



# Keep Winter Park Beautiful & Sustainable Advisory Board Work Session

## Agenda

**March 29, 2022 @ 4:00 pm**

Virtual

### welcome

Agendas and all backup material supporting each agenda item are accessible via the city's website at [cityofwinterpark.org/bpm](http://cityofwinterpark.org/bpm) and include virtual meeting instructions.

### assistance & appeals

Persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's Office ([407-599-3277](tel:407-599-3277)) at least 48 hours in advance of the meeting.

"If a person decides to appeal any decision made by the Board with respect to any matter considered at this hearing, a record of the proceedings is needed to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." (F.S. 286.0105).

### please note

Times are projected and subject to change.

---

**1. Call to Order****2. Discussion Item(s)**a. [Earth Day Subcommittee Meeting](#)

1 hour

This meeting will discuss event details and logistics in preparation of the Earth Day Event April 30th, 2022.

**3. Adjournment**



Keep Winter Park  
Beautiful &  
Sustainable  
Advisory Board

# agenda item

|                              |                             |
|------------------------------|-----------------------------|
| item type Discussion Item(s) | meeting date March 29, 2022 |
| prepared by Victoria Tabor   | approved by                 |
| board approval               |                             |
| strategic objective          |                             |

## subject

Earth Day Subcommittee Meeting

## item list

This meeting will discuss event details and logistics in preparation of the Earth Day Event April 30th, 2022.

## motion / recommendation

## background

## alternatives / other considerations

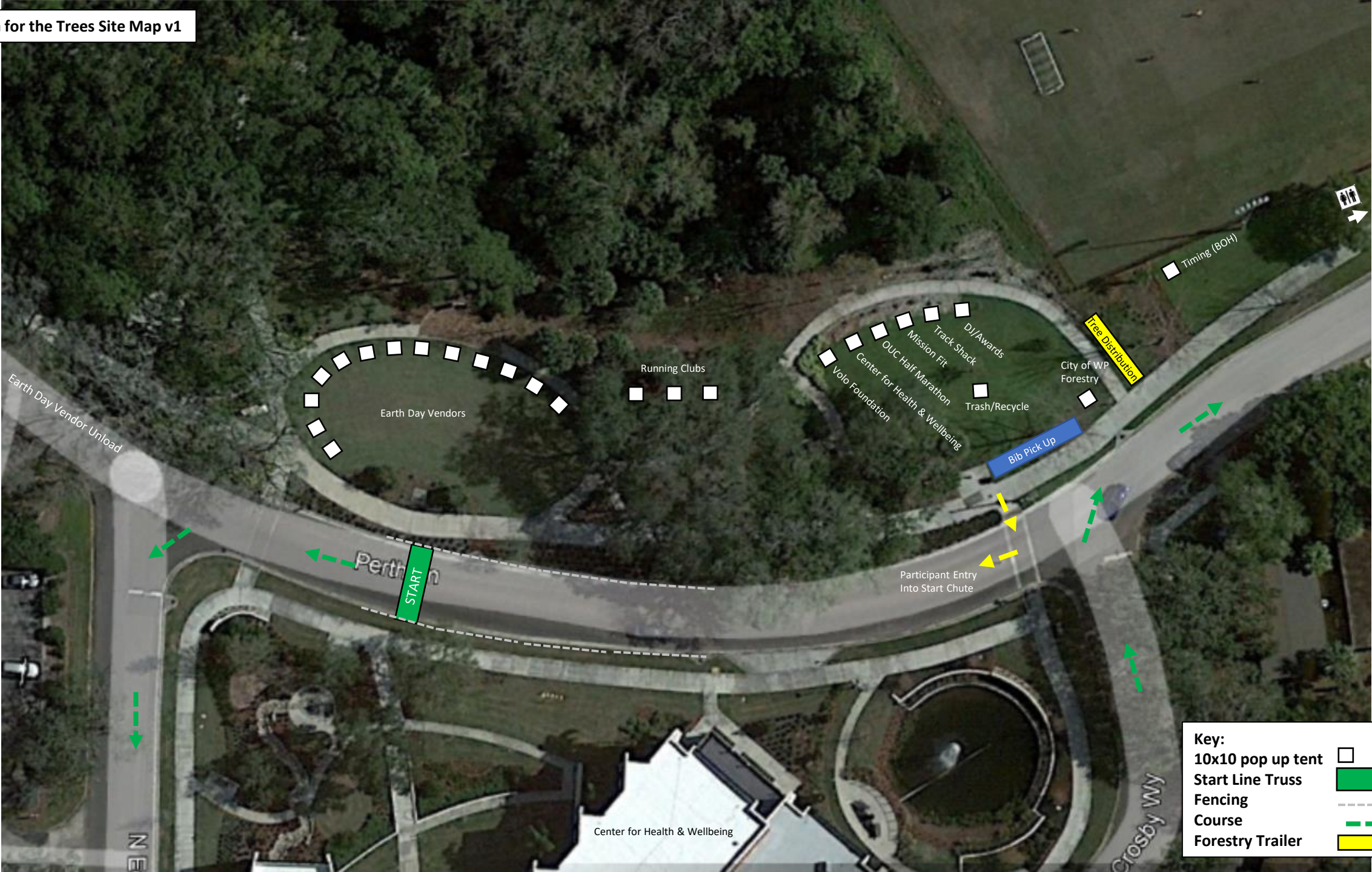
## fiscal impact

## ATTACHMENTS:

[2022 Run For The Trees Site Map](#)

## ATTACHMENTS:

[2022 Earth Day Time Line](#)



## Victoria Tabor

---

**From:** Sara Miller  
**Sent:** Monday, March 28, 2022 9:05 AM  
**To:** Johnny Miller; Gloria Eby; Victoria Tabor  
**Subject:** RE: Earth Day Time Line

Good Morning,

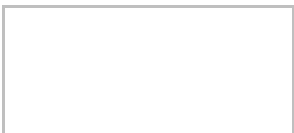
The updated list is below. We had a few changes. Solar United won't be able to make it. Zoo Mom won't be able to attend too. I haven't heard from Back to Natural Wildlife Refuge so I removed them and Gloria reached out to her contact which I added to the list. I had the Center for Health & Wellness on the list before but they won't need a tent space since they will be doing activities inside. Seems like Track Shack is connected with Volo and has them on their side of the green so I didn't include.

If Amazing Animals confirms this will be perfect! It will leave 3 spots open for Lakes/ Stormwater, KWPBS, & maybe Transportation (calling today).

Vendor Update:

| Number | Community Partner/Vendor     | Activity                                                                                | Confirmed |
|--------|------------------------------|-----------------------------------------------------------------------------------------|-----------|
| 1      | Ideas For Us/ Fleet Farming  | Kids Educational Activity                                                               | Yes       |
| 2      | Florida Native Plant Society | Wildflower/ Plant Sales                                                                 | Yes       |
| 3      | Rollins College              | Kids Educational Activity, Info on Sustainability Action on Campus                      | Yes       |
| 4      | Otown Compost                | Compost Demonstration                                                                   | Yes       |
| 5      | AK Creative Services         | Face Painting                                                                           | Yes       |
| 6      | Waste Pro                    | Recycling 101                                                                           | Yes       |
| 7      | League of Woman's Voters     | Voting Registration, Awareness of local sustainability/ environmental issues/ elections | Yes       |
| 8      | GoodFills                    | Vendor – ZeroWaste Products                                                             | Yes       |
| 9      | Kona Ice                     | Vendor – FREE Shaved ICE                                                                | Yes       |
| 10     | Amazing Animals St Cloud     | Wildlife Education                                                                      | No        |

Thanks!

|                                                                                    |                                                                                               |
|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|  | <b>Sara Miller</b><br>Sustainability Program Manager<br>Natural Resources &<br>Sustainability |
|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|



City of Winter Park  
401 Park Ave. South  
Winter Park, FL. 32789  
[cityofwinterpark.org](http://cityofwinterpark.org)

O:407-599-3364



---

**From:** Johnny Miller

**Sent:** Monday, March 28, 2022 8:48 AM

**To:** Gloria Eby <geby@cityofwinterpark.org>; Sara Miller <Smiller@cityofwinterpark.org>; Victoria Tabor <vtabor@cityofwinterpark.org>

**Subject:** Earth Day Time Line

See you soon!



City of Winter Park  
401 S. Park Ave  
Winter Park, FL 32789  
[cityofwinterpark.org](http://cityofwinterpark.org)

**Johnny Miller**

Event Manager  
Communications

407.599.3463



Under Florida law, email addresses and written correspondence with the city become public record and must be made available to the public and media upon request (unless otherwise exempt). If you do not want your email address to be public record, please contact our office by phone.