



City Commission Regular Meeting

Agenda

July 8, 2026 @ 3:30 PM

City Hall Commission Chambers
401 S. Park Avenue

welcome

Agendas and all backup material supporting each agenda item are accessible via the city's website at cityofwinterpark.org/meetings/ and include virtual meeting instructions.

decorum

As a courtesy to those present, please silence your mobile devices. If you must take a phone call, please excuse yourself and step outside.

Members of the public shall observe the same rules of propriety, decorum and good conduct applicable to members of the Board. Persons making remarks or exhibiting behavior that disrupts the orderly conduct of this meeting will be subject to removal from the meeting.

assistance & appeals

Persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's Office ([407-599-3277](tel:407-599-3277)) at least 48 hours in advance of the meeting.

"If a person decides to appeal any decision made by the Board with respect to any matter considered at this hearing, a record of the proceedings is needed to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." (F.S. 286.0105).

please note

Times are projected and subject to change.

- 1. Meeting Called to Order**
- 2. Invocation -Wes Hamil**
- 3. Pledge of Allegiance**
- 4. Community Partner Presentation - Melissa Schneider, Winter Park Library**
- 5. Approval of Agenda**
- 6. Mayor’s Report**
- 7. City Manager’s Report**
 - a. FY 26 Q4 Schedule 1 minute
 - b. FY 27 Budget Presentations 45 minutes
- 8. City Attorney’s Report**
- 9. Non-Action Items**
- 10. Public Comments | 5 p.m. or soon thereafter**
 (If the meeting ends earlier than 5 p.m., public comments will be at the end of the meeting. Three minutes are allowed for each speaker.)
- 11. Consent Agenda**
 - a. Approve the minutes of the work session, June 22, 2026. 1 minute
 - b. Approve the minutes of the regular meeting, June 24, 2026. 1 minute
 - c. Approve the minutes of the work session, June 25, 2026. 1 minute
 - d. Approve the following piggyback contracts: 1 minute
 - 1. Stuart C. Irby, LLC - Orlando Utilities Commission #PR9071 - Wire & Cable; For the purchase of inventory to support Electric Utility operations. Contract Term: Through June 14, 2029; Not to Exceed: \$500,000
 - 2. Ten-8 Fire Equipment Company - Lake County #22-730K - Fire Equipment, Supplies and Services; Requesting additional funds to support the Fire Department's operational needs. Contract Term: Through July 31, 2027; Not to Exceed: \$145,000
 - 3. Atlantic Pipe Services, LLC - Amendment 3 - City of Orlando #IFB22-0161-3 - Sanitary Sewer Lining and Manhole Rehabilitation;

For as-needed rehabilitation and maintenance of the City's sanitary sewer infrastructure. Contract Term: Through July 17, 2027; Not to Exceed: \$300,000

- e. Approve the following contracts: 1 minute
 - 1. RFP8-24 - Amendment 2 - The Davey Tree Expert Company - Tree Pruning and Removal Services; For as-needed tree pruning and removal to support City operations. Contract Term: Through July 7, 2027; Not to Exceed: \$750,000
 - 2. IFB20-22 - Amendment 4 - Tom's Sod Services, Inc. - Purchase, Delivery, and Installation of Sod; For as-needed services throughout the City to support operational needs. Contract Term: Through July 13, 2027; Not to Exceed: \$400,000

- f. Employment Agreement — Michelle del Valle 1 minute

12. Action Items Requiring Discussion

13. Public Hearings: Quasi-Judicial Matters

(Public participation and comment on these matters must be in-person.)

14. Public Hearings: Non Quasi-Judicial Matters

(Public participation and comment on these matters may be virtual or in-person.)

15. City Commission Reports

16. Summary of Meeting Actions

17. Adjournment