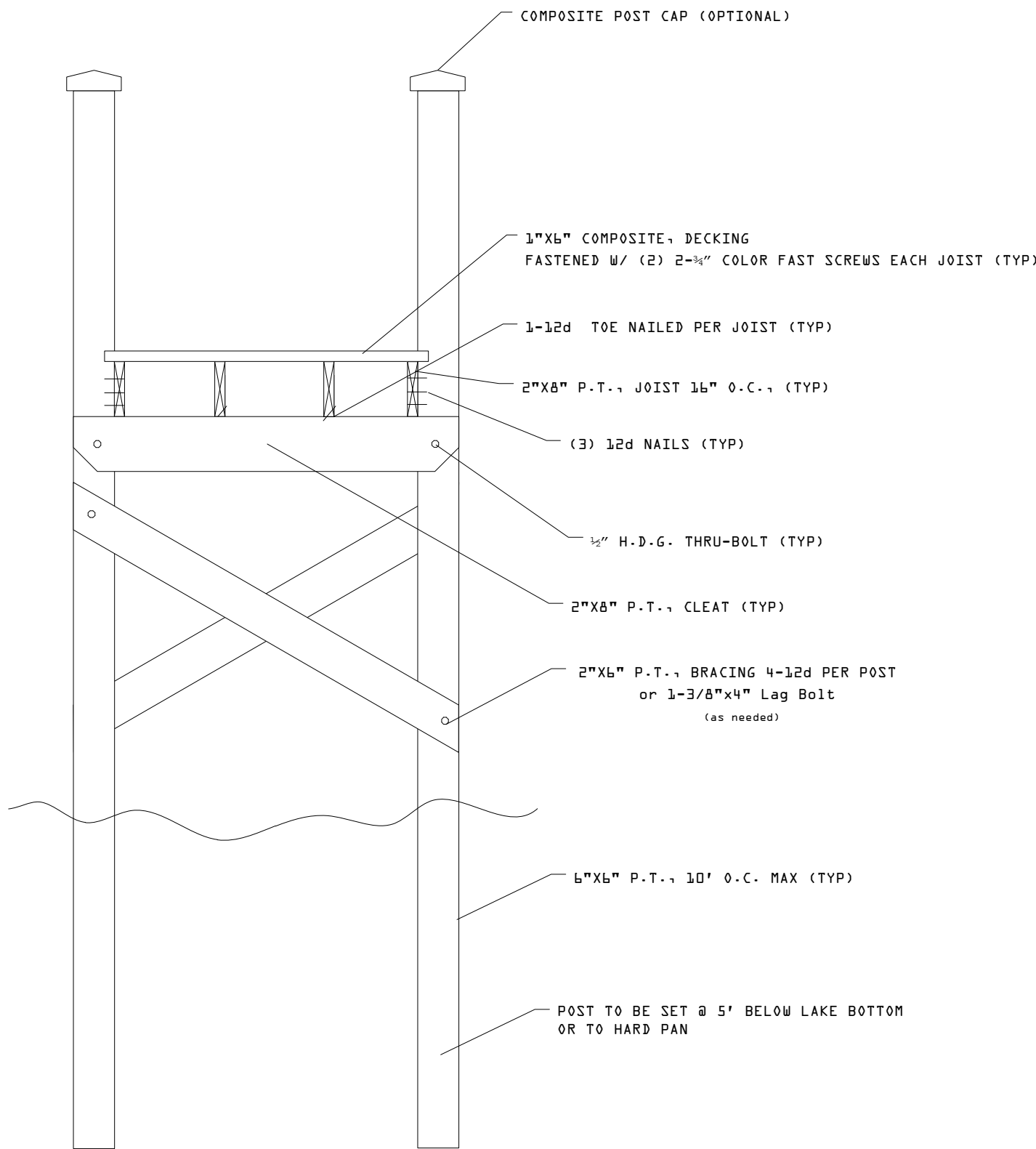
FRAMING DETAIL N.T.S.
GABLE OR HIP - TILE ROOF



FRONT VIEW



ROOF PLAN



FRAMING DETAIL WALKWAY N.T.S.

REVISIONS	BY

T.S. CHEHAL
LICENSED PROFESSIONAL Engineer
624 Executive Park Court
Apopka, FL 32703
407-521-5557
PE0040746

DESIGNED FOR:
Alejandro Benedetti
LOCATION:
520 Country Club Drive
Winter Park, FL 32789

NOTE: THIS STRUCTURE HAS BEEN DESIGNED TO MEET OR EXCEED THE WIND
LOAD REQUIREMENTS OF THE 2020 FLORIDA BUILDING CODE RESIDENTIAL
7th EDITION SECTION R601 DESIGN CRITERIA AND INCLUDING ASCE 7-16.
1. WIND SPEED - 139 MPH ULTIMATE WIND SPEED (AUI) AND 108 MPH (Vasd)
2. RISK CATEGORY 2 CONSTRUCTION TYPE- SINGLE FAMILY RESIDENCE (V)
3. WIND EXPOSURE - CATEGORY D

DRAWN
MRC
CHECKED

DATE
12/13/2021

SCALE
3/16"= 1'

JOB NO.
022621.001

SHEET

A1

OF 1 SHEETS



City of Winter Park Building & Permitting Services Department

400 S. Park Ave., Winter Park, FL 32789 cityofwinterpark.org/perm
Phone: 407-599-3287 Fax: 407-599-3499 Email: permits@cityofwinterpark.org

NOTICE: RESIDENTIAL PLANS WILL NOT BE ROUTED WITHOUT WP SETBACK/COVERAGE WORKSHEET COMPLETED & A RECENT SURVEY!

BUILDING PERMIT APPLICATION

FBC EDITION _____

DATE REC'D: _____

PERMIT # _____

New Construction Addition/Alteration Site Work Interior Demolition

PLEASE PRINT APPLICATION INFORMATION:

CONSTRUCTION VALUATION \$ _____

PROJECT NAME 520 Country Club Drive Boathouse

PROJECT ADDRESS 520 Country Club Drive

SUITE/UNIT # _____

TAX / PARCEL I.D. NUMBER 01-22-29-4540-00-090

CITY LOCATION ID # _____

OCCUPANT NAME _____

PROPERTY OWNER Alejandro Benedetti

PHONE 407-579-3731

PROPERTY OWNER'S ADDRESS 1306 W Smith Street, Orlando FL 32804

CONTRACTOR NAME C&M Carpenter Construction Co., Inc.

PHONE 321-229-8554

CONTRACTOR'S ADDRESS 1513 Royal Circle, Apoka, FL 32703

CONTRACTOR ST.REG./CERT.# CBC027131

EXPIRATION DATE 08/31/2022

CONTACT PERSON Michael Carpenter

PHONE/TAX 321-229-8554

EMAIL mcarr@3122@aol.com

BONDING COMPANY NAME & ADDRESS N/A

ARCHITECT/ENGINEER'S NAME T.S. Chahal

LICENSE # PE0040748

PHONE 407-512-5557

ARCHITECT/ENGINEER'S ADDRESS 624 Executive Park Court, Apoka, FL 32703

MORTGAGE LENDER'S NAME N/A

MORTGAGE LENDER'S ADDRESS _____

DESCRIPTION OF PROPOSED IMPROVEMENTS Covered Boathouse

BUSINESS TYPE _____

DEMOLITION PERMIT # _____

Application is hereby made to obtain a permit to do the work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work will be performed to meet the standards of all laws regulating construction in this jurisdiction. I understand that a separate permit must be secured for ELECTRICAL, PLUMBING, MECHANICAL, FUEL GAS and ROOFING.

OWNER'S AFFIDAVIT: I certify that all the foregoing information is accurate and that all work will be done in compliance with all applicable laws regulating construction and zoning.

WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

Signature _____

Owner or Agent (including contractor)

Sworn to and subscribed before me by means of ☒ physical presence or ☐ online notarization, this

23rd day of November

2021

Personally known _____

OR Produced

Identification Notarized License

Notary Public - State of Florida

My commission expires _____

(Printed typed or stamped Commissioned name of Notary Public)

K. P. Patten

Pursuant to Florida State Statute 713.13(7)

All signatures must be notarized

Signature _____

Contractor

Sworn to and subscribed before me by means of

☒ physical presence or ☐ online notarization, this

24th day of November

2021

Personally known ☒

OR Produced

Identification _____

Notary Public - State of Florida

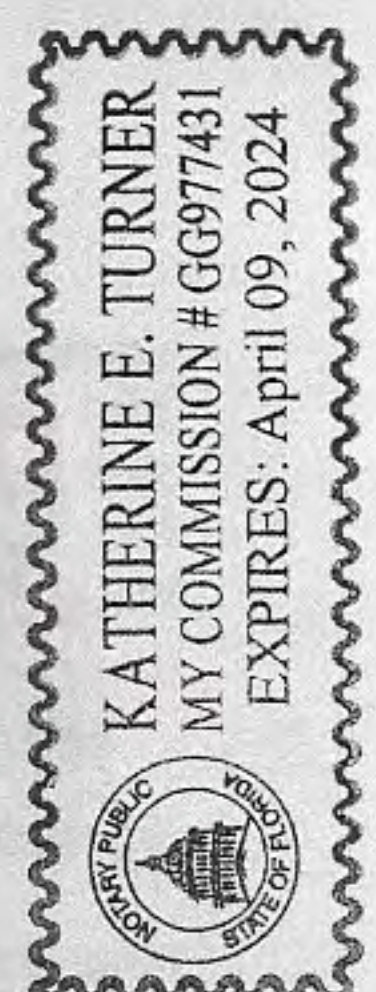
My commission

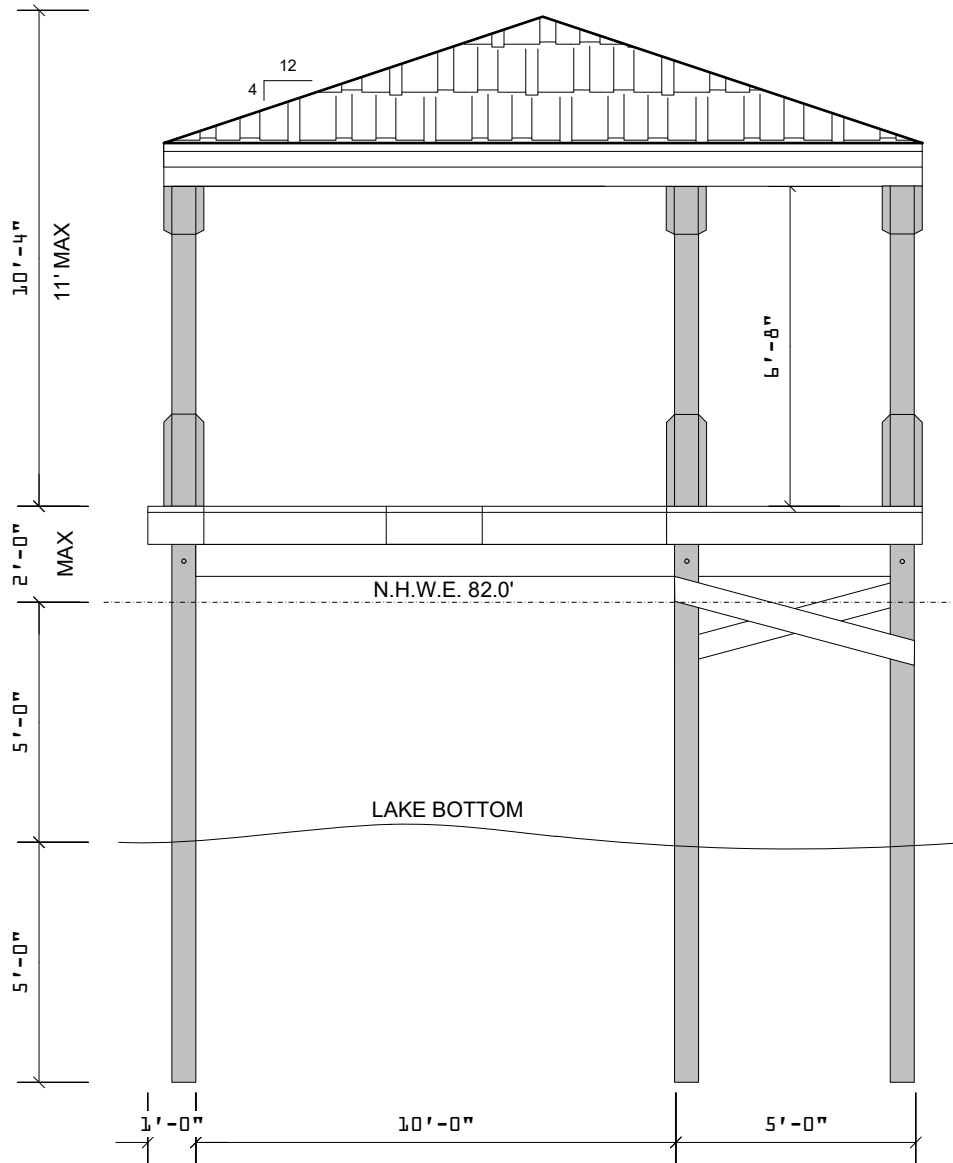
expires 04/09/24

(Printed typed or stamped Commissioned name of

Notary Public)

Katherine E. Turner





FRONT VIEW

**C&M Carpenter
Construction Co., Inc.**

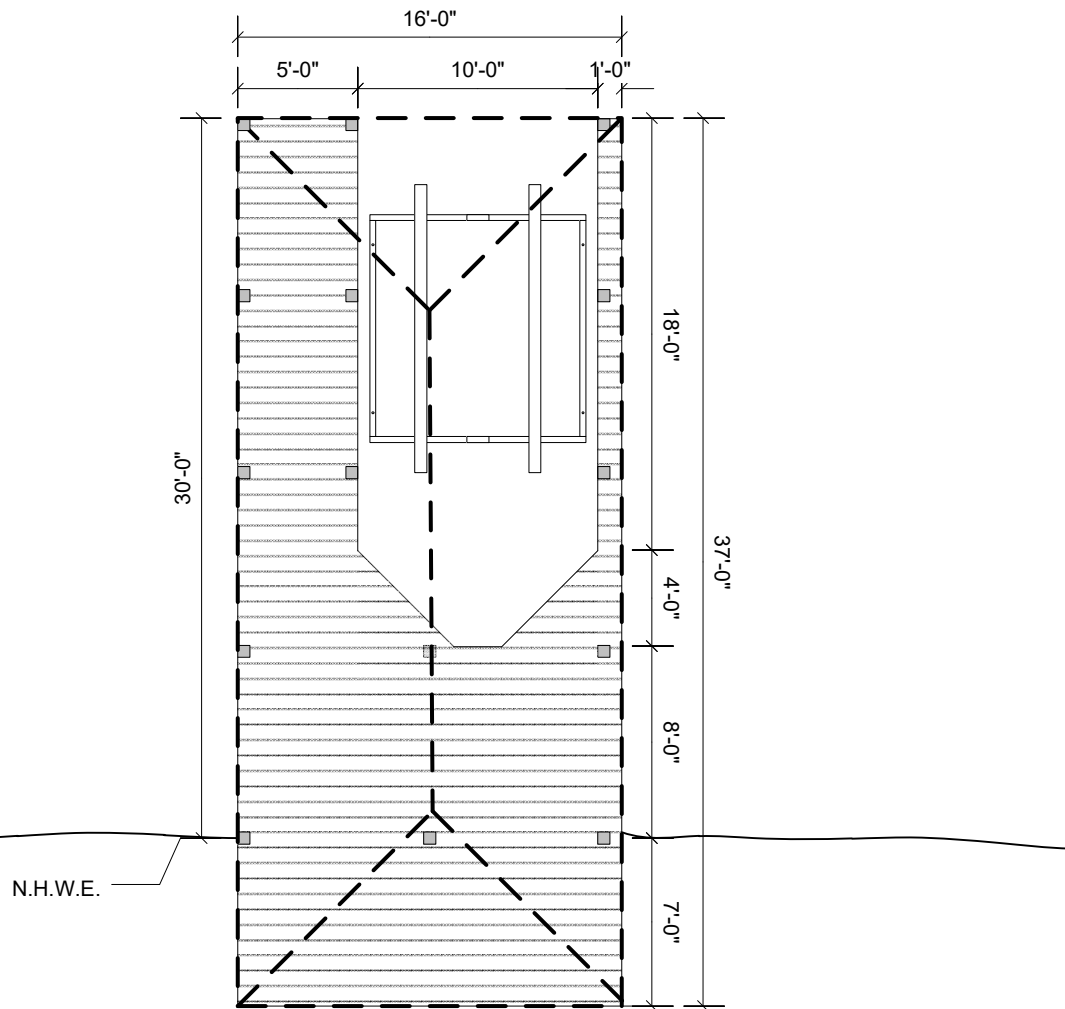
1513 Royal Circle
Apopka, FL 32703
321-229-6554

DESIGNED FOR:
Alejandro Benedetti
Robert Lazarus

LOCATION:
520 Country Club Drive
Winter Park, FL 32789

Copyright
United States Copyright Office
NO. 022621.001 MRC
SCALE: 1/8" = 1' 0"





FLOOR PLAN
 16'x37'= 592 SQ.FT.
 600 SQ.FT. MAX.

**C&M Carpenter
 Construction Co., Inc.**
 1513 Royal Circle
 Apopka, FL 32703
 321-229-6554

DESIGNED FOR:
Alejandro Benedetti
Robert Lazarus

LOCATION:
520 Country Club Drive
Winter Park, FL 32789

Copyright
 United States Copyright Office
 NO. 022621.001 MRC
 SCALE: 1/8" = 1' 0"



Permit Number: _____
 Folio/Parcel ID #: 01-22-29-4545-00-090
 Prepared by: _____
Michael R Carpenter
 Return to: Michael R Carpenter
 1513 Royal Circle, Apopka, FL _____

NOTICE OF COMMENCEMENT

State of Florida, County of Orange

The undersigned hereby gives notice that improvement will be made to certain real property, and in accordance with Chapter 713, Florida Statutes, the following information is provided in this Notice of Commencement.

1. **Description of property** (legal description of the property, and street address if available)
Lake Killamey Shores 95/38 Lot 9 520 Country Club Drive
2. **General description of improvement**
Covered Boathouse
3. **Owner information or Lessee information if the Lessee contracted for the improvement**
 Name: Alejandro Benedetti
 Address: 1360 W Smith St, Orlando, FL 32804
 Interest in Property: Fee Simple
 Name and address of fee simple titleholder (if different from Owner listed above)
 Name: _____
 Address: _____
4. **Contractor**
 Name: C&M Carpenter Construction Co., Inc. Telephone Number: 3212296554
 Address: 1513 Royal Circle, Apopka, FL 32703
5. **Surety** (if applicable, a copy of the payment bond is attached)
 Name: N/A Telephone Number: _____
 Address: _____ Amount of Bond: \$
6. **Lender**
 Name: N/A Telephone Number: _____
 Address: _____
7. **Persons within the State of Florida designated by Owner upon whom notices or other documents may be served as provided by §713.13(1)(a)7, Florida Statutes.**
 Name: _____ Telephone Number: _____
 Address: _____
8. **In addition to himself or herself, Owner designates the following to receive a copy of the Lienor's Notice as provided in §713.13(1)(b), Florida Statutes.**
 Name: _____ Telephone Number: _____
 Address: _____
9. **Expiration date of notice of commencement** (the expiration date will be 1 year from the date of recording unless a different date is specified) _____

WARNING TO OWNER: ANY PAYMENTS MADE BY THE OWNER AFTER THE EXPIRATION OF THE NOTICE OF COMMENCEMENT ARE CONSIDERED IMPROPER PAYMENTS UNDER CHAPTER 713, PART I, SECTION 713.13, FLORIDA STATUTES, AND CAN RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR ATTORNEY BEFORE COMMENCING WORK OR RECORDING YOUR NOTICE OF COMMENCEMENT.

Signature of Owner or Lessee, or Owner's or Lessee's Authorized Officer/Division/Partner/Manager _____

Signature's Title/Office _____

The foregoing instrument was acknowledged before me by means of 14 physical presence or 1 online notarization, this 23 day of Nov 2021 by ALEJANDRO BENEDETTI

as OWNER month/year name of person

for _____
 Type of authority: owner, officer, trustee, attorney in fact Name of party on behalf of whom instrument was executed

Signature of Notary Public - State of Florida _____

Print, type, or stamp commissioned name of Notary Public _____

Personally Known OR Produced ID 1
 Type of ID Produced Physical ID

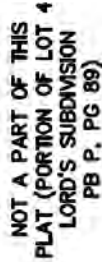


VALERIA PATEL
 Commission #H41-002798
 Expires November 18, 2024
 Notary Public, State of Florida



LOT 9, LAKE KILLARNEY SHORES

AS RECORDED IN PLAT BOOK 95, PAGE(S) 38-40, OF THE PUBLIC RECORDS OF
ORANGE COUNTY, FLORIDA.



Curve #	Length	Radius	Delta	Chord Bearing	Chord
C1	33.33'	152.51'	12°31'13"	N03°44'48"E	33.26'
C2	29.93'	137.51'	12°25'52"	N03°47'28"E	29.78'

Line Table		
Line #	Direction	Length
L1	S09°58'15"W	8.05'
L2	S04°11'23"E	6.07'
L3	S86°42'49"W	15.00'
L4	S86°42'49"W	18.02'
L5	S04°11'23"E	6.08'
L6	S09°58'15"W	10.69'
L7	N90°00'00"W	15.23'
L8	S17°53'50"E	47.57'
L9	S86°42'49"W	4.06'
L10	S02°52'30"E	5.80'
L11	S04°48'08"W	13.31'
L13	S14°46'36"W	26.86'
L14	N90°00'00"W	26.35'

1. PROPERTY CORNERS SHOWN HEREON WERE SET/FOUND ON 03/31/21, UNLESS OTHERWISE SHOWN.

2. THE SURVEYOR HAS NOT ABSTRACTED THE LAND SHOWN HEREON FOR EASEMENTS, RIGHT OF WAY, RESTRICTIONS OF RECORD WHICH MAY AFFECT THE TITLE OR USE OF THE LAND.

3. NO UNDERGROUND IMPROVEMENTS HAVE BEEN LOCATED EXCEPT AS SHOWN.

4. ALL DIMENSIONS WERE VERIFIED IN THE FIELD AND SHOWN UPON THIS DRAWING.

5. ELEVATIONS ARE BASED ON NATIONAL GEODETIC SURVEY DISK WITH DESIGNATION (L 651 004), BEING A BRASS DISK SET ON SOUTH SIDE OF DROP INLET AT INTERSECTION OF LEE ROAD AND TURNER ROAD, HAVING AN ELEVATION OF 99.98' (NAVD 88 DATUM).

I HAVE EXAMINED THE F.I.R.M. RATE MAP MAP NO. 12117C0255F WHICH BEARS AN EFFECTIVE DATE

09/28/2007, when BUCKS COUNTY DEPT. OF
ON 09/28/2007, AND FOUND THE SUBJECT PROPERTY APPEARS
TO LIE IN ZONE X, AREA OUTSIDE THE 100 YEAR FLOOD
PLAIN. THE SURVEYOR MAKES NO GUARANTEES AS TO THE
ABOVE INFORMATION. PLEASE CONTACT THE LOCAL F.E.M.A.
AGENT FOR VERIFICATION.

BEARING BASIS:
BEARINGS SHOWN HEREON ARE BASED ON THE CENTERLINE OF
COUNTY CLIBB DRIVE BEING N01°08'23"W PER PLAT

(FIELD DATE:) 03/31/21

SCALE: 1" = 30 FEET

APPROVED BY: JWB
DRAWN BY: GHF

JOB NO.	G:\2016HB\1612\161216 WINTER PARK SITE - ORANGE\LOT SURVEYS\LOT 9\161216.LOT 9.DWG	FOUNDATION: 04/02/21	GHF
---------	---	----------------------	-----

© NAIL & DISC
TO BE RESET ACCORDING TO PLAT

FOUND MONUMENT
FOUND IRON ROD AND CAP
FOUND IRON PIPE
CONCRETE PAD

CBW CONCRETE BLOCK WALL
 CNA CORNER NOT ACCESSIBLE
 CP CONCRETE PAD
 CS CONCRETE SLAB
 G/W CONCRETE WALK
 F.E.M.A. FEDERAL EMERGENCY MANAGEMENT AGENCY
 F.I.R.M. FLOOD INSURANCE RATE MAP
 ID IDENTIFICATION
 LB LICENSED BUSINESS
 LS LICENSED SURVEYOR
 EOP EDGE OF PAVEMENT
 RWM RECLAIM WATER METER
 RP POWER POLE

(P)	PER PLAT	POINT OF CURVATURE
PC	POINT OF COMPOUND CURVE	
PCC	POINT OF CONTROL POINT	
PCP	PERMANENT CONTROL POINT	
PI	POINT OF INTERSECTION	
PK	PARKER KALON	
POL	POINT ON CURVE	
POL	POINT ON LINE	
PRC	PERMANENT REVERSE CURVATURE	
PRM	PERMANENT REFERENCE POINT	
PSM	PROFESSIONAL SURVEYOR AND MAPPER	
PT	POINT OF TANGENCY	
	FT. SQUARE FEET	
	S/W	SIDEWALK
GA	GUY ANCHOR	
PP	POWER POLE	
UE	UTILITY EASEMENT	
SE/IE	ROAD MAINTENANCE & SIDEWALK / UTILITY EASEMENT	

CERTIFICATION NOTE:

I HEREBY CERTIFY, THAT THIS SURVEY, SUBJECT TO THE SURVEYOR'S NOTES CONTAINED HEREON, MEETS THE APPLICABLE "MINIMUM TECHNICAL STANDARDS" SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 5-17, FLORIDA ADMINISTRATIVE CODE PURSUANT TO CHAPTER 472.027, FLORIDA STATUTES.



Digitally signed by E Glenn Turner
DN: c=US, st=Florida, o=Orlando,
ou=American Surveying & Mapping,
ou=American Surveying &
Mapping, cn=E Glenn Turner,
email=glturner@amscorp.com
Date: 2021.04.06 16:03:22 -0400


 Date: 2021 04 06 16:03:22 -0400
 FOR THE FIRM
 DATE
 E. GLENN TURNER PSM# 5643
 THIS BOUNDARY & AS-BUILT SURVEY IS NOT VALID WITHOUT THE AUTHENTIC ELECTRONIC SIGNATURE AND THE AUTHENTIC ELECTRONIC SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER

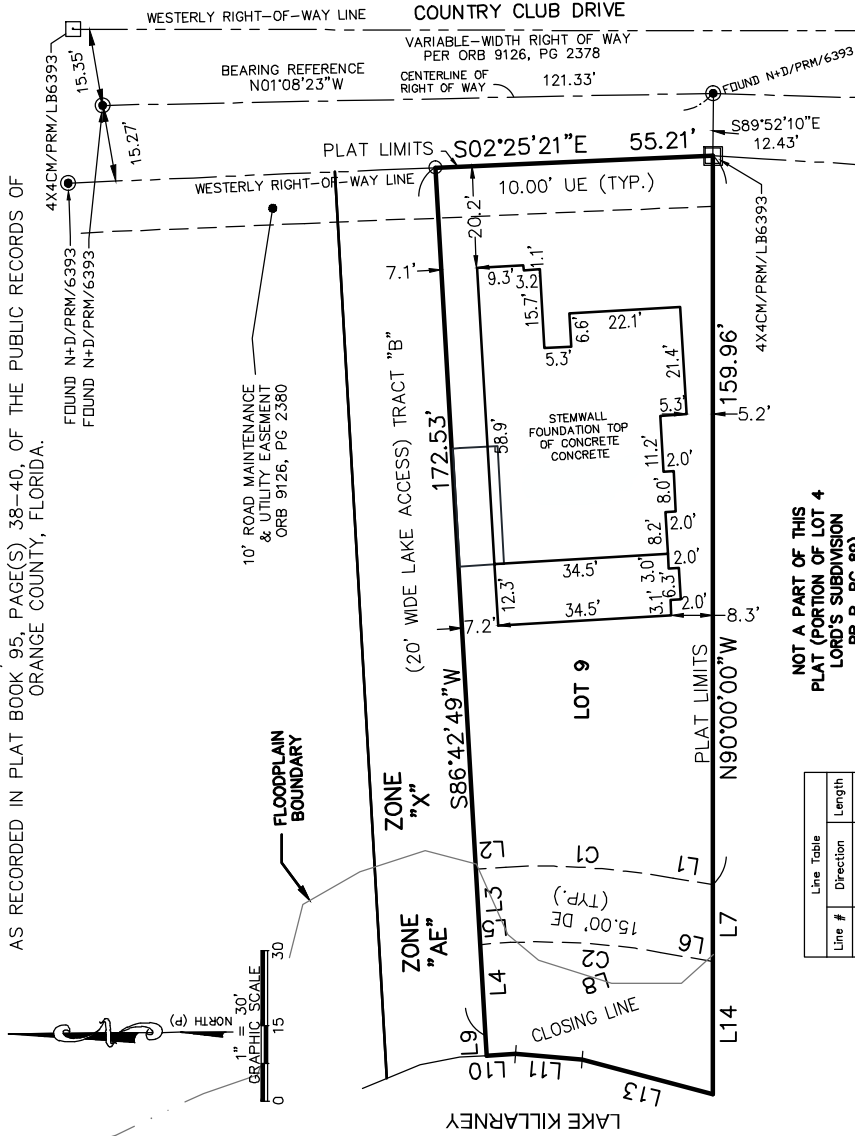
WASU

CERTIFICATION OF AUTHORIZATION NUMBER LB#6393
3191 MAGUIRE BOULEVARD, SUITE 200
DUBLINO, EL PASO 79801

(407) 426-7979
WWW.AMERICANSURVEYINGANDMAPPING.COM

BOUNDARY AND AS-BUILT SURVEY

DESCRIPTION: (AS FURNISHED)
LOT 9, LAKE KILLARNEY SHORES
AS RECORDED IN PLAT BOOK 95, PAGE(S) 38-40, OF THE PUBLIC RECORDS OF
ORANGE COUNTY, FLORIDA.



NOT A PART OF THIS
PLAT (PORTION OF LOT 4
LORD'S SUBDIVISION
PB P, PG 89)

Line Table		
Line #	Direction	Length
L1	S09°58'15"W	8.05'
L2	S04°11'23"E	6.07'
L3	S85°42'49"W	15.00'
L4	S86°42'49"W	18.02'
L5	S04°11'23"E	6.08'
L6	S09°58'15"W	10.69'
L7	N90°00'00"W	15.23'
L8	S17°53'50"E	47.57'
L9	S85°42'49"W	4.06'
L10	S02°52'30"E	5.80'
L11	S04°48'08"W	13.31'
L13	S14°46'36"W	26.86'
L14	N90°00'00"W	26.35'

Curve Table		
Curve #	Length	Radius
C1	33.33'	152.51'
C2	29.83'	137.51'

NOTES:

1. PROPERTY CORNERS SHOWN HEREON WERE SET/FOUND ON 03/31/21, UNLESS OTHERWISE SHOWN.
2. THE SURVEYOR HAS NOT ABSTRACTED THE LAND SHOWN HEREON FOR EASEMENTS, RIGHT OF WAY, RESTRICTIONS OF RECORD, WHICH MAY AFFECT THE TITLE OR USE OF THE LAND.
3. NO UNDERGROUND IMPROVEMENTS HAVE BEEN LOCATED EXCEPT AS SHOWN.
4. ALL DIMENSIONS WERE VERIFIED IN THE FIELD AND SHOWN UPON THIS DRAWING.
5. ELEVATIONS ARE BASED ON NATIONAL GEODETIC SURVEY DISK WITH DESIGNATION (L 651 004), BEING A BRASS DISK SET ON SOUTH SIDE OF DROP INLET AT INTERSECTION OF LEE ROAD AND TURNER ROAD, HAVING AN ELEVATION OF 89.98' (NAVD 88 DATUM).

LEGEND:

- NAIL & DISC TO BE RESET ACCORDING TO PLAT
- FOUND MONUMENT
- FIRC FOUND IRON ROD AND CAP
- PIB FOUND IRON PIPE
- CP CONCRETE PAD
- CBW CONCRETE BLOCK WALL
- ONA CORNER NOT ACCESSIBLE
- CS CONCRETE SLAB
- C/W CONCRETE WALK
- F.E.M.A. FEDERAL EMERGENCY MANAGEMENT AGENCY
- S.F.M. STATE FIRE MARSHAL RATE MAP
- ID IDENTIFICATION
- LB LICENSED BUSINESS
- LS LICENSED SURVEYOR
- EOP EDGE OF PAVEMENT
- RM ROAD MAINTENANCE & UTILITY EASEMENT
- SE/UE SIDEWALK/ UTILITY EASEMENT
- PER PLAT
- POINT OF CURVATURE
- POINT OF BEGINNING
- PERMANENT CONTROL POINT
- POINT OF INTERSECTION
- PK PARKER KALON
- SUT ON LINE
- POINT ON LINE
- POINT OF REVERSE CURVATURE
- PERMANENT REFERENCE MONUMENT
- POINT OF BEGINNING
- POINT OF INTERSECTION
- SQ. FT. SQUARE FEET
- S/W SIDEWALK
- GA GUY ANCHOR
- UE UTILITY EASEMENT
- RM, SE/UE ROAD MAINTENANCE & UTILITY EASEMENT

FLOOD NOTE:
I HAVE EXAMINED THE F.U.R.M. RATE MAP NO. 12117C0255F, WHICH BEARS AN EFFECTIVE DATE 09/28/2007, AND FOUND THE SUBJECT PROPERTY APPEARS TO LIE IN ZONE X. AREA OUTSIDE THE 100 YEAR FLOOD PLAIN. THE SURVEYOR MAKES NO GUARANTEES AS TO THE ABOVE INFORMATION. PLEASE CONTACT THE LOCAL F.E.M.A. AGENT FOR VERIFICATION.

BEARING BASIS:
BEARINGS SHOWN HEREON ARE BASED ON THE CENTERLINE OF COUNTRY CLUB DRIVE, BEING N01°08'23"W, PER PLAT.

(FIELD DATE): 03/31/21

REVISD:

SCALE: 1" = 30 FEET

APPROVED BY: JMB

DRAWN BY: GHE

JOB NO. G-201648\1612\161216

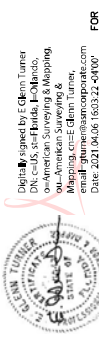
ORANGE LOT SURVEYS\LOT 9\161216 LOT 9.DWG

FOUNDATION: 04/02/21 GHE

ASAM
AMERICAN
SURVEYING
& MAPPING INC.

CERTIFICATION OF AUTHORIZATION NUMBER LB#6393
3191 MAGUIRE BOULEVARD, SUITE 200
ORLANDO, FLORIDA 32803
(407) 426-7979
WWW.AMERICANSURVEYINGANDMAPPING.COM

CERTIFICATION NOTE:
I HEREBY CERTIFY THAT THIS SURVEY, SUBJECT TO THE SURVEYING AND MAPPING ACT, CHAPTER 472, F.S., IS APPLICABLE TO THE "MINIMUM TECHNICAL STANDARDS" SET FORTH BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER 5J-17, FLORIDA STATUTES, AND THE CODE PURSUANT TO CHAPTER 472.027, FLORIDA STATUTES.



Glenn Turner
Surveyor
5643
04/02/21
Mapping, Inc. & Surveying
Date: 2021/04/06 16:03:22 -0400

FOR THE FIRM
DATE

E. GLENN TURNER PSM# 5643
THIS BOUNDARY & AS-BUILT SURVEY IS NOT VALID WITHOUT THE AUTHENTIC ELECTRONIC SIGNATURE AND THE AUTHORIZED ELECTRONIC SEAL OF THE LICENSED SURVEYOR AND MAPPER.

Request #7:

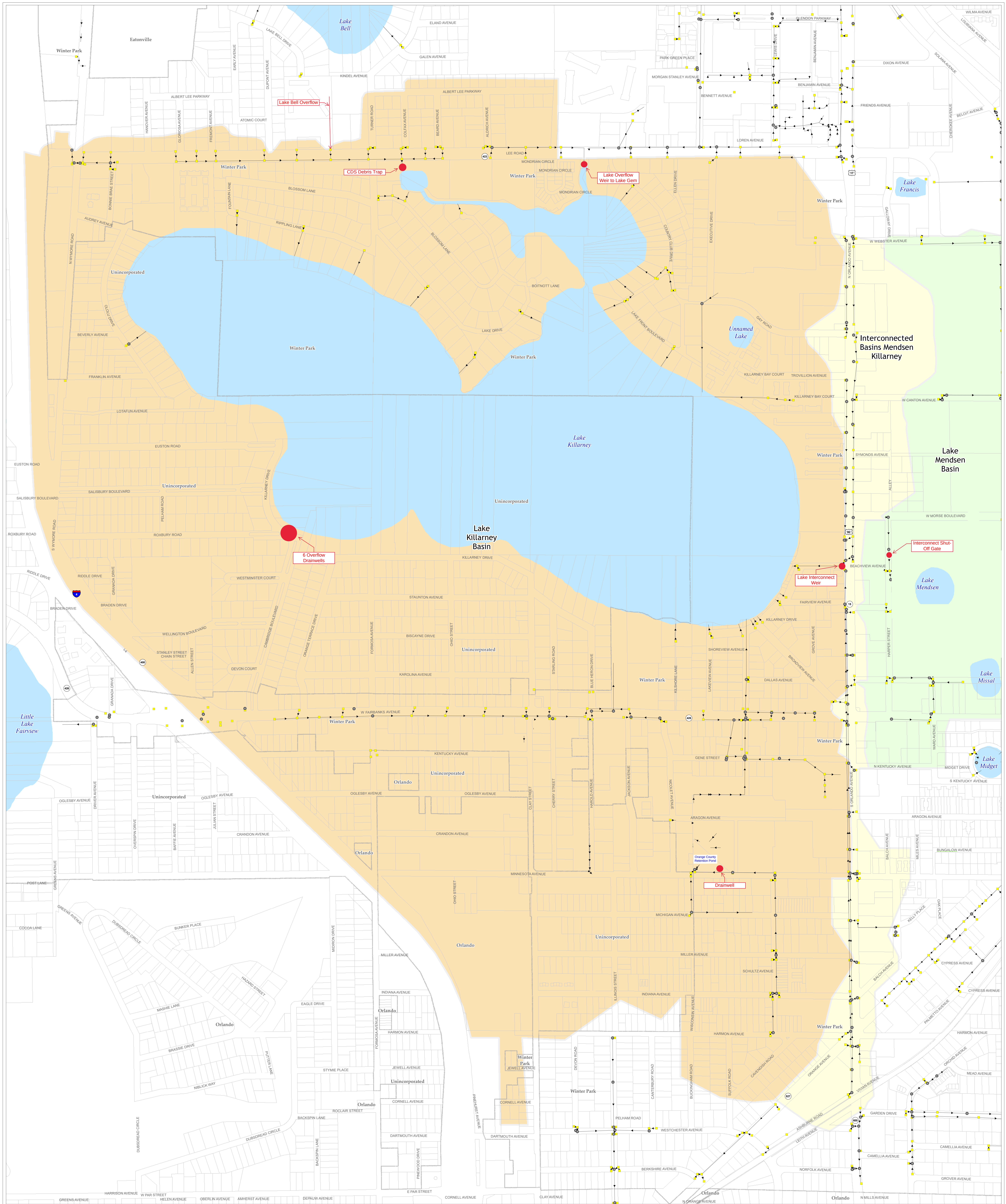
Add to the Lake Treatment report the name of the staff person conducting the treatment along with time on and off the lake. Is it possible to show on a lake diagram where the treatments and vegetation removals were made?

Response:

In treatment logs previously sent, the team's initials were included. Please see below for key for staff personnel.

Staff KEY

Initials	Name
RB	Rod Blacstone
BC	Brad Campbell
RC	Rob Cochran
	Megan
MJ	Johansson
DM	Dell Massie
DS	Dan Stirman
MR	Mike Ruby



LAKE KILLARNEY DRAINAGE BASIN

Stormwater Division
City of Winter Park, Florida

Lake Basins

- Interconnected Basins Mendens Killarney
- Lake Killarney Basin
- Lake Mendens Basin

Legend

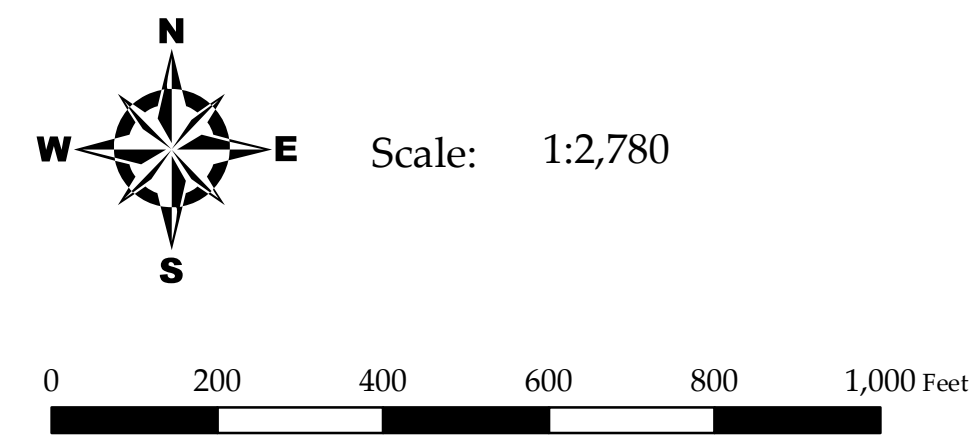
Inlets

- Manholes
- Collection - Gravity Pipes

Print Date: 1/4/2022

Notes:
1. Data initially automated from
scanned images of 1:1,200 paper
stormwater map series.

Revision History:
10/5/2010 - Initial Automation





The Florida Senate Local Funding Initiative Request Fiscal Year 2022-2023

1. **Project Title**
2. **Senate Sponsor**
3. **Date of Request**
4. **Project/Program Description**
- The City of Winter Park purchased \$550,000+ in land over the past 10 years to facilitate the Nicolet Pond Stormwater treatment project.

The goal is Stormwater treatment of a large Warehouse / Light industrial area drainage basin flowing to Lake Killarney, part of the Howell Creek basin and BMAP.
5. **State Agency to receive requested funds**
- State Agency contacted? ☐ Yes ☒ No

6. **Amount of the Nonrecurring Request for Fiscal Year 2022-2023**

Type of Funding	Amount
Operations	
Fixed Capital Outlay	150,000
Total State Funds Requested	150,000

7. **Total Project Cost for Fiscal Year 2022-2023 (including matching funds available for this project)**

Type of Funding	Amount	Percentage
Total State Funds Requested (from question #6)	150,000	50.0 %
Matching Funds		
Federal	0	0.0 %
State (excluding the amount of this request)	0	0.0 %
Local	150,000	50.0 %
Other	0	0.0 %
Total Project Costs for Fiscal Year 2022-2023	300,000	100.0 %



The Florida Senate Local Funding Initiative Request Fiscal Year 2022-2023

8. **Has this project previously received state funding?** ☐ Yes ☒ No

If yes, provide the most recent instance:

Fiscal Year (yyyy-yy)	Amount		Specific Appropriation #	Vetoed
	Recurring	Nonrecurring		

9. **Is future-year funding likely to be requested?** ☐ Yes ☒ No

a. If yes, indicate nonrecurring amount per year.

b. Describe the source of funding that can be used in lieu of state funding.

10. **Has the entity requesting this project received any federal assistance related to the COVID-19 pandemic?** ☒ Yes ☐ No

If yes, indicate the amount of funds received and what the funds were used for.

\$1,383,941. Feeding programs, personal protective equipment, additional cleaning of facilities, expanding wi-fi public access, decontamination showers, and adding hardware and software to facilitate remote access for employees for work and participation in public



The Florida Senate

Local Funding Initiative Request

Fiscal Year 2022-2023

11. Details on how the requested state funds will be expended

Spending Category	Description	Amount
Administrative Costs:		
Executive Director/Project Head Salary and Benefits		
Other Salary and Benefits		
Expense/Equipment/Travel/Supplies/Other		
Consultants/Contracted Services/Study		
Operational Costs: Other		
Salary and Benefits		
Expense/Equipment/Travel/Supplies/Other		
Consultants/Contracted Services/Study	Study, design and contract document preparation.	50,000
Fixed Capital Construction/Major Renovation:		
Construction/Renovation/Land/Planning Engineering	Construction of needed piping, excavation of ponds, soil and sediment control and restoration.	100,000
Total State Funds Requested (must equal total from question #6)		150,000



The Florida Senate Local Funding Initiative Request Fiscal Year 2022-2023

12. Program Performance

- a. What specific purpose or goal will be achieved by the funds requested?

The goal is Stormwater treatment of a large Warehouse / Light industrial area drainage basin flowing to Lake Killarney, part of the Howell Creek basin and BMAP.

- b. What activities and services will be provided to meet the intended purpose of these funds?

Construction of needed piping, excavation of ponds, soil and sediment control and restoration.

- c. What direct services will be provided to citizens by the appropriation project?

An effective stormwater treatment system for this area will benefit both the businesses in the area and the public utilizing the receiving Lake.

- d. Who is the target population served by this project? How many individuals are expected to be served?

An effective stormwater treatment system for this area will benefit both the businesses in the area and the public utilizing the receiving Lake.

- e. What is the expected benefit or outcome of this project? What is the methodology by which this outcome will be measured?

The improvement of drainage collection and treatment will remove and/or address many waterbourne contaminants currently staging in roads and rights of way in this untreated drainage basin.
This will be measured by assessing the water quality trends and reduction of stormwater trash and debris.

- f. What are the suggested penalties that the contracting agency may consider in addition to its standard penalties for failing to meet deliverables or performance measures provided for in the contract?

The City of Winter Park will be responsible for costs in excess of appropriated funds to accomplish construction of the viable stormwater treatment system.



The Florida Senate

Local Funding Initiative Request

Fiscal Year 2022-2023

13. The owners of the facility to receive, directly or indirectly, any fixed capital outlay funding. Include the relationship between the owners of the facility and the entity.

City of Winter Park

14. Requestor Contact Information

- a. First Name Last Name
- b. Organization
- c. E-mail Address
- d. Phone Number Ext.

15. Recipient Contact Information

- a. Organization
- b. Municipality and County
- c. Organization Type
- ☐ For-profit Entity
 - ☐ Non-Profit 501(c) (3)
 - ☐ Non-Profit 501(c) (4)
 - ☒ Local Entity
 - ☐ University or College
 - ☐ Other (please specify)
- d. First Name Last Name
- e. E-mail Address
- f. Phone Number

16. Lobbyist Contact Information

- a. Name
- b. Firm Name
- c. E-mail Address
- d. Phone Number Ext.



The Florida Senate Local Funding Initiative Request Fiscal Year 2022-2023

Please complete the questions below for Water Projects only.

17. Have you applied for alternative state funding?

- ☐ Waste Water Revolving Loan
- ☐ Drinking Water Revolving Loan
- ☐ Small Community Wastewater Treatment Grant
- ☐ Other (please specify)
- ☒ N/A

18. What is the population economic status?

- ☐ Financially Disadvantaged Community (ch. 62-552, F.A.C.)
- ☐ Financially Disadvantaged Municipality (ch. 62-552, F.A.C.)
- ☐ Rural Area of Economic Concern
- ☐ Rural Area of Opportunity (s. 288.0656, Florida Statutes)
- ☒ N/A

19. What is the status of construction?

20. What percentage of the construction has been completed?

21. What is the estimated completion date of construction?

The information provided will be posted to the Florida Senate website for public viewing if sponsored by a Senator.

Additional Information

For information purposes, the City Commission will be considering a slight modification to the City's shoreline code regarding changing the slope of required revetments from 3:1 (Horizontal to Vertical) to 2:1 at their January 12th 2022 meeting. This item was brought before the City's Lakes and Waterways Advisory Board (LWAB) at their July 12th, 2021 where they recommended making this change because of unintended consequences such as requiring more rock be placed further from shore creating more bottom disturbance, less emergent planting zone and more potential of shallow submerged rocks interfering with vessels. The 2:1 slope is also supported by and consistent with both state and federal permit requirements for revetments. This commission agenda item will be available Thursday afternoon once published.



item type Non-Action Items	meeting date January 7, 2022
prepared by Melissa Meade	approved by Michelle del Valle
board approval In Progress	
strategic objective	

subject

Ordinance: Amending Chapter 114, modifying shoreline revetment slope requirement from 3:1 to 2:1

motion / recommendation

Board to discuss and give feedback for City Commission.

background

Historically the City's slope requirement for shoreline revetments was 2:1 (horizontal to vertical) consistent with state and federal codes. In 2008, a discussion among the Lakes and Waterways Advisory Board took place about lessening the slope to 3:1 in order to flatten and make the revetment look more natural. The Lakes and Waterways Advisory Board approved a change to the City's code to this affect at their July 16th, 2008. This code change was brought before the City Commission at their November 24th, 2008 and December 8th, 2008 meeting where the change was approved on first and second readings, respectively (minutes attached).

As revetments were built at the 3:1 following this code change, some unintended consequences of this change were that more rock was required to be deposited into the lake a further distance creating more disturbance of the bottom leaving less area for emergent aquatic plantings and potentially creating a hazard of shallow submerged rocks having a greater ability to impact vessels. This issue is magnified on steeper bottom slopes, where most revetments are needed.

On July 13, 2021, the Winter Park Lakes and Waterways Board reviewed the City's existing revetment slope requirement and found that:

- the State of Florida currently requires a 2:1 slope,
- most municipalities follow the State's slope requirements,
- the City's 3:1 slope requirement was hazardous to boats, and
- the City's 3:1 slope requirement made it difficult for property owners to abide by the City's plant code.

Based on these findings, the Winter Park Lakes and Waterways Board unanimously recommended approval for the City Commission to adopt an ordinance amending the City's revetment slope requirement back to the historical 2:1.

This proposed ordinance and the Lakes and Waterways Board's unanimous approval is being presented to the newly formed Lake Killarney Advisory Board for comments at their January 7th meeting.

alternatives / other considerations

fiscal impact

ATTACHMENTS:

[City of Winter Park Ordinance - Revetment Modification](#)

ATTACHMENTS:

[July 16th, 2008 Lakes and Waterways Meeting Minutes](#)

ATTACHMENTS:

[November 24, 2008 City Commission Agenda](#)

ATTACHMENTS:

[December 8, 2008 City Commission Agenda](#)

ATTACHMENTS:

[July 13, 2021 Lakes and Waterways Meeting Minutes](#)

ATTACHMENTS:

[Revetment Slope Code Revision Presentation to Lakes and Waterways Advisory Board](#)

ORDINANCE NO. _____

**AN ORDINANCE OF THE CITY OF WINTER PARK, FLORIDA,
AMENDING ARTICLE I, CHAPTER 114, OF THE CITY CODE OF
ORDINANCES TO MODIFY THE SHORELINE REVETMENT SLOPE
REQUIREMENT; PROVIDING FOR CODIFICATION, CONFLICTS,
SEVERABILITY AND AN EFFECTIVE DATE.**

RECITALS

WHEREAS, the numerous lakes and waterways, including the lakes which comprise the Winter Park Chain of Lakes, are located within jurisdictional boundaries of the City of Winter Park ("City"); and

WHEREAS, the City Code of Ordinances conditionally authorizes waterfront property owners to construct shoreline revetments to dissipate wave energy as necessary to minimize the impacts of wave erosion and shoreline loss; and

WHEREAS, the City Code of Ordinances currently requires such shoreline revetments be constructed with a 3:1 slope, horizontal to vertical; and

WHEREAS, on July 13, 2021, the Winter Park Lakes and Waterways Board reviewed the City's existing revetment slope requirement and found the State of Florida currently requires a 2:1 slope, that most municipalities follow the State's slope requirements, that the City's 3:1 slope requirement was hazardous to boats, and that the City's 3:1 slope requirement made it difficult for property owners to abide by the City's plant code; and

WHEREAS, based on these findings, the Winter Park Lakes and Waterways Board unanimously recommended approval for the City Commission to adopt an ordinance amending the City's revetment slope requirement from 3:1 to 2:1; and

WHEREAS, the revetment slope requirements enacted pursuant to this Ordinance are necessary to ensure the public health, safety, and welfare of the residents of the City of Winter Park;

NOW THEREFORE, BE IN ENACTED BY THE CITY COMMISSION OF THE CITY OF WINTER PARK, FLORIDA AS FOLLOWS:

Section 1. Recitals. The foregoing recitals are hereby ratified and confirmed as being true and correct and are hereby made a part of this Ordinance as legislative findings.

Section 2. City Code Amendment. Sections 114-1 and 114-6 of the City of Winter Park Code of Ordinances are hereby amended and modified as follows (words that are ~~stricken out~~ are deletions; words that are underlined are additions; provisions and sentences not included are not being amended; stars *** indicate separations between sections or subsections and do not represent Code amendments):

CHAPTER 114 – WATERWAYS

Sec. 114-1. Definitions.

The following words, terms and phrases, when used in this chapter, shall have the meanings ascribed to them in this section, except where the context clearly indicates a different meaning:

Boat means all rafts, skiffs, dredges, canoes, dinghies, dugouts, rowboats, sailboats, motorboats, personal watercraft and every other device used or capable of being used as a means of transportation on water.

City boats means boats owned by residents of the city.

Clearance means the alteration of or removal of vegetation by the deposit of sand, dirt or other material or by uprooting and removal by mechanical or nonmechanical means or by chemical treatment.

Fill means the addition of materials, including but not limited to dirt, sand, gravel, stone, crushed stone, cement, cement rubble, mulch, wood or railroad ties, which results in changes to the topography or vegetation that exists on the shoreline and waterfront areas of waterfront properties.

Motorboat means any boat powered by an internal combustion engine.

No city boats means boats owned by nonresidents of the city.

Operator means any person in charge of or having immediate control over a boat, whether such person is the owner, a permittee or an unauthorized user.

Personal watercraft means a class A inboard vessel, as defined by the United States Coast Guard, which uses an internal combustion engine powering a water jet pump as its primary source of motive propulsion and which is designed to be operated by a person sitting, standing or kneeling on the product, rather than in the conventional manner of boat operation.

Retaining wall means the same as seawall.

Revegetation means the planting and establishment of terrestrial and aquatic grasses and plants, both emergent and nonemergent, associated with waterfront and shoreline environments.

Revetment means any sloped structure with a horizontal to vertical slope of $\frac{3}{4}$ to $\frac{2}{1}$ or greater that is constructed of rock, other aggregate material or geotextile fabric that is intended to protect the shoreline against erosion or water action.

Seawall means any structure involving stone, brick, concrete, metal or wood intended to stabilize the shoreline as protection against erosion or water action.

Shoreline means the land area which exists between the normal high-water elevation during typical hydrological conditions and the point measured ten

feet landward of such normal high-water elevation. (Reference normal high-water elevations for the major lakes in the zoning ordinance.)

Waterfront means the water area or occasional land area which exists between the normal high-water elevation during typical hydrological conditions and the point measured 30 feet out seaward of the normal high-water elevation.

Waterfront vegetation means vegetation which grows or exists at or below the normal high-water elevation and includes terrestrial and aquatic plants, both emergent and nonemergent, associated with wetlands.

Waterway means any water, lake, canal, stream, lagoon or connecting waters, whether natural or manmade, partially or wholly within the boundaries of the city.

Sec. 114-6. Lakeshore protection.

- (b) The construction of retaining walls, seawalls or revetments on any lakefront, canal front, streamfront, etc., shall be prohibited except when done in accordance with law and after obtaining a permit from the city.

- (3) Applications for seawalls or revetments should be considered favorably only when the structure is a dire necessity to stem erosion and loss of shoreline that is markedly different from that experienced in general. On lakefronts, vertical seawalls shall be disallowed in favor of sloped riprap revetments (minimum slope ~~3:1~~ 2:1, horizontal to vertical) that allow wave energy dissipation and allow shoreline vegetation to propagate. Vertical sheet pile, with a nonvertical riprap face, may be allowed on a case-by-case basis to minimize turbidity, or vegetation disturbance during construction provided that the entire face of the vertical component is covered by the sloped riprap component, the finished face meets the ~~3:1~~ 2:1, minimum slope requirement, and the elevation of the vertical component does not exceed the natural ground elevation. Vertical seawalls may be allowed on a case-by-case basis in canals or other altered water bodies where sloped revetments could interfere with navigation, or where conditions make the construction of sloped revetments impractical. Construction for cosmetic reasons is not sufficient justification. The review by the city advisory boards and city commission shall include the environmental ramifications of the request, its relationship to the ecology of the lake or stream as a whole and the specific shoreline characteristics of the property involved. Approvals of any shoreline modification shall be the minimum necessary to allow relief. As a condition of the seawall/revetment permit, shorelines that do not meet the vegetation standards of this section (subsection 114-6(a)) shall be required to be planted so that no more than 50 feet, or 50 percent (whichever is less) of the shoreline remains clear of vegetation.

Section 3. Codification. Section 2 of this Ordinance will be incorporated into the Winter Park City Code. Any section, paragraph number, letter and/or any heading may be changed or modified as necessary to effectuate the foregoing. Grammatical, typographical, and similar or like errors may be corrected, and additions, alterations, and omissions not affecting the construction or meaning of this ordinance and the City Code may be freely made.

Section 4. Severability. If any section, subsection, sentence, clause, phrase, word or provision of this Ordinance is for any reason held invalid or unconstitutional by any court of competent jurisdiction, whether for substantive, procedural, or any other reason, such portion shall be deemed a separate, distinct and independent provision, and such holding shall not affect the validity of the remaining portions of this Ordinance.

Section 5. Conflicts. In the event of a conflict or conflicts between this Ordinance and any other Ordinance or provision of law, this Ordinance governs and controls to the extent of any such conflict.

Section 6. Directions to City Staff. City Staff under the direction of the City Manager are directed and authorized to take such actions as are necessary and advisable to effect and carry out this Ordinance.

Section 7. Effective Dates. This Ordinance shall become effective immediately after its adoption by the City Commission of the City of Winter Park, Florida.

First Reading held on January 11, 2022

Second Reading held on February 8, 2022

ADOPTED at a regular meeting of the City Commission of the City of Winter Park, Florida, held in City Hall, Winter Park, on this _____ day of _____, 2022.

Mayor Phil Anderson

ATTEST:

Rene Cranis, City Clerk

**CITY OF WINTER PARK
LAKES & WATERWAYS ADVISORY BOARD**

**Regular Meeting
Winter Park Country Club**

**July 16, 2008
12:00 p m**

MINUTES

Present: Mark Jackson, Robert Trimble, Jesse Graham, Ann Saurman, Jackie Becker, Gene Randall

City of Winter Park Staff: Troy Attaway, Public Works Director; Don Marcotte, City/Stormwater Engineer; Tim Egan, Environmental Resource Manager; Sgt John Bologna, and Debbie Wilkerson, Recording Secretary.

Absent: Bill Swartz, Eric Larson

Others present: Marissa Rodriguez, Maitland Lakes Manager, Amy Giannotti, FFWC

CALL TO ORDER

Chm. Trimble called the meeting to order at 12:03 pm

I. ADMINISTRATIVE ITEMS

A. Approval of Minute

Motion made by Mr. Jackson to approve the June 18, 2008 minutes, seconded by Mr. Randall motion carried unanimously.

II. INFORMATION ITEMS

A. Application Approval

SAP 08-09 Request of Joe Ferguson, Winter Park Racquet Club, for approval to construct a dock at 2111 Via Tuscany on Lake Maitland. Mr. Egan reported that there are no objections from adjacent property owners and staff is recommending approval consistent with the variance approval issued by the Board of Adjustment. After a brief discussion Mr. Jackson moved approval of the application, seconded by Mr. Randall, motion carried unanimously with 1 abstention.

SAP 08-10 Request of Pamela Dingess for approval to construct a boathouse and dock at 900 Palmer Ave on Lake Osceola. Mr. Egan reported that he had not received any objection from adjacent property owners, the request meets city code and staff is recommending approval.

Mrs. Peggy Strong, 916 Palmer Ave and Mrs. Marjorie Prouse 834 Palmer Ave expressed concerns with the size of the boathouse and dock, as well as view obstruction that the boathouse may cause. Chm. Trimble requested that Mr. Egan review the application as to its compliance with code. Mr. Egan stated that the

MINUTES

application was within code but if the traditional view is going to be obstructed by the new dock then the board does have the authority to deny the application. After a brief discussion the board agreed to take Ms. Strong and Prouse's concerns under consideration and table approval of the application until the August meeting. Board members will view the area individually prior to the August meeting. Mr. Egan will also provide pictures.

III. NEW BUSINESS

A. Action Items

CIP Budget with the Five Year Plan

Due to the addition of new members to the Board Mr. Attaway presented the history of the stormwater utility. He explained that in the 1980's water quality in the chain of lakes declined dramatically. The problem was determined to be nutrients from stormwater runoff. Based on a desire to treat or capture these nutrients before they could enter the lakes the Stormwater Utility was started in 1992. The methods to treat the runoff are determined by the make up of Winter Park which does not have a lot of unused land. He explained the different methods that the City uses for treatment and its long term goals. He explained the way the Five Year Plan process works. Mr. Marcotte reviewed the projects on the 2009 Five Year Plan. Mr. Randall moved approval of the 09' CIP Budget, seconded by Mr. Graham, motion carried unanimously.

Proposed Waterways Code Revision

Mr. Egan presented an overview of the existing code and what changes are proposed. He explained that a primary reason for changes to the code is that the city's allowances for shoreline clearing are similar to the state's but are just different enough to cause confusion to contractors and homeowners, therefore he is recommending that the city's code be changed to match the state's.

He addressed concerns raised at the May meeting regarding seawalls and shorelines that have been cleared for a long time. He stated that the current code regarding seawalls does not have a negative impact on the lake environment but because there is concern regarding the appearance of the 2:1 slope he is recommending changing the slope for seawalls from a 2-1 slope to 3-1 slope which would make the revetments look flatter, and more natural. However, it will occupy more lake bottom. He stated there would be no ecological impact to the lake if the change in slope was implemented. He also recommends adding to the seawall/revetment permit; construction/repair permits verbiage if the shoreline does not currently meet vegetation standards as a condition of the permit they would have to plant 50% of the shoreline. He explained that the additional changes were minor changes to correct agencies that currently oversee shorelines and lakes.

Chm. Trimble requested that Mr. Egan address the issue of certain properties being grandfathered in and not having to meet vegetation codes. Mr. Egan responded that he thought the Board may be able to require compliance with vegetation codes as a condition of approval for applications because of the Board's charge or it could be done more formally by having

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P&Z change the land development code. The Board agreed to take no action on this issue at this time.

Mr. Jackson moved approval of the recommended revisions to the Waterways Code as presented by Tim Egan, seconded by Ms. Saurman, motion carried unanimously.

Blocked Lake Access – Old England Ave.

Mr. Attaway reported on the blocked lake access at the north end of Old England Avenue on Lake Maitland. The issue went to court as a suit between the adjacent property owners to this area, one claiming it to be public and the other claiming it was private and he owned it. The City had no record of this area being dedicated/granted to the City as a public road/access. The final result of the suit was that it was ruled through jury trial that this is not public land and is not a public access; therefore a locked gate is appropriate as this is private

III. REPORTS

A. Mead Gardens Report

No report

A. Lakes Patrol Report

Sgt Bologna detailed the activities of the Lakes Patrol on the chain of lakes. He stated that most violations are for lack of a city permit.

B. Lake Management Report

Mr. Egan reported that the inability to use Floridone effectively has resulted in almost continuous contact herbicide treatments to keep the hydrilla treatments under control. He detailed the impact to the chain of lakes and ongoing treatments. Mr. Egan also reported on water quality, water levels, and plant management.

On July 18th the stocking of triploid grass carp will begin in the chain of lakes and Lake Berry. If aquatic plants are not brought under control with the number of fish that were introduced, the city will request additional fish.

The City is requesting quotes for skunkvine control in Mead Garden and Howell Branch Preserve.

The FDEP is continuing with the approval for the Town of Eatonville's boat ramp on Lake Bell.

Mr. Attaway updated the Board on the current status of the budgeting process within Public Works and specifically Lakes. He explained that 2 lakes worker positions had been eliminated but those positions have been frozen for several years so there wasn't an actual reduction in the work force.

CITY OF WINTER PARK

LAKES & WATERWAYS ADVISORY BOARD
Winter Park County Club

July 16, 2008
12:00 p m

MINUTES

Mr. Attaway introduced for discussion a state program that is available which would fund the City's aquatic plant management program. The City currently expends approximately \$250,000 per year on plant control. The City meets all criteria to participate except the state would require the City revise its current boat fee structure to be more reasonable and accessible. Staff is going to develop a proposal to present to city management that outlines the benefits of participating in the state program. Dr. Beattie provided a historical prospective as to how the fees came about.

The Board discussed the benefits of participating in the program, the rising cost of herbicide, reasons to keep the current boat fee structure, how fees would be collected and impacts to boat ramp usage if fees were reduced. Amy Giannotti, FWC, will provide a summary of boat fees in the area.

C. Stormwater Management Report

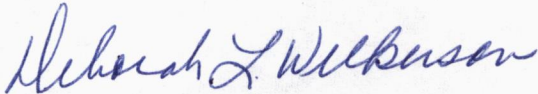
Mr. Marcotte reported on the status of the Florida Forever grants. He reported on various drainage improvement projects in the City and that preliminary design has started on the Lake Berry outfall and baffle boxes at Elizabeth Drive and Alexander Place.

City of Maitland

Ms. Rodriguez reported Maitland had been approved for grass carp stocking, creation of the Stormwater Utility is ready for the first ready at the July 28, Commission meeting. She distributed a handout on the stormwater utility.

IV. ADJOURNMENT

Chm Trimble adjourned the meeting at 1:50 pm. Next meeting date – August 20, 2008.



Respectfully submitted,
Deborah L. Wilkerson CPS/CAP
Senior Staff Assistant

Approved 8/28/08

REGULAR MEETING OF THE CITY COMMISSION
November 24, 2008

The meeting of the Winter Park City Commission was called to order by Mayor David Strong at 3:30 p.m. in the Commission Chambers, 401 Park Avenue South, Winter Park, Florida.

The invocation was given by Parks and Recreation Director John Holland, followed by the Pledge of Allegiance.

Members present:

Mayor David Strong
Commissioner Margie Bridges
Commissioner Phil Anderson
Commissioner Beth Dillaha
Commissioner Karen Diebel

Also present:

City Manager Randy Knight
City Attorney Trippe Cheek
City Clerk Cynthia Bonham
Deputy City Clerk Nancy McLean

Mayor's Report:

- a) Presentation of a \$10,000 grant from Waste Management for Beautification and Recycling Programs.

Waste Management's Public Sector Services Manager Jim Swan presented Mayor Strong and Keep Winter Park Beautiful Director Gabriella Serrado with a \$10,000 grant based on their recycling efforts to be used to implement four beautification/recycling projects including tree plantings, playground restorations, phone book recycle campaign, and expanding our recycling education initiatives to elementary and middle schools in our area.

- b) Recognition of Mead Garden volunteers.

Mayor Strong recognized several volunteers for their hard work and commitment to beautifying Mead Garden to help the City achieve its mission in offering these beautiful parks.

Non Agenda Item

Attorney Cheek explained that in 2007 the City Commission passed a revised resolution regarding decorum at public meetings. He addressed "Rule 7. Decorum" and "Rule 9. Addressing the Commission" and explained these may good reminders at the beginning of meetings.

Action Items:

- a) Approve the minutes of 11/10/08.
b) Approve the purchase of traffic signal maintenance services from Control Specialists Co. for fiscal year 2009, piggybacking the City of Maitland contract.
c) Approve the amended interlocal agreement for Public School Facility Planning and Implementation of Concurrency. **PULLED FOR DISCUSSION. SEE BELOW.**
d) Approval to allow the City Manager to execute and the Fire Chief to manage the agreement with the State of Florida to house and operate the Mutual Aid Radio Cache (MARC) unit for Region 5. **PULLED FOR DISCUSSION. SEE BELOW.**

- e) Consideration of Fire Rescue Staffing – Overtime Reduction Action. **PULLED FOR DISCUSSION. SEE BELOW.**
- f) Approve the Business Recognition Award Program. **PULLED FOR DISCUSSION. SEE BELOW.**
- g) Approve the contract with the Federal lobbyist. **PULLED FOR DISCUSSION. SEE BELOW.**
- h) Approve the legislative agenda for the State lobbyist. **PULLED FOR DISCUSSION. SEE BELOW.**
- i) Approve the fee waiver policy as recommended by the Parks and Recreation Commission. **PULLED FOR DISCUSSION. SEE BELOW.**
- j) Provide direction regarding Charter review.
- k) Approval of the memorandum to be sent to the Orange County Commission regarding commuter rail. **PULLED FOR DISCUSSION. SEE BELOW.**

Motion made by Commissioner Anderson to approve Action Items a, b and j ; seconded by Commissioner Bridges. The motion carried unanimously with a 5-0 vote.

The following action items were pulled for discussion c, d, e, f, g, h, i, and k. Mayor Strong announced they would break at 4:00 p.m. to have a teleconference phone call for item g.

Action Item c): Approve the amended interlocal agreement for Public School Facility Planning and Implementation of Concurrency.

Beth McGee, Executive Director of the Homebuilders Association of MetroPlan stated that their Association has been actively engaged with the School Board, Orange County and several committees appointed to assess the implementation of school concurrency. They believed that what the Commission is being asked to approve is deficient and in certain respects is contrary to the Growth Management Act. For the record, she submitted their objections to specific portions of the proposed amendment to the comprehensive plan and the interlocal agreement.

Planning Director Jeff Briggs explained that Florida Statutes requires that the School Board and local governments enter into interlocal agreements to implement statutory school concurrency requirements. The City participated on the Technical Planning Committee to ensure consistency with the School Board, Orange County and all non-exempt Orange County municipalities. He stated the required comprehensive plan amendments were included in the transmitted Winter Park plan amendments and the amended interlocal agreement for Public School Facility Planning and Implementation of Concurrency must be executed before the comprehensive plan amendments can be adopted.

Mr. Briggs commented that they recently received the ORC on the comprehensive plan and were not in compliance with the State law because they have not adopted this interlocal agreement. The interlocal agreement has been adopted by Orange County and Orlando, and has been or will be adopted by the other Orange County municipalities. He stated this will go into effect in March 2009 when we receive the notice of intent from the DCA to find our comprehensive plan in compliance. He addressed that the School Board and all local governments must update or adopt interlocal agreements consistent with the requirements of the Florida Statutes to ensure that plans for construction and opening of new schools are coordinated in time and place with the plans for residential development and concurrently with necessary services.

He commented that presently we have school capacity but schools without capacity will have to go to the School Board and enter into a Capacity Enhancement Agreement. He explained it will require that developers pay closer to the full cost of the classroom construction than the impact fees which do not cover 100% of the cost of classroom construction. Mr. Briggs answered questions and announced that Orange County Public Schools representative Julie Salvo was also present for questioning.

Commissioner Diebel commented that if the citizens desire to financially support the new Brookshire School then she wants to know that this board can increase impact fees as a measurement of participating in the new school. She commented that she would like to retain control at this board's level to increase or decrease impact fees in order to improve public schools in the City. Mayor Strong commented it was worth exploring. Attorney Cheek will look into this. Mayor Strong suggested they discuss this at their next Commission meeting on December 8 after they have a chance to review the Home Builders Association of MetroPlan document.

Motion made by Commissioner Diebel to table this item until December 8; seconded by Commissioner Anderson. Mayor Strong commented that they would like staff's response to the objections. Mr. Briggs agreed. **The motion carried unanimously with a 5-0 vote.**

Please note that Items g and h were discussed next.

Action Item g): Approve the contract with the Federal lobbyist.

Building Director George Wiggins reached Federal lobbyist's Skip Bafalis, Jim Davenport and Maurice Kurland of Alcalde and Fay by phone for this item. Mr. Wiggins explained that Alcalde and Fay have successfully obtained \$1.4 million in Federal funded projects on behalf of the City in recent years. He provided the Commission an updated list of project's the Federal lobbyist would work to secure funding for during the 2009 Legislative session. This included: 1) U.S. 17-92/Denning Drive Master Plan: \$16 million; 2) Fairbanks Improvement Project: \$3.6 million; 3) Winter Park Community Center: \$5 million; 4) Stormwater Treatment Projects: \$1 million; 5) Wetland property: \$1 million; 6) Bike/Pedestrian Plan Implementation: \$600k; 7) Interconnection of State Road traffic signals to create better traffic flow including undergrounding of conduits for SR426: \$200k; and 8) Quiet Zones: \$3 million.

Mr. Bafalis commented that they have all worked on Winter Park projects and represent other cities as well. Mr. Kurland explained that they anticipate that Congress will reauthorize the Safe, Accountable, Flexible, Efficient Transportation Equity Act: A Legacy for Users (SAFETEA-LU) in 2009. He stated this will present the opportunity to submit many transportation projects to be funded for Winter Park. He addressed that the 2005 SAFETEA-LU authorized \$286 billion in spending for the six-year period of 2004 to 2009 for numerous surface transportation programs and projects such as highways, transit, freight, safety and research. The bill included funding for approximately 7,000 projects for local governments and transportation authorities. He also spoke about the economic stimulus bill and commented that it is difficult to predict the specifics of this since it is still in the early phases.

Discussion ensued regarding the project list, what was achievable and items they should not spend their time and efforts on. Mr. Davenport recommended prioritizing the transportation projects and giving them their top three choices and to choose between having the Community

Center or the wetland property acquisition. Alcalde and Fay answered questions posed by the Commission.

Commissioner Bridges commented that some of these projects are joint ventures such as 17/92, the bike/pedestrian plan and wetland property acquisition and wanted to know if it would benefit the City to increase the likelihood to receive funding if they have more than one community such as Maitland looking at these projects. Mr. Davenport stated it was a possibility. Commissioner Diebel asked to compare the City of Oviedo's priorities on roads (specifically S.R. 426) with our priorities because they put significant amounts of pressure on our traffic and roads. Mr. Davenport suggested the Commission speak with other cities and ask what they are doing and see if they are willing to partner with them on a project.

Mr. Bafalis suggested that either the Mayor or Commission members come to Washington yearly and make a request for projects to show their interest. He stated this would be helpful to them and it will bring back great rewards to the City. Mr. Wiggins ended the teleconference phone call with the lobbyist's.

Motion made by Commissioner Diebel to approve the Federal lobbyist budget of \$5,000 per month, not to exceed \$50,000 in the current fiscal year; seconded by Commissioner Anderson.

Commissioner Anderson advocated being represented by the Federal lobbyist. Commissioner Bridges believed that staff could handle this for less cost and that the \$50,000 could be better spent in the City. She stated if the Federal government implements the types of transportation funding they are discussing, the City will be the beneficiary of these projects anyway.

Mayor Strong gave his insight on his participation with MetroPlan. He disclosed that he may have a conflict of interest with the U.S. 17-92/Denning Master Plan because it has a direct financial impact with property he owns. Attorney Cheek clarified that it will not affect him voting on whether or not to retain the lobbyist. Commissioner Dillaha commented that it would great if they could measure how many projects the lobbyist has accomplished for us. Mayor Strong commented that they can look at what they have spent and what they have received in dollars.

Commissioner Bridges asked if the motion could be amended to include our Commission/staff approaching the two other adjacent cities like Maitland and Oviedo and prioritize the effort they want these lobbyists to spend their time and our money on to be more unified in their approach. Commissioner Diebel asked if she would support the motion on the table and either Commissioner Bridges brings forth a motion subsequent or give specific direction to the City Manager to arrange the appropriate discussions with the other City Commissions of Maitland and Oviedo with the ultimate goal of prioritizing projects together. Commission Bridges agreed.

Upon a roll call vote, Mayor Strong and Commissioners Bridges, Anderson, Dillaha and Diebel voted yes. The motion carried unanimously with a 5-0 vote.

Motion made by Commissioner Bridges to direct staff to meet with our adjacent cities that are impacted by this, the City of Oviedo specifically regarding State Road 426 and Maitland specifically regarding 17-92, the bike/pedestrian plan and wetland property acquisition; seconded by Commissioner Diebel. The motion carried unanimously with a 5-0 vote. Mayor Strong clarified that staff is to return with a prioritization or a feasibility of working with those communities.

Action Item h): Approve the legislative agenda for the State lobbyist.

The City's State Lobbyist Bill Peebles stated that last year they succeeded in having the legislator appropriate \$1.6 million to Winter Park for projects but the likelihood that there will be appropriations during this legislative session is very slim. Mayor Strong commented that he met with Mr. Peebles last week in Tallahassee and he made it clear they should not expect anything. He added that he discussed obtaining legislation that will allow for a dedicated funding source for commuter rail which would be worth Mr. Peebles efforts if that is a reasonable expectation for this coming year. Mr. Peebles responded that commuter rail was part of the discussions last year and will be discussed this year as well.

Commissioner Dillaha stated that MetroPlan has put together a committee that consists of all the funding partners; this is their priority and believed they should work on this project and not spend the City's money on that effort. She commented on prioritizing the Fairbanks Improvement project that is critical for economic development in the City along with the Stormwater Treatment projects. She believed it may be better to approach the Community Center at the Federal level rather than the State level. Commissioner Anderson commented that the ability to get the local commuter rail tax is important for our long term success and to maintain the City's right to use TIF revenues without referendum.

Motion made by Commissioner Diebel to approve the 2009 State legislative agenda; seconded by Commissioner Anderson. Upon a roll call vote, Mayor Strong and Commissioners Bridges, Anderson, Dillaha and Diebel voted yes. The motion carried unanimously with a 5-0 vote. Mr. Wiggins asked for clarification about the Community Center being on the agenda. Mr. Peebles commented that it was fine to leave it on. Commissioner Anderson added it is important to pursue taking it from a standard building to a LED certified building and there is 'green' funding available. Mr. Peebles agreed.

Action Item d): Approval to allow the City Manager to execute and the Fire Chief to manage the agreement with the State of Florida to house and operate the Mutual Aid Radio Cache (MARC) unit for Region 5.

Commissioner Dillaha asked why Winter Park was hosting this as opposed to Orange County. Fire Chief White responded.

Motion made by Commissioner Diebel to approve the City Manager to execute and the Fire Chief to manage the agreement with the State of Florida to house and operate the Mutual Aid Radio Cache (MARC) unit for Region 5; seconded by Commissioner Dillaha. The motion carried unanimously with a 5-0 vote.

Action Item e): Consideration of Fire Rescue Staffing – Overtime Reduction Action.

Commissioner Dillaha asked how this will work and if the cost of three additional entry level Firefighter EMT positions with benefits of approximately \$166,747.23 includes pension or refers to salary and benefits. Fire Chief White responded and both he and City Manager Knight answered further questions.

Motion made by Commissioner Diebel to approve the Fire Rescue staffing; seconded by Commissioner Anderson. The motion carried unanimously with a 5-0 vote.

Action Item f): Approve the Business Recognition Award Program.

City Manager Knight stated that CRA Manager Sherry Gutch had to leave but this could be rescheduled for the next Commission meeting.

Motion made by Commissioner Diebel to table this item until the December 8 meeting; seconded by Commissioner Dillaha. The motion carried unanimously with a 5-0 vote.

There was a recess taken from 5:28 – 5:42 p.m.

Action Item i): Approve the fee waiver policy as recommended by the Parks and Recreation Commission

Parks and Recreation Director John Holland explained the new Fee Waiver Policy that has been approved by the Parks and Recreation Board. He stated that it allows for the phasing out of the existing policy in the elimination of the affiliated group waivers. The new Fee Waiver Policy, if adopted, will allow for a continuance of current approved fee waivers through December 31, 2008. During 2009, all current approved fee waivers will be reduced by 33%; in 2010, all current approved fee waivers will be reduced by 66%; as of January 1, 2011 no fee waivers will be in effect.

He stated that staff supports the Fee Waiver Policy and recommends establishing an approved list of event exemptions for longstanding public park events that meet specific criteria and serve the City's vision statement such as the holiday tree lighting, Wildcat Roar, Chamber events, etc. He also made a correction to the Rules and Standards for Rate Adjustments under Youth Leagues stating that 25% of the participants must be City residents and that a roster is required. Mr. Holland answered questions.

Commissioner Diebel did not support the policy because it excluded the AARP members in Winter Park to have met there for over 20 years but that she would support this if they could grandfather in this organization.

Commissioner Dillaha stated that the Parks Board was going through this to reduce the number of fee waivers in dollar amounts per year and to make it a fair and equitable process. She commended the Parks Board, liked the phased out approach, and agreed with the recommendation to designate certain annual events as City events. She added that there are probably a lot of other different locations for groups to meet.

Debra Hendrickson, Vice President, Winter Park Chamber of Commerce, speaking on behalf of the Board of Directors, addressed the fee waivers they have received in the past. She stated that their graduates from the youth and adult programs have a graduation ceremony at the Civic Center and asked that this continue as a fee waiver. She also explained the Chamber's mission and how it operates.

Mary Daniels, 650 Canton Avenue, provided a letter in reference to the Welbourne Avenue Day Nursery and asked the Commission not to phase this out completely. She asked to consider continuing to waive at least half the fee for any of the City's venues for Welbourne to have an event once a year going forward beyond 2010.

Bridgebuilder's President Janie Baker, 650 Northwood Circle, commented that they could not pay the fees that the City is going to charge for them to have functions in these facilities.

Carole Moreland, Co-President of the Winter Park Sidewalk Art Festival, commented that they always believed that the City was their partner in this and the festival has given many benefits to the City. She stated that currently they have fee waivers for their meetings and opposed the new fee waiver policy. She ask the Commission to consider what they are doing if they approve this.

Motion made by Commissioner Diebel to table acceptance of the Parks Board recommendation based on asking for some rework to consider what these speakers from the public asked for tonight and to bring this to the Commission's attention in a subsequent meeting; seconded by Commissioner Dillaha.

Commissioner Dillaha commented that she would like this to go back to the Parks Board and see what they consider as annual events and to understand their rationale on how they came to a decision. Commissioner Bridges added that the recommendation from the Parks Board was of their own making and they need to provide clear direction to the Parks Board of how to evaluate these various groups. She also asked that the Parks Board consider other locations for meetings. Commissioner Anderson supported the motion to table and believed that if they are advancing the cause of the City and there is an asset that would otherwise go idol then it was a good use of the City's assets.

Mayor Strong's approach was to pass a no waiver policy and identify entities/organizations or an event that the Commission believes merits an exemption. He stated that he did not want to discount the Park Board's effort to find consistency in what they do and that they should focus on more substantive issues. He also asked who received waivers to use City's facilities in 2008, what facilities are being used, and the cost. Mr. Holland stated he would provide that information. **The motion carried unanimously with a 5-0 vote.**

Commissioner Bridges suggested that the Parks Board use their Strategic Plan (values and vision) as a starting point as a measure of determining exempted events or organizations. Commissioner Diebel agreed. Commissioner Dillaha recommended the Commission give their thoughts to Mr. Holland, take it back to the Parks Board for consideration and to come back to the Commission in January. Commissioner Diebel volunteered to serve as the liaison for the Parks Board to take up this issue. Mayor Strong charged each Commissioner to communicate to Mr. Holland their opinion on this policy and possible exemptions so Mr. Holland and Commissioner Diebel can then make the presentation. There was a consensus.

Commissioner Dillaha commended the Parks Board on the work they have done. She asked how much it costs to have the Champs Bowl. Mr. Holland explained it is approximately \$4,500 and that money is allocated in their special events fund. He expressed that they are hoping to have sponsors this year to assist with some of the costs. Commissioner Dillaha believed they should reevaluate this and the event should be sponsored as opposed to the City funding it. Commissioner Diebel stated she will bring that forth in the January presentation.

Action Item k): Approval of the memorandum to be sent to the Orange County Commission regarding commuter rail.

Attorney Cheek explained that he drafted two letters using the list of topics approved by the Commission at the previous meeting and as suggested by the Commission reviewed this with Commissioner Anderson. He stated the first letter addresses things that it appears the County may be willing to consider as clarifications and the second is more likely to be construed as changes to the language. Commissioner Anderson requested adding verbiage in the second letter of item B), the last sentence regarding the farebox revenues generated that should be \$555,000 in 2017.

Pat Clem, 765 Via Lombardy, spoke in favor of commuter rail and asked the Commission to move forward on commuter rail.

Carolyn Cooper, 1047 McKean Circle, stated that as they readdress the Capital Improvement Element (CIE) they have been asked to include commitments to the regional mobility issues. She requested the numbers be annotated to reflect dedicated funding.

Will Graves, 3048-D George Mason Avenue, commented that the panel is not trying to stop commuter rail and there was a big difference between a Central Park stop and a Florida Hospital stop and do not need to be served by two stops in Winter Park.

City Manager Knight called for a point of order that the subject matter is whether to send these letters and not a referendum of commuter rail and asked the speakers to only address the letters. Mayor Strong agreed.

Agatha Frances, 790 Douglas Avenue, spoke in favor of commuter rail and public transportation.

Motion made by Commissioner Anderson to approve the memorandum to be sent to the Orange County Commission regarding commuter rail; seconded by Commissioner Bridges.

Commissioner Anderson stated this was not about killing commuter rail but is clarifying our contractual rights with Orange County. He believed commuter rail was a good thing and wanted to preserve our right to terminate in 2017.

Commissioner Dillaha expressed that they need solutions to their transportation problems and this is about the financial implications of the current terms of the agreement. Commissioners Dillaha and Anderson offered further suggestions to the cover letter which received a consensus among the Commission. City Attorney Cheek will amend the letter as agreed upon.

Attorney Cheek asked for clarification of the exact number for the fairbox number on the second letter and asked if the Commission wanted to have a deadline for a response time. There was consensus for January 15, 2009. Mayor Strong suggested Attorney Cheek use the same language as the first letter since it was more accommodating. Attorney Cheek agreed.

The motion carried with a 4-1 vote. Commissioner Diebel voted no.

Public Hearings:

- a) ORDINANCE NO. 2753-08: AN ORDINANCE OF THE CITY OF WINTER PARK, FLORIDA AMENDING WITHIN THE CHARTER LAWS OF THE CITY OF

WINTER PARK, SECTION 1.02, "CORPORATE LIMITS DESCRIBED" SO AS TO ANNEX THE PROPERTIES AT 1812, 1911 STONEHURST ROAD, 528 E. LAKE SUE AVENUE, 441 EAST KINGS WAY AND THE STONEHURST ROAD RIGHT OF WAY THEREOF, MORE PARTICULARLY DESCRIBED HEREIN.
Second Reading

Attorney Cheek read the ordinance by title. Planning Director Jeff Briggs informed the Commission that the residence of 1802 Stonehurst has decided not to annex so they were stricken from the ordinance. A revised ordinance was provided. No public comments were made.

Motion made by Commissioner Bridges to adopt the ordinance; seconded by Commissioner Anderson. Upon a roll call vote, Mayor Strong and Commissioners Bridges, Anderson, and Dillaha voted yes. Commissioner Diebel voted no. The motion carried with a 4-1 vote.

- b) AN ORDINANCE OF THE CITY OF WINTER PARK, FLORIDA RELATING TO WATERWAYS; AMENDING SECTION 114-1-DEFINITIONS; AMENDING SECTION 114-6 TO ADOPT STATE CODE RELATING TO SHORELINE OR WATERFRONT VEGETATION REMOVAL, TO INCREASE PENALTY FOR REMOVAL OF VEGETATION WITHOUT PERMIT, UPDATING STATE NAMED DEPARTMENT FROM DEPARTMENT OF NATURAL RESOURCES TO DEPARTMENT OF ENVIRONMENTAL PROTECTION, MODIFYING THE CONSTRUCTION OF RETAINING WALLS, SEA WALLS AND REVETMENTS; PROVIDING AN EFFECTIVE DATE. First Reading

Attorney Cheek read the ordinance by title. No public comments were made. Public Works Director Troy Attaway explained that the revision is to modify access corridor allowances, increase slope requirements for new revetments and require re-vegetation of shorelines to current standards in conjunction with any seawall/revetment construction or repair permits.

Discussion ensued regarding the proposed revisions. Mr. Attaway answered questions.
Motion made by Commissioner Diebel to accept the ordinance on first reading; seconded by Commissioner Anderson.

Commissioner Dillaha commented that she provided the Commission with a sheet for discussion about their strategic initiatives to maintain or improve our City lakes. She asked Mr. Attaway to review, make comments and involve the Board. Mr. Attaway agreed.

Upon a roll call vote, Mayor Strong and Commissioners Bridges, Anderson, Dillaha and Diebel voted yes. The motion carried unanimously with a 5-0 vote.

New Business (City Commission):

1. Commissioner Diebel suggested to reduce the carry over vacation for employees to two months for next year's budget (2009-2010), determining the current liability on the City's current balance sheet and fund a pay out of unused vacation to reduce the liability. She asked City Manager Knight and Fire Chief White to reconcile the numbers and bring it before the Commission to understand the total liability that exists and what exists among the Firefighter Union and the general employee base. She commented that the intent of the policy change is for City employees to use their vacation to rest; reduce the liability that is presently on the City's financial statement; it is specific to the Fire Rescue team to rest and to test this overtime theory they have been debating; and to have a more consistent Human Resources policy that would benefit City employees. There was consensus among the Commission for the City Manager to explore this issue for presentation at a future meeting. Commissioner Dillaha commented that maybe it should be a comprehensive review of benefits and everything in general.
2. Commissioner Diebel commented that there is a header on the Strategic Map entitled "Good Government Practices" and believed the City already employs good government practices. She ask the City Manager to bring forward a recommendation to the Commission on changing that title and consider Finance Director Wes Hamil as an advisor on that. There was consensus among the Commission regarding that request.
3. Commissioner Anderson suggested they try to prioritize the projects for the Federal lobbyist by the December 8 meeting and that the City Manager report on the conversations with the surrounding communities, if possible. Mayor Strong asked that they send City Manager Knight their individual priorities by Wednesday, November 26.
4. Commissioner Dillaha commented that Keith Gardner wanted to address the issue of the Emergency Debris Management Plan but had to leave. Mayor Strong suggested it be placed on the agenda for the next Commission meeting.
5. Commissioner Dillaha asked about closing City Hall for staff on December 26 since it falls on a Friday. Mr. Knight expressed that staff would greatly appreciate that and typically it is a very slow time. He answered questions about closing City Hall. Commissioner Diebel stated she would support employee's taking a vacation day rather than paying overtime to cover City services and would not support closing City Hall. City Manager Knight explained this has been done before and the Police, Fire, and Water and Sewer Plants have employees that have to work anyway and the cost would be \$28,000. Mayor Strong stated they would take action at the next Commission meeting and wants the City Manager's recommendation. Mr. Knight agreed.
6. Commissioner Dillaha asked they review their strategic initiatives at some point and get more detail on it.
7. Mayor Strong asked Attorney Cheek to look at ordinances that have arisen from a UCF study to address underage drinking and the associated problems. He suggested considering two ordinances; one to penalize locations that have proven to serve underage consumers of alcohol by reducing their hours of operation; and one to consider penalizing landlords of houses that rent and who allow parties at those houses. There was consensus for Attorney Cheek to review these ordinances. Mayor Strong added that the City needs to work closer with Rollins College because they now have an alcohol free campus.

- c) Request of Strollo's Market and Café at 200 West Fairbanks Avenue to amend the previous conditional use approval to extend their hours of operation from 9 a.m.-9 p.m. to 9 a.m.-12:00 midnight to include on-site consumption.

Planning Director Jeff Briggs stated the request is to amend the conditional use that Strollo's Market and Café was granted in April 2008. He added that the conditional use was required due to this location being within 300 feet of residential properties when there is a sale and consumption of alcoholic beverages. Mr. Briggs reviewed details of the previous request and stated it was approved based upon the conditions that the hours of sale and consumption of alcoholic beverages ends at 9:00 p.m. and that no amplified musical entertainment is permitted. He explained that the applicant now wants to extend the hours for the sale and consumption of alcoholic beverages until midnight. He discussed issues that the adjacent residential neighborhood has faced with Urban Flats, Fiddlers and O'Boys due to late night noise, vandalism and nuisances from the patrons. Mr. Briggs commented that P&Z agreed to extend their sale and consumption of alcohol time until 10:00 p.m. for a one year period. Mr. Briggs answered questions.

Applicant Jim Strollo, 777 French Avenue, commented that beer and wine sales at their establishment will be secondary and complimentary to patrons who are dining and it will not become a bar type setting. He believed that P&Z's recommendation of 10:00 p.m. was confining and asked that it be extended to 11:00 p.m.

Motion made by Commissioner Diebel to adopt the ordinance with the modification to allow the establishment to serve beer and wine until 11:00 p.m.; seconded by Mayor Strong for discussion.

Mayor Strong addressed Fiddlers staying open till 2:00 a.m. and was not concerned with the 11:00 request because Strollo's has a different clientele. Mr. Briggs commented that if this is amended, the Commission may want to tie it to the particular applicant of Strollo's Management since the conditional use runs with the land.

Commissioner Dillaha commented that she supported P&Z's recommendation and addressed the amount of noise complaints on Fairbanks Avenue for years because of the close proximity to the neighborhoods behind it. Commissioner Bridges was also concerned with the conditional use running with the land and supported the temporary one year position by P&Z to extend the hours to 10:00 p.m.

Mayor Strong commented that there are places open until 2:00 a.m. and maybe they should be looking harder at those establishments. He reiterated the nature of this market does not lend itself to the same clientele as the places open till 2:00 a.m. Commissioner Bridges commented that if they allow this, they are setting another opportunity for someone else to open up something different that would be open past 10:00 p.m. at night. Commissioner Anderson commented that he also agreed with P&Z's recommendation. There was further discussion on the hours of operation.

Mayor Strong clarified that his second to the motion was subject to it being for a one year period only. Commissioner Diebel accepted that.

Commissioner Diebel amended her motion to include that only Friday and Saturday night the sale and consumption hour is extended to 11:00 p.m. for a period up to one year;

seconded by Mayor Strong. Upon a roll call vote, Commissioners Bridges, Dillaha and Anderson voted no. Mayor Strong and Commissioner Diebel voted yes. The motion failed with a 3-2 vote.

Motion made by Mayor Strong to adopt P&Z's recommendation for a one year period; seconded by Commissioner Dillaha. Upon a roll call vote, Mayor Strong and Commissioners Bridges, Anderson, and Dillaha voted yes. Commissioner Diebel voted no. The motion carried with a 4-1 vote.

There was a recess taken from 8:27 – 8:34 p.m.

- d) AN ORDINANCE OF THE CITY OF WINTER PARK, FLORIDA, AMENDING CHAPTER 58 "LAND DEVELOPMENT CODE" ARTICLE III, "ZONING REGULATIONS" SECTION 58-82 "GENERAL PROVISIONS" SO AS TO ESTABLISH STANDARDS AND CRITERIA FOR BED AND BREAKFAST INNS AND AMENDING SECTION 58-91 "DEFINITIONS" SO AS TO REVISE THE DEFINITION OF A BED AND BREAKFAST INN. First Reading

Attorney Cheek read the ordinance by title. Planning Director Jeff Briggs addressed the previous request by Mr. Trovillion that was not approved. He stated that in general, bed and breakfast inns are a great concept but neighbors do not want that kind of business close to them and all R-3 and R-4 zoning is within residential neighborhoods. He stated that P&Z concluded that they have dealt with this in a number of locations over the years and have not been able to find a location that the neighbors would accept. P&Z decided to take it out of the code as a business that is permitted in a residential area and restrict it to office or commercial properties. He stated they recommended not proceeding with this ordinance and proceeding with a different ordinance which would take that provision out of R-3 and R-4 all together in lieu of this new code. Mr. Briggs answered questions.

Carolyn Cooper, 1047 McKean Circle, explained that she made the P&Z motion and asked to remove bed and breakfasts from all zoning designations. She stated that decision was made based on history that no matter where they tried to put it, it caused uproar in the community and ended up being denied.

Motion made by Commissioner Dillaha to table this ordinance and send back to Planning Zoning Commission for their review and recommendation. Commissioner Bridges asked for clarification.

Motion restated by Commissioner Dillaha to table this ordinance to go back to P&Z to create an ordinance to repeal all references to bed and breakfasts in all zoning designations; seconded by Commissioner Bridges. Mayor Strong believed that they should continue to allow bed and breakfasts in commercial zoning categories and does not preclude a small hotel in commercial zoning. Mr. Briggs agreed and clarified it will not be called a bed and breakfast in a commercial area but will be called a hotel. **Upon a roll call vote, Mayor Strong and Commissioners Bridges, Anderson, and Dillaha voted yes. Commissioner Diebel voted no. The motion carried with a 4-1 vote.**

e) Request of Eucalyptus Properties:

To request a vertical zoning special exception/conditional use for up to 25% of the interior non-Park Avenue frontage floor space within the building at 212-218 N. Park Avenue. 1) Conditional Use: Approved by P&Z (5-0) for 25% non-retail on the first floor; 2) Exception to the Conditional Use: Approved 3-2 to continue to exclude real estate offices from the ground floor within the 25% non-retail.

Planning Director Jeff Briggs explained the request was for approval to permit a portion of the interior of the building at 212-218 N. Park Avenue to obtain a vertical zoning special exception that would allow non-retail tenants. He showed the floor plan of the redevelopment of the space that was formerly occupied by Jacobsen's. He stated Larry Williams owner of Eucalyptus Properties is undertaking a project called "The Shoppes of Park Avenue" to create an interior walkway, pedestrian arcade corridor with Koi ponds and a waterfall feature that is linking into the Garden Gate building. He added it is a great enhancement to Park Avenue and these types of buildings help to provide the Avenue with its unique charm.

Mr. Briggs stated that Mr. Williams is willing to give up 3,125 square feet of leasable space to create the open pedestrian walkway. He explained the special exception process in the zoning code since the mid 1980's that states up to 25% of the floor area that does not front on Park Avenue may be approved via special exception for non-retail use. The applicant would like the ability to rent two of the non Park Avenue frontages for non-retail tenants which will likely be a beauty salon type business which P&Z was supportive of and recommended that approval.

Mr. Briggs explained a request to use one of the front spaces as real estate office which caused considerable emotion from other real estate firms about the fairness of letting any new real estate office have a Park Avenue address which was denied by P&Z and withdrawn. However, the space can be rented to any real estate office on the second floor. He summarized the two issues as: 1) conditional use for 25% non-retail on the first floor; and 2) exception to the conditional use to continue to exclude real estate offices from the ground floor within the 25% non-retail.

Steve Grossman, representing Eucalyptus Properties, spoke about the issues that have limited the property from leasing along Park Avenue.

Charles Gibson, representing Engel Volkers Real Estate Company, provided background information on his company. He added that they like the ambiance of Winter Park's market and spoke in favor of the Eucalyptus Properties project.

Motion made by Commissioner Diebel to approve the conditional use for 25% non-retail on the first floor; seconded by Commissioner Bridges. Upon a roll call vote, Mayor Strong and Commissioners Bridges, Anderson, Dillaha and Diebel voted yes. The motion carried unanimously with a 5-0 vote.

Commissioner Diebel asked P&Z member Carolyn Cooper why she denied the exception to the conditional use. Ms. Cooper responded.

Commissioner Bridges commented that she is supportive of allowing the real estate office to be behind the frontage of Park Avenue. **Motion made by Commissioner Bridges to approve allowing a real estate office at this property site as long as it does not front Park Avenue on the first floor to comply with our vertical zoning; seconded by Commissioner Diebel.**

She clarified that it was to allow the real estate office of non-retail on the back parcels not fronting Park Avenue.

Commissioner Diebel suggested a motion. **Motion made by Commissioner Diebel to override the P&Z exception to the conditional use with one modification to strike the prohibition of real estate offices from locating on the first floor of Park Avenue and be specific that real estate offices are allowed to locate on the first floor of Park Avenue and not the frontage that is concerning Commissioner Bridges. This project will comply with the 25% non-retail. Motion was seconded by Commissioner Bridges.** Attorney Cheek clarified the motion relates to the conditional use for this property.

Mayor Strong disclosed that he has a financial relationship with Mr. Williams with another property he owns and that Attorney Cheek did not believe there is a conflict of interest because he is a limited partner. He also stated he spoke to Mr. Williams about this prior to this meeting. Commissioner Anderson commented that in terms of a retail mix (first floor) he would be more comfortable limiting one space to a real estate user instead of two. He asked Commissioner Diebel to amend her motion. Upon further discussion, **Commissioner Diebel amended her motion to limit one space to a real estate office instead of two on the first floor; seconded by Commissioner Bridges. Upon a roll call vote, Mayor Strong and Commissioners Bridges, Anderson, Dillaha and Diebel voted yes. The motion carried unanimously with a 5-0 vote.**

City Attorney's Report:

No items to report.

Non-Action Items:

a) City Manager's Report.

City Manager Knight provided updates on Villa View Park and the Fire Union. He commented that they are on schedule with their Comprehensive Plan.

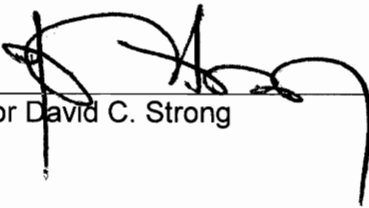
b) Ethics Board Update

Assistant City Manager Michelle de Valle commented that Chairman Barry Greenstein was ill and could not attend. She addressed the Ethics Board being charged by the Commission with developing a Winter Park Code of Ethics with the first two subjects to be addressed being campaign finance reform and conflicts of interest. She stated that the Board is currently working toward finalizing a recommendation for campaign finance reform and then plans to address conflicts of interest. Ms. de Valle answered questions. Mayor Strong commented that when the Board is ready with their recommendations they will schedule a work session.

New Business (Public):

No items.

The meeting adjourned at 10:01 p.m.



Mayor David C. Strong

ATTEST:



Cynthia S. Bonham, City Clerk

REGULAR MEETING OF THE CITY COMMISSION
December 8, 2008

The meeting of the Winter Park City Commission was called to order by Mayor David Strong at 3:30 p.m. in the Commission Chambers, 401 Park Avenue South, Winter Park, Florida.

The invocation was given by Pastor Jeff Fair, Aloma Baptist Church, followed by the Pledge of Allegiance.

Members present:

Mayor David Strong
Commissioner Margie Bridges
Commissioner Phil Anderson
Commissioner Beth Dillaha
Commissioner Karen Diebel (via phone)

Also present:

City Manager Randy Knight
City Attorney Trippe Cheek
City Clerk Cynthia Bonham
Deputy City Clerk Nancy McLean

Mayor's Report:

- a) Board appointment – Environmental Review Board (due to resignation of Linda Jennings).

Mayor Strong nominated Rob Smith for the Environmental Review Board (ERB). **Motion made by Commissioner Bridges to approve the board appointment; seconded by Commissioner Dillaha and carried unanimously with a 5-0 vote.**

Non Agenda Item

Mayor Strong introduced Alice Laughlin as the honorary Mayor in the 56th annual Winter Park Christmas parade last week.

- b) Presentation of the 2008 resident survey results.

Phillp Downs, Kerr & Downs Research Senior Partner, presented the results for the 2008 Resident Survey. He spoke about the study objectives; study methods, time line, executive summary, observations and recommendations, and the demographics. Mr. Downs answered questions and stated that their final report is due December 12.

Action Items:

- a) Approve the Neighborhood Council Matching Grant recommendations for the Fall 2008 cycle.
- b) Approve the award of IFB-8-2009 Purchase of Electrical Materials for Lakemont and Osceola Projects to Gresco Utility Supply, Inc.; \$43,777.88.
- c) Approve the request of the Winter Park Sidewalk Art Festival 50th Committee to fly a banner across Park Avenue for three weeks prior the Sidewalk Art Festival.
PULLED FOR DISCUSSION. SEE BELOW.
- d) Approve budget adjustment carrying forward \$83,256 in funding budgeted for various City facility projects.

- e) Approve budget adjustment rolling over \$9,959,478 in capital project budget balances from FY 2008 to FY 2009. **PULLED FOR DISCUSSION. SEE BELOW.**
- f) Approval of the Interlocal Agreement with Lynx to install and operate bus shelters within Winter Park and allow plaque advertising on the shelters and amenities.
- g) Approval of a temporary motorized vehicle for-hire permit to O-Cartz to start a pilot "green" transportation program in Winter Park.
- h) Appeal to remove a Live Oak tree located at 1411 Via Tuscany.
- i) Approve the Business Recognition Award Program.
- j) Approve the amended interlocal agreement for Public School Facility Planning and Implementation of Concurrency. **PULLED FOR DISCUSSION. SEE BELOW.**
- k) Approve the prioritization for Federal funding requests. **PULLED FOR DISCUSSION. SEE BELOW.**
- l) Discuss closing City Hall on December 26. **PULLED FOR DISCUSSION. SEE BELOW.**

Mayor Strong announced that Action Item b) was pulled from the agenda. **Motion made by Commissioner Anderson to approve Action Items a, d, f, g, h and i; seconded by Commissioner Dillaha.** Commissioner Anderson disclosed (item h) that he is a minority stockholder in one of the companies with which the petitioner is on the board. **The motion carried unanimously with a 5-0 vote.**

The following Action Items were pulled for discussion c, e, j, k and l. Mayor Strong announced that item j) would be discussed first due to scheduling issues.

Action Item j): Approve the amended interlocal agreement for Public School Facility Planning and Implementation of Concurrency.

Planning Director Jeff Briggs explained that the amended interlocal agreement provides for the consistent and coordinated implementation of school concurrency and school facility planning among and between the School Board, Orange County and Orange County municipalities. He added that it is a requirement for the comprehensive plan and for compliance with the State.

He explained that before developers come before P&Z or the City Commission they need to check in with the School Board and (with capacity) will receive the capacity reservation to move forward. However, without capacity they will enter into a Capacity Enhancement Agreement which means the developer will pay more of an impact fee of what the classrooms actually cost than the current impact fee structure.

He stated that the Commission received information at the last meeting from the Homebuilder's Association of MetroPlan Orlando and they have been philosophically different from others in their view of concurrency and its implementation. He explained those issues have been vetted through this process via the Technical Planning Committee, Legal Committee and the Political Committee. Commissioner Anderson asked if it is common to have an expiration or sunset provision in these types of agreements. Mr. Briggs commented that they could do a continual renewable rollover provision and if something happens they can deal with it.

Motion made by Commissioner Anderson to approve the amended interlocal agreement for public school facility planning and implementation of concurrency with the addition of some kind of sunset or the ability to terminate the agreement and leave counsel the opportunity to negotiate that provision; seconded by Mayor Strong for discussion.

Attorney Cheek voiced concerns that this interlocal agreement is the same form document that will be entered into by all the municipalities and the School Board. He stated they are required to have an interlocal agreement as part of the comprehensive planning process and believed the School Board would not look favorably upon us wanting our provision to be different than everyone else. He commented that if they approve this and have a problem then they could pass a resolution and this can start the process to withdraw.

Mr. Briggs stated the only way out is if school concurrency is abandoned as a concept by the Legislature. Commissioner Bridges' only concern about the motion was that she did not want to do anything to hinder the adoption of the comprehensive plan. Commissioner Anderson asked for an evergreen provision with a ten year term and an automatic renewal unless the parties call for a renegotiation. **Motion amended by Commissioner Anderson to add "subject to an evergreen provision acceptable to our counsel and School Board." Mayor Strong agreed. The motion with amendment carried unanimously with a 5-0 vote.**

Action Item c): Approve the request of the Winter Park Sidewalk Art Festival 50th Committee to fly a banner across Park Avenue for three weeks prior the Sidewalk Art Festival.

Alice Moulton, Winter Park Sidewalk Art Festival 50th Committee, stated that she originally requested approval to fly a banner across Park Avenue for three weeks prior to the Sidewalk Art Festival but now believes it will not work. She found an alternate location that would make for a better display in the park near the corner of Park Avenue and Morse Boulevard. She asked to revise her request to that particular location as opposed to across the street. Ms. Moulton answered questions.

Parks and Recreation Director John Holland stated that staff has no objection but recommends (if approved) a policy be established to control future requests. Commissioner Dillaha commented that since this is a unique event it could be a onetime allowance and suggested the Parks Board review it. She added that she is fine with the Board deciding the action and it does not need to come back to the Commission.

Motion made by Commissioner Bridges to approve the placement of the banner in the park, subject to the approval of the Parks Board; seconded by Commissioner Dillaha. The motion carried unanimously with a 5-0 vote.

Action Item e): Approve budget adjustment rolling over \$9,959,478 in capital project budget balances from FY 2008 to FY 2009.

Commissioner Anderson asked that three projects be put on hold to include the quiet zones for railroad crossings; (three) GIS projects; and form based code. He explained that he would like a hold placed on the first two until they get through the bond reissues and are underway with the meter reading project. Mayor Strong agreed with the quiet zones. City Manager Knight and staff answered questions on the carry forward capital projects (September 30, 2008).

Commissioner Anderson suggested a 6-12 month hold with the ability for the City Manager to come back to the Commission and ask for an earlier release. Commissioner Diebel commented that if Mr. Knight needs to commence a project prior to a bond issue then he could place it on the agenda versus putting a moratorium on the funds. Mr. Knight agreed with Commissioner Diebel that it be frozen and come back to the Commission for approval to spend that money.

Motion made by Commissioner Anderson to approve this budget adjustment, subject to coming back to the Commission before monies are spent on those three projects of the quiet zones, GIS projects and the form based code; seconded by Commissioner Bridges. The motion carried unanimously with a 5-0 vote.

Action Item k): Approve the prioritization for Federal funding requests.

Building Director George Wiggins provided the Commission an email regarding the Commission's input on their priority list of various projects that will be submitted for Federal funding. Commissioner Anderson had questions regarding the Lee Road extension component and was uncomfortable making it part of this request. Commissioner Bridges commented that the numeric rating of her priority list was based in part that it would involve the City of Maitland or the City of Oviedo. City Manager Knight explained that they contacted these cities however, Maitland was still working on their priorities and Oviedo wanted to widen Aloma Avenue. He stated that none of the projects seem to cross with anything that Winter Park is doing. He added that staff will continue to work with Maitland as they prepare their list and see if there are any joint projects that make sense.

Motion made by Commissioner Bridges to identify Fairbanks Avenue, Interconnection of traffic signals, the Community Center and the bike/pedestrian plan implementation as our four priorities and are prioritized as stated; seconded by Commissioner Dillaha. The motion carried unanimously with a 5-0 vote.

Action Item l): Discuss closing City Hall on December 26.

Motion made by Commissioner Diebel to approve the staff recommendation not to close City Hall on December 26; seconded by Commissioner Anderson. The motion carried unanimously with a 5-0 vote.

Public Hearings:

- a) ORDINANCE NO. 2755-08: AN ORDINANCE OF THE CITY OF WINTER PARK, FLORIDA RELATING TO WATERWAYS; AMENDING SECTION 114-1-DEFINITIONS; AMENDING SECTION 114-6 TO ADOPT STATE CODE RELATING TO SHORELINE OR WATERFRONT VEGETATION REMOVAL, TO INCREASE PENALTY FOR REMOVAL OF VEGETATION WITHOUT PERMIT, UPDATING STATE NAMED DEPARTMENT FROM DEPARTMENT OF NATURAL RESOURCES TO DEPARTMENT OF ENVIRONMENTAL PROTECTION, MODIFYING THE CONSTRUCTION OF RETAINING WALLS, SEA WALLS AND REVETMENTS; PROVIDING AN EFFECTIVE DATE. Second Reading

Attorney Cheek read the ordinance by title. No public comments were made.

Motion made by Commissioner Dillaha to adopt the ordinance; seconded by Commissioner Anderson. Upon a roll call vote, Mayor Strong and Commissioners Bridges, Anderson, Dillaha and Diebel voted yes. The motion carried with a 5-0 vote.

- b) AN ORDINANCE OF THE CITY OF WINTER PARK, FLORIDA RELATING TO TRAFFIC LIGHT SAFETY; ADDING A NEW ARTICLE VI TO CHAPTER 98 OF THE CODE OF ORDINANCES OF THE CITY OF WINTER PARK ENTITLED "TRAFFIC LIGHT SAFETY ACT"; PROVIDING DEFINITIONS, INTRODUCTORY PERIOD, NOTICE OF VIOLATION/INFRACTION, APPEAL PROCEDURE; PENALTIES; EXCEPTIONS; PROVIDING FOR EXCEPTIONS; PROVIDING AN EFFECTIVE DATE. First Reading

Attorney Cheek read the ordinance by title. Police Chief Ball commented that there was a State law pending regarding this issue but the State Legislature did not take action or pass a State law. He explained that since that time, several communities have adopted City ordinances regarding the use of red light cameras at certain intersections within municipal boundaries. He asked the Commission to adopt this as they are seeking voluntary compliance with red lights to reduce accidents at intersections that have the highest number of violations occurring. He stated they have studied ordinances drafted by other communities and mirrored our ordinance with those that have already been adopted. He explained that in reviewing the statistical data from those communities with these ordinances they received a significant reduction in the number of violations occurring at those intersections where camera technology is being used. He commented that if approved, staff will issue a Request for Proposal to select a vendor for the equipment and software, perform the financial analysis and work out the details of establishing a hearing officer. Chief Ball answered questions.

Joe Terranova, 700 Melrose Avenue, spoke in favor of the ordinance.

Bob Stoccardo, 1949 Strathaven Road, spoke in favor of the ordinance and believed that State Road 436 and Aloma Avenue should be one of the priority intersections for red light cameras.

Motion made by Commissioner Bridges to accept the ordinance on first reading; seconded by Commissioner Dillaha. Upon a roll call vote, Mayor Strong and Commissioners Bridges, Anderson, Dillaha and Diebel voted yes. The motion carried unanimously with a 5-0 vote.

- c) AN ORDINANCE OF THE CITY OF WINTER PARK, FLORIDA PROPOSING AN AMENDMENT TO THE CITY CHARTER OF THE CITY OF WINTER PARK, FLORIDA BY AMENDING SECTIONS 1.02, 2.04, 2.08 (b), 3.03, 3.04 (d) AND (e) OF THE CHARTER; PROVIDING A BALLOT TITLE AND WORDING FOR THE SUBSTANCE OF THE PROPOSED AMENDMENTS; PROVIDING FOR REFERENDUM BY THE ELECTORS OF THE CITY OF WINTER PARK FOR APPROVAL OR REJECTION OF THE CHARTER AMENDMENT PROPOSALS; PROVIDING AN EFFECTIVE DATE. First Reading

City Manager Knight explained these are "clean up items" in the Charter. He stated the second reading will be in January and this will be on the March 2009 ballot along with the Mayoral election.

Carolyn Cooper, 1047 McKean Circle, asked for further explanation of the changes being made. Mr. Knight and Attorney Cheek explained the six proposed changes in more detail. Mr. Knight

added that at the next meeting the specific ballot language will come before the Commission for their approval.

Motion made by Commissioner Anderson to accept the ordinance on first reading; seconded by Commissioner Dillaha. Upon a roll call vote, Mayor Strong and Commissioners Bridges, Anderson, Dillaha and Diebel voted yes. The motion carried unanimously with a 5-0 vote.

- d) RESOLUTION NO. 2018-08: A RESOLUTION OF THE CITY COMMISSION OF THE CITY OF WINTER PARK, FLORIDA, ADOPTING THE 2008 WINTER PARK EVALUATION AND APPRAISAL REPORT FOR THE EXISTING 1991 COMPREHENSIVE PLAN; STATING THE INTENT OF THE WINTER PARK CITY COMMISSION TO AMEND THE EXISTING 1991 COMPREHENSIVE PLAN BASED UPON RECOMMENDATIONS CONTAINED IN THE REPORT AND APPROVING TRANSMITTAL OF THE REPORT TO THE FLORIDA DEPARTMENT OF COMMUNITY AFFAIRS IN ACCORDANCE WITH SECTION 163.3191, FLORIDA STATUTES.

Attorney Cheek read the resolution by title. Planning Director Jeff Briggs stated that in August of 2008 they transmitted the comprehensive plan to the State Department of Community Affairs (DCA) and their new 2008 comprehensive plan submission is undergoing the review via the ORC and modifications. He commented that another evaluation and appraisal report is due in December 2008. He stated they put together this document that outlines they will prepare and transmit a comprehensive plan. He added that this is not a policy document; it is illustrating the things that have changed in the City and why the comprehensive plan needs to be readopted. He stated that P&Z reviewed it last week who provided productive comments and changes were made. He addressed having gone through the procedures and hopefully will find themselves with a sufficient document when DCA reviews it.

Commissioner Diebel asked if there was anything in the EAR that references residential buildings codes. Mr. Briggs responded that there was not, but there was discussion about the need to do it and it being an ongoing process.

Motion made by Commissioner Dillaha to adopt the resolution; seconded by Commissioner Bridges. Upon a roll call vote, Mayor Strong and Commissioners Bridges, Anderson, and Dillaha voted yes. Commissioner Diebel voted no. The motion carried with a 4-1 vote.

- c) ORDINANCE NO. 2756-08: AN EMERGENCY ORDINANCE OF THE CITY OF WINTER PARK, FLORIDA, AMENDING CHAPTER 10 "ALCOHOLIC BEVERAGES" SECTION 10-33 "HOURS OF SALE" SO AS TO AMEND THE HOURS OF SALE AND CONSUMPTION OF ALCOHOLIC BEVERAGES ONLY FOR DECEMBER 31ST NEW YEAR'S EVE.

Attorney Cheek read the ordinance by title. Planning Director Jeff Briggs explained that the Hannibal Square neighborhood establishments are limited to 11:00 p.m. weekdays and 12:00 a.m. on weekends. He stated this emergency ordinance will allow establishments to be open until 1:00 a.m. due to New Year's Eve. He added that they did this last year and may need to put it permanently in the code. Mr. Briggs and City Manager Knight answered questions.

Lurline Fletcher, 790 Lyman Avenue, opposed extending the hours of sale and consumption of alcoholic beverages.

April Kirsheman, on behalf of St. Michael Limited, spoke in favor of the ordinance and reported that last year there were no complaints or incidents as a result of the extension of hours.

Vincent Gagliano, Chez Vincent Restaurant, 533 W. New England Avenue, asked that his business hours of operation be extended.

Joe Terranova, 700 Melrose Avenue, spoke in favor of the ordinance and urged the Commission to support it.

Motion made by Commissioner Anderson to adopt the emergency ordinance; seconded by Commissioner Dillaha. Commissioner Anderson stated he spoke to Mr. Knight and confirmed that last year there were no significant repercussions. **Upon a roll call vote, Mayor Strong and Commissioners Bridges, Anderson, Dillaha and Diebel voted yes. The motion carried unanimously with a 5-0 vote.**

City Attorney's Report:

Commissioner Bridges addressed the earlier work session where she inquired about the status of the memorandum of understandings for the Friends of Mead Gardens and Friends of Fleet Peeples. Mr. Holland explained the memorandum of understanding for Friends of Mead Garden will be on the Parks and Recreation agenda. Mayor Strong suggested that each Commissioner communicate with Mr. Holland about their thoughts for the Parks Board to consider in this memorandum concerning performance standards and/or timeframes. Commissioner Dillaha stated that the Parks Board can discuss this and then come back to the Commission.

Attorney Cheek commented that there could be a standard type of provision that gives the City the right to evaluate whether the organization is meeting its commitments to the City as agreed on a regular basis. He added that he could have that ready before the next meeting and move forward. There was consensus for Attorney Cheek to proceed.

Non-Action Items:

- a) City Manager's Report.

City Manager Knight provided updates on the bond financing, Villa View Park, and the Fire Union. Mr. Briggs answered questions on the parking study update.

New Business (Public):

1. Lurline Fletcher, 790 Lyman Avenue, spoke against the asphalt being used at the Mount Moriah parking lot and against extending the hours of sale and consumption of alcoholic beverages on New Year's Eve.
2. Joe Terranova, 700 Melrose Avenue, spoke about Chez Vincent's request of extending the hours of operation and believed it should be looked at again. He stated they were not talking about converting restaurants into bars after a certain hour and should be on a trial basis.

He did not believe that Hannibal Square restaurant owners should be penalized and the hours should be the same as other establishments throughout the City.

3. Alice Laughlin, 719 Via Contessa, spoke in favor of extending the hours for businesses.

4. Vincent Gagliano, Chez Vincent Restaurant, 533 W. New England Avenue, agreed with extending the operating hours for businesses.

5. April Kirsheman, on behalf of St. Michael Limited, asked the Commission to facilitate a project at 354 East Hannibal Square regarding the rebuilding of a convenient store from one side of the road to the other. She stated they have a foundation permit issued for this property but it cannot be built until the new comprehensive plan is in place, then the Building Department can issue the vertical permit. She asked for a mechanism to allow them to issue that permit because she fears they will lose their financing. She explained the comprehensive plan entitles them to the zoning they need to build this building.

Building Director George Wiggins explained they can allow vertical construction that complies with the current R-3 zoning but until the ordinance is changed to the C-2 zoning to allow the development they are proposing he cannot authorize legal vertical construction in violation of our current code. Ms. Kirsheman expressed they cannot build an R-3 building and have it be in compliance with what has been adopted. Mr. Wiggins suggested that staff confer with Ms. Kirsheman and see if there is any type of interim ordinances that can be created to allow the vertical construction to comply with both the existing code and what will take place after the comprehensive plan is adopted. Ms. Kirsheman agreed.

6. Beth Lewis, adjacent owner to Villa View Park, 1241 Oaks Boulevard, objected to a six foot concrete stucco wall being built along the side of her house. It was her understanding that there was going to be a black wrought iron fence with shrubbery and greenery and brick posts every six feet. She voiced concerns that the view from the two bedroom side windows would be the wall (showed pictures) and air flow will be cut off to the large tree in the back yard. She asked the Commission to consider an alternative to the wall.

Shay Silver, 735 Pansy Avenue, spoke in favor of the wall being built and stated they are conforming to code. She also read a letter written by Michelle Rodriguez regarding the process they have gone through for Villa View Park and urged the Commission to move forward with the build out.

Shelly Silver, 735 Pansy Avenue, stated the plans have been approved and they need to move forward.

Betty Talon, 1170 Kenwood Avenue, asked the City to follow through with the park and spoke in favor of having the park somewhat enclosed with the wall.

Randy Lewis, 1241 Oaks Boulevard, expressed that they did not see the wall rendering and realtors have told them this will affect the value of their property. He stated that he has seen walls that are not maintained and it will devalue his property.

Parks and Recreation Director John Holland stated the City wants to be a good neighbor and explained that the design of the park incorporates the wall as a feature within the park. He presented an illustration and explained that he spoke to Ms. Lewis about other options but told

her it would still be a wall. He stated the project is underway and it will be a visual park with extensive landscaping, a fountain in the middle, and the tree covering. He added that the wall will create privacy and be considered more of a benefit than a deterrent and it will be maintained by the City. He commented that it is usually a common practice to screen parks from private residential areas. He asked the Commission for guidance and stated they will either make changes with their direction or continue with the plan as is. Mr. Holland answered questions.

Betty Talon, 1170 Kenwood Avenue, spoke about the design of the park and that the wall is for privacy for both the neighbors and the people in the park.

Mayor Strong commented that if a house was being built there could be a wall. He stated it is something that could be there in any circumstance and believed they were revisiting something that staff already spent a lot of time on and this was not a matter for the Commission to go over again. He stated he had no objection if staff wants to find a compromise that everyone can live with and is confident with whatever staff decides. Commissioner Dillaha commented that it is a neighborhood park and it would be great to find resolution that works for everyone.

Mr. Holland recommended the wall be 6 foot high to a point just past the rear of the house, five (5) foot high to the front porch, then a four (4) foot high wrought iron fence to the sidewalk. Mayor Strong suggested they give staff the authority to complete the design and construct it as they feel most appropriate, after having explored possible compromises. There was consensus on the directive to staff.

New Business (City Commission):

1. Commuter rail follow up discussion of the December 1 work session.

Commissioner Dillaha commented that she wanted to follow up with Mr. Bellows presentation on commuter rail from the December 1 work session, but realized there was nothing to discuss about his proposal given that there is no project that exists there right now.

2. Commissioner Anderson commented that he wanted to have a casual work session with Mr. Bellows to speak about the Home Acres project. Commissioner Bridges believed that the work session with Mr. Bellows will also help facilitate an understanding of the commuter rail/electric infrastructure discussion.

3. Commissioner Anderson commented that there will be a work session on December 15 to discuss the CRA and possibly discuss people's different perceptions of a pilot program for the merchants.

4. Commissioner Anderson asked for a staff report on Fleet Peoples Park and to look at the maintenance and operation, if it meets our environmental issues, and if the people using it are being respectful of the property, etc. Mr. Holland explained that on December 10 the Parks and Recreation Board will set a date to discuss that issue. Mayor Strong asked they be informed so they can attend, if they choose.

5. Commissioner Bridges asked that the economic development information also be included on the December 15 work session discussion.

6. Commissioner Dillaha asked about considering drafting a resolution for the next meeting to go to Tallahassee regarding using cell phones and sending text messages while driving. Mayor Strong stated he would like to hear staff's input before they draft anything.

7. Commissioner Dillaha commented that she attended the last MetroPlan meeting who had an updated report on dedicated funding. She will provide that to the Commission.

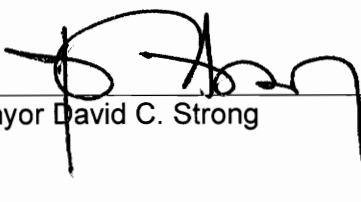
8. Commissioner Diebel commented that from our survey results there is no clear mandate to take up any revision in the residential building codes and would like the Commission to consider re-diverting Planning and Zoning and staff resources away from those discussions until the comprehensive plan is adopted.

Building Director George Wiggins explained he has contacted a consultant and is waiting to hear a proposal for a Residential Code work session in January. He stated they need to proceed in a timely manner because there is an exact Floor Area Ratio (FAR) that is dictated at 38% within the proposed comprehensive plan. He stated that whether or not there are any modifications it would be helpful to have this work session in advance of the adoption of the comprehensive plan.

Commissioner Diebel reiterated that she would like to defer these discussions so that the comprehensive plan can be adopted in a timely manner. Mr. Briggs explained that right now the rules permit under the alternate 43% FAR and the Commission in the comprehensive plan put 38% pending whether to keep it 38% or 43% by the time they adopt the comprehensive plan. He stated if they go forward as it is written now at 38% they will not be able to issue a building permit up to 43% even though the zoning will say that. Commissioner Diebel commented that her motion for consideration at the next meeting will be to repeal what was adopted with this one element and stay with the 43% until we can appropriately consider both the consultants work and the communities input.

Peter Weldon, 700 Via Lombardy, stated he agreed with the process of reviewing the residential codes and supports Commissioner Diebel's suggestion that they consider changing the comprehensive plan from 38% to 43% so that it is consistent with our current code structure.

The meeting adjourned at 7:19 p.m.



Mayor David C. Strong

ATTEST:



Cynthia S. Bonham, City Clerk



Lakes and Waterways Board Minutes

July 13, 2021 at 12:00 p.m.

Beary Room
500 N Virginia Ave. | Winter Park, Florida

Present

Debbie Cunningham, Warren Bloom, Paul Missigman, Chase Heavener, Ed Webman

Absent

Lindsay Eriksson Siddiqui

Robert Bendick

Call to order

Meeting called to order by Chairwoman Debbie Cunningham at 12:05pm

Consent Agenda

Approve Minutes 0608.21- Motion made by Ed Webman to approve the minutes seconded by Paul Missigman motion carries unanimously.

Staff Updates

- **Sustainability - Vanessa Balta Cook**

Sustainability has now been placed under the communications department. Litter clean up in person events are set for September 26th and November 6th. NPDES yearly report will reflect 62 clean ups majority being self-directed, with nearly a ton of liter collected by 155 volunteers.

- **Winter Park Police - Luke Hofer**

Police are out patrolling the water, completed 21 safety inspections, 23 vessels stopped, 6 warning, and 1 citation issued over the course of 10 patrols. Police and the Lakes Department have suggested Sea Tow to residents to assist with vessel towing.

- **Stormwater Management - Don Marcotte**

Don presented the board with the 5 year plan for the City's Stormwater accounts. Discussed what is funded through the stormwater drainage account. Board has requested to see the overall context of money as it refers to Lakes. Motion to approve the Capital Projects budget by Warren Bloom and seconded by Ed Webman.

- **Lakes Management - Megan Johansson**

Megan has continued the phasing out process of the door hangers regarding herbicide treatments in the lakes. Residents have been receiving information about the Lakes e-notifications. A letter is being sent to all lake front property owners showing October 1st as the active date for the e-notifications. Board inquired if the e-notifications will be used for other things. Board also asked

about water testing and if that could be put through the e-notifications. Communications is also putting the information on the City's website. Herbicide treats have been difficult lately due to increased rain.

Citizen Comments - items that are not currently on the Agenda

Action Items

- **Revetment Slope Code**

Staff presented the board with details regarding revising the current 3:1 slope code back to the original 2:1 slope. State requirements are 2:1 which is what is used in most municipalities. The current 3:1 slope is not practical as it makes it hazardous to boats as well as difficult to abide to the plant code. ***Motion made by Paul Missigman to recommend for City Commission approval; seconded by Warren Bloom. Motion passed unanimously.***

- **Revision to boathouse/dock permitting process**

Staff suggested moving single resident code compliant boathouse applications to Planning and Zoning Department. Applications needing a variance will still be brought to the Lakes & Waterways Board for their approval. Vegetation compliance will continue to be reviewed by Lakes. By changing the permitting process this allows the board to focus more on aquatic matters like water quality, aquatic plant management, stormwater projects, education and outreach. ***Motion made by Warren Bloom to table until more specific language is presented; seconded by Paul Missigman. Motion passed unanimously.***

Public Hearings

- **SAP-2021-0029: Request by Taylor Kessel new boathouse application for 2023 Venetian Way**

Staff provided details of the application, answered questions and recommends approval. After discussion; ***motion made by Warren Bloom to approve the application as presented; seconded by Ed Webman. Motion passed unanimously.***

- **BLDR 2021-1729: Request by Linda Cegelis new boathouse application for 1200 Lakeview Drive**

Staff provided details of the application, answered questions and recommends approval. After discussion; ***motion made by Ed Webman to approve the application as presented; seconded by Chase Heavener. Motion passed unanimously.***

- **1128 Preserve Point: Request by Thomas and Jana Landreth new boathouse application for 1128 Preserve Point Drive**

Staff provided details of the application, answered questions and recommends approval. After discussion; ***motion made by Warren Bloom to approve the application as presented; seconded by Ed Webman. Motion passed unanimously.***

- **540 Country Club Drive: Request by Lawrence Moskowitz new boathouse application for 540 Country Club Drive**

Staff provided details of the application, answered questions and recommends approval. After discussion; ***motion made by Chase Heavener to approve the application as presented; seconded by Paul Missigman. Motion passed unanimously.***

Board Comments

Adjournment

Meeting adjourned at 1:53pm

Next meeting scheduled for August 10, 2021 at 12pm.

Revision Change Request – Revetment Slope

Sec. 114-1 & 114-6 – Lakeshore Protection

Revision: change revetment slope from 3:1 to 2:1

Rule was changed from 2:1 to 3:1 in 2010 without basis, over staff recommendation. There is no scientific basis stating 3:1 is better than 2:1. In some cases, like with steep seawalls, 3:1 is impractical due to the distance out from the seawall if the seawall is 3' or greater. A 3' seawall means the riprap would go out 9' out into water potentially posing a navigation issue/hazard. The Army Corps of Engineers recommends and enforces a 2:1 slope.

FDEP 62-330.431 General Permit for Installation of Riprap.

(1) A general permit is granted to any person to install riprap:

(a) At the toe of an existing vertical seawall, provided the slope of the riprap is no steeper than two horizontal to one vertical and the horizontal distance from the toe of the seawall is no more than 10 feet;

Changes are seen below, text to be removed is in red font and strikethrough, and text to be added has been underlined.

- ❑ 114-1 Definitions. - *Revetment* means any sloped structure with a horizontal to vertical slope of 2~~3~~:1 or greater that is constructed of rock, other aggregate material or geotextile fabric that is intended to protect the shoreline against erosion or water action.
- ❑ 114-6(b)(3) Lakeshore Protection. - Applications for seawalls or revetments should be considered favorably only when the structure is a dire necessity to stem erosion and loss of shoreline that is markedly different from that experienced in general. On lakefronts, vertical seawalls shall be disallowed in favor of sloped riprap revetments (minimum slope 2~~3~~:1, horizontal to vertical) that allow wave energy dissipation and allow shoreline vegetation to propagate. Vertical sheet pile, with a nonvertical riprap face, may be allowed on a case-by-case basis to minimize turbidity, or vegetation disturbance during construction provided that the entire face of the vertical component is covered by the sloped riprap component, the finished face meets the 2~~3~~:1 minimum slope requirement, and the elevation of the vertical component does not exceed the natural ground elevation. Vertical seawalls may be allowed on a case-by-case basis in canals or other altered water bodies where sloped revetments could interfere with navigation, or where conditions make the construction of sloped revetments impractical. Construction for cosmetic reasons is not sufficient justification. The review by the city advisory boards and city commission shall include the environmental ramifications of the request, its relationship to the ecology of the lake or stream as a whole and the specific shoreline characteristics of the property involved. Approvals of any shoreline modification shall be the minimum necessary to allow relief. As a condition of the seawall/revetment permit, shorelines that do not meet the vegetation standards of this section (subsection 114-6(a)) shall be required to be planted so that no more than 155 feet, or 50 percent (whichever is less) of the shoreline remains clear of vegetation.