



City Commission Regular Meeting

Agenda

August 26, 2026 @ 3:30 PM

City Hall Commission Chambers
401 S. Park Avenue

welcome

Agendas and all backup material supporting each agenda item are accessible via the city's website at cityofwinterpark.org/meetings/ and include virtual meeting instructions.

decorum

As a courtesy to those present, please silence your mobile devices. If you must take a phone call, please excuse yourself and step outside.

Members of the public shall observe the same rules of propriety, decorum and good conduct applicable to members of the Board. Persons making remarks or exhibiting behavior that disrupts the orderly conduct of this meeting will be subject to removal from the meeting.

assistance & appeals

Persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's Office ([407-599-3277](tel:407-599-3277)) at least 48 hours in advance of the meeting.

"If a person decides to appeal any decision made by the Board with respect to any matter considered at this hearing, a record of the proceedings is needed to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." (F.S. 286.0105).

please note

Times are projected and subject to change.

- 1. Meeting Called to Order**
- 2. Invocation - Wes Hamil, Director of Finance**
- 3. Pledge of Allegiance**
- 4. Community Partner Presentation - Annemarie Cooper, Winter Park Chamber of Commerce**
- 5. Approval of Agenda**
- 6. Mayor's Report**
 - a. Present \$500K Mead Garden Grant Check by Senator Jason Brodeur & Representative Anna Eskamani 5 minutes
 - b. Summer Youth Enrichment Program (SYEP) FY26 Participants 5 minutes
 - c. Arbor Day Proclamation 5 minutes
- 7. Citizen Budget Comments**
- 8. City Manager's Report**
- 9. City Attorney's Report**
- 10. Non-Action Items**
- 11. Public Comments | 5 p.m. or soon thereafter**

(If the meeting ends earlier than 5 p.m., public comments will be at the end of the meeting. Three minutes are allowed for each speaker.)
- 12. Consent Agenda**
 - a. Approve the minutes of the regular meeting, August 12, 2026. 1 minute
 - b. Approve the minutes of the work session, August 13, 2026. 1 minute
 - c. Approve the following piggyback contracts: 1 minute
 1. Fausnight Stripe & Line, Inc. - Amendment 1 - Seminole County #IFB-604562-23/LNF - Roadway Markings, Striping, and Brick Surfacing; To support maintenance and improvements of the City's roadway infrastructure. Contract Term: Through August 28, 2027; Not to Exceed: \$275,000

- | | | |
|--|----------------------------------|----------|
| d. | Approve the following contracts: | 1 minute |
| 1. City of Orlando Conserv II Water Reclamation Facility; New agreement for the continued treatment and disposal of wastewater from a portion of the City's sewer service area. Contract Term: 25 Years; Not to Exceed: \$700,000 Annually | | |

13. Action Items Requiring Discussion

- | | | |
|----|--|-----------|
| a. | Blue Bamboo Center for the Arts — Request to Extend Code Compliance Deadline | 5 minutes |
|----|--|-----------|

14. Public Hearings: Quasi-Judicial Matters

(Public participation and comment on these matters must be in-person.)

- | | | |
|----|--|-------------|
| a. | Request of Summer Time Management, LLC: To Annex the Property at 915 North Wymore Road and establish Commercial Future Land Use and Commercial (C-3) Zoning on the annexed property. | 5 minutes |
| b. | Request of GAI Consultants, Inc. for: Conditional Use approval for the property located at 210 E. Morse Boulevard (zoned R-4), on behalf of El Cortez, LTD (property owner), in conjunction with Chabad of Greater Orlando, for a project consisting of five townhome units fronting Morse Boulevard, which will be two stories in height plus partially below-level basement garages for parking; and a three-story synagogue building fronting Knowles Avenue, including an underground parking garage, a place of worship with rooftop deck for associated functions, and a daycare facility. (Note: Based on the number of speakers registered, the time per speaker may be reduced.) | 120 minutes |

15. Public Hearings: Non Quasi-Judicial Matters

(Public participation and comment on these matters may be virtual or in-person.)

- | | | |
|----|---|------------|
| a. | Request of Tara Tedrow for an Ordinance amending Chapter 58 "Land Development Code" Article, I, "Comprehensive Plan" so as to add a new policy within the text of the Future Land Use Element to permit the subdivision or lot split of lakefront property that meets specific criteria. (2nd Reading) Per the attached request, the owner's representative has requested that this item be tabled until October 14, 2026. | 45 minutes |
|----|---|------------|

16. City Commission Reports

17. Summary of Meeting Actions

18. Adjournment