



# Keep Winter Park Beautiful & Sustainable Advisory Board Regular Meeting

## Agenda

**June 30, 2026 @ 11:45 AM**

City Hall Commission Chambers  
401 S. Park Avenue

### welcome

Agendas and all backup material supporting each agenda item are accessible via the city's website at [cityofwinterpark.org/meetings/](http://cityofwinterpark.org/meetings/) and include virtual meeting instructions.

### decorum

As a courtesy to those present, please silence your mobile devices. If you must take a phone call, please excuse yourself and step outside.

Members of the public shall observe the same rules of propriety, decorum and good conduct applicable to members of the Board. Persons making remarks or exhibiting behavior that disrupts the orderly conduct of this meeting will be subject to removal from the meeting.

### assistance & appeals

Persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's Office ([407-599-3277](tel:407-599-3277)) at least 48 hours in advance of the meeting.

"If a person decides to appeal any decision made by the Board with respect to any matter considered at this hearing, a record of the proceedings is needed to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." (F.S. 286.0105).

### board member compliance

Board/Committee members when acting within the scope of their public duties are subject to the Florida Sunshine Law (Ch. 286, F.S.), Florida Public Records Act (Ch. 119, F.S.) and state ethics laws (Ch. 112, F.S.). All discussions with any other board member(s) regarding public items that are likely to come before the board/committee must occur on the record during a public meeting. No member shall vote upon, and no appointed member shall attempt to influence, any item considered which would inure to the special private gain or loss of the member, any principal/parent/subsidiary retaining the member, or any relative or business associate of the member. Members must announce their conflict and file a written conflict disclosure with the City Clerk within 15 days of the meeting.

**1. Call to Order****2. Approval of Minutes**

- |                              |          |
|------------------------------|----------|
| a. Minutes of April 21, 2026 | 1 Minute |
| b. Minutes of May 19, 2026   | 1 Minute |

**3. Public Comments (for items not on the agenda): Three minutes allowed for each speaker****4. Action Items**

- |                                                       |            |
|-------------------------------------------------------|------------|
| a. America 250 Decorate Your Doorstep Contest Judging | 30 Minutes |
|-------------------------------------------------------|------------|

**5. Non-Action Items**

- |                                         |            |
|-----------------------------------------|------------|
| a. 2026 Green School Grant Deliverables | 20 Minutes |
|-----------------------------------------|------------|

**6. Staff Updates**

- |                                                                                                                                                                                                                                                                                                                                                                                                   |            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| a. Natural Resources & Sustainability                                                                                                                                                                                                                                                                                                                                                             | 10 Minutes |
| <ul style="list-style-type: none"> <li>• Nature Photography Contest</li> <li>• Past Events</li> </ul>                                                                                                                                                                                                                                                                                             |            |
| b. Upcoming Events                                                                                                                                                                                                                                                                                                                                                                                | 0 Minutes  |
| <ul style="list-style-type: none"> <li>• "Filth" of July Self-Directed Litter Cleanups — Pick-up Kit at City Hall or Winter Library during business hours</li> <li>• Litter Cleanup — July 11th 9 am - 11 am @ Lake Berry</li> <li>• Fall Edible Gardening — July 23rd 6 pm - 7 pm @ Winter Park Library</li> <li>• Paddleboard Cleanup — August 1st 9 am - 12 pm @ The Chain of Lakes</li> </ul> |            |

**7. Board Comments**

- |                                           |           |
|-------------------------------------------|-----------|
| a. Green Minutes                          | 5 Minutes |
| b. New Business/Announcements             | 5 Minutes |
| c. Discussion of Public Comments Received | 5 Minutes |

**8. Upcoming Agenda Items**

- 
- a. Discussion of Upcoming Agenda Items

5 Minutes

**9. Adjournment**



# Keep Winter Park Beautiful & Sustainable Advisory Board

## agenda item 2.a

### item type

Approval of Minutes

### meeting date

June 30, 2026

### prepared by

Victoria Tabor, Administrative Coordinator IV

### approved by

Victoria Tabor, Administrative Coordinator  
IV

### subject

Minutes of April 21, 2026

### motion | recommendation

### background

### alternatives | other considerations

### fiscal impact

### attachments

1. KWPBS-min-2026.04.21 DRAFT





# Keep Winter Park Beautiful & Sustainable Advisory Board Regular Meeting Minutes

**April 21, 2026 at 11:45 AM**

City Hall Commission Chambers  
401 S. Park Avenue

## **Present**

Becky Distad, John Page, Zeina Matar-Ghantous, Terry Hotard, Susy Scarlatos, Tom Mould

## **Staff Present**

Director of Natural Resources & Sustainability Gloria Eby, Sustainability Manager Nicole Marshall, Administrative Coordinator Victoria Tabor, Sustainability Specialist Mason Hetrick

### **1. Call to Order**

The meeting was called to order at 11:46 a.m. The decorum statement was read.

### **2. Approval of Minutes**

a. Minutes of March 17, 2026

**Motion made by Mr. Page to approve the minutes, seconded by Mr. Hotard.  
Motion carried unanimously.**

### **3. Public Comments (for items not on the agenda)**

### **4. Action Items**

### **5. Non-Action Items**

### **6. Staff Updates**

a. Natural Resources & Sustainability

Martin Luther King, Jr. Learning Garden – Ms. Marshall presented photos from the MLK Learning Garden ribbon cutting and thanked board members for attending. A list of upcoming classes within the Learning Garden including those hosted by the Winter Park Library were displayed.

Run for the Trees / Mother Earth Day Celebration – The event will take place on May 9 from 8 am to 11 am at Ward Park. There will be sustainability educators, artisan vendors, and Green Schools Grant certificates for Mr. Page to present. Shirts will be provided.

Green Business Recognition Program — The Sustainability Division met with the Park Ave District (set up by Ms. Scarlatos) and presented the program to the businesses to gain interested. New initiatives are being implemented into the program including a Green Business newsletter which will assist with sustainability resources and incentivization/retention.

Mason Hetrick was introduced as the new Sustainability Specialist

America 250 Decorate Your Doorstep — The contest information was displayed. The webpage, including a landing page with information about the contest and an online submission form is now available for residents to submit their photos. Residents and business are doing separate contests.

Green Schools Grant Dommerich Elementary – Dommerich Elementary was a Green Schools Grant recipient and recently had their Family Garden Day where they introduced their blender bike, which will be used at the school. Storybook posters would be created to surround the stage for the Green Schools Grant ceremony at Mother Earth Day to provide a more visual presentation of what the program provides to schools. More food trucks will be at Mother Earth Day celebration as well as bleachers. Ms. Matar-Ghantous requested that vendors comply with "green" initiatives, i.e. no single use plastics, Styrofoam, etc.

Mr. Hotard wants the city to involve in the upkeep of the landscaping, but it is the responsibility of the Park Grove HOA. Ms. Eby confirmed the entry wall is owned by the HOA, and maintenance responsibility is up to the HOA. Mr. Hotard requested that the city assist with volunteer efforts. Ms. Eby stated that the city is open to a joint-beautification project with the HOA maybe by the Fall.

Ms. Marshall reviewed the past events:

America 250 Greatest American Cleanup - 5 Different locations, collected 352 pounds of trash.

b. Upcoming Events

- Power Your Self-Resilience Workshops — Fridays starting April 10th - May 1st 12 PM - 1:30 p.m. @ Winter Park Library
- Lake Killarney Dock Party — May 2nd 9 AM - 11 a.m. @ Killarney Drive
- Mother Earth Day — May 9th 8 AM - 11 a.m. @ Ward Park
- Organic Pest Management — May 12th 6 p.m.- 7 p.m. @ Winter Park Library
- Fix It! Don't Pitch It — May 30th 9 AM - 12 p.m. @ Community Center
- Paddleboard Cleanup — June 6th 9 AM - 12 p.m. @ TBD

## **7. Board Comments**

a. Green Minutes

Ms. Matar-Ghantous will be attending Trash to Trend on May 6<sup>th</sup>.

b. New Business/Announcements

Mr. Page said he is unable to attend Mother Earth Day. Ms. Scarlatos volunteered to present green school awards in his absence.

Ms. Matar-Ghantous spoke about the Parks Master Plan survey, the Park Avenue Refresh "Excuse our Mess" boards, and communications regarding our Green Business initiative.

Ms. Matar-Ghantous reminded the board of the Park Avenue survey on sidewalk safety. Ms. Eby commented she is unaware of that survey but will confirm with Public Works.

Mr. Mould said he will be attending an event at Rollins College related to ecotourism and sustainability and invited others to attend.

**8. Upcoming Agenda Items**

a. Discussion of Upcoming Agenda Items

**9. Adjournment**

Ms. Distad thanked the group for a smooth and efficient meeting. The meeting adjourned at 12:11 p.m.

Approved by the board on  
/s/ Mason Hetrick, Board Coordinator



# Keep Winter Park Beautiful & Sustainable Advisory Board

## agenda item 2.b

**item type**

Approval of Minutes

**meeting date**

June 30, 2026

**prepared by**

Victoria Tabor, Administrative Coordinator IV

**approved by**

Victoria Tabor, Administrative Coordinator  
IV

**subject**

Minutes of May 19, 2026

**motion | recommendation****background****alternatives | other considerations****fiscal impact****attachments**

1. KWPB-min-2026-05-19 DRAFT



## Keep Winter Park Beautiful & Sustainable Advisory Board Regular Meeting Minutes

**May 19, 2026 at 11:45 AM**

City Hall Commission Chambers  
401 S. Park Avenue

### **Present**

Becky Distad, John Page, Zeina Matar-Ghantous, Susy Scarlatos, Tom Mould (virtually)

### **Staff Present**

Director of Natural Resources & Sustainability Gloria Eby, Sustainability Manager Nicole Marshall, Administrative Coordinator Victoria Tabor, Sustainability Specialist Mason Hetrick

### **1. Call to Order**

The meeting was called to order at 11:47 a.m. The decorum statement was read.

### **2. Approval of Minutes**

a. Minutes of April 21, 2026

The April 21 minutes were tabled until the June meeting due to staff training on the minutes.

### **3. Public Comments (for items not on the agenda)**

### **4. Action Items**

### **5. Non-Action Items**

### **6. Staff Updates**

a. Natural Resources & Sustainability

Nature Photography Contest – Ms. Marshall spoke about the nature photography contest.

- Runs through the month of June. The deadline is June 30th.
- Judged by the KWPB board.
- Does not need to be a Winter Park resident, but must be within Winter Park boundaries.
- This year, registration is entirely online.
- Submit up to two photos for judging.

Winter Park Housing Authority Garden Talks – Ms. Marshall referenced the Plymouth and Meadows community garden "Garden Talks" event. The Garden Talks were held to drive interest in the community gardens.

- Great turnout for Plymouth Senior Living Garden Talk.
- Low turnout for Meadows Garden Talk.
- Bringing new raised beds to Plymouth Senior Living.

Martin Luther King Jr. Learning Garden — Mr. Page asked Ms. Marshall how successful the harvest tables have been at the Winter Park Library and Community Center. Ms. Marshall said the free veggies are taken very quickly.

- Vegetable harvests are donated to the community center and Winter Park Library.
- Upcoming events "Worm Race & Release" and "Vermicomposting."

America 250 Decorate Your Doorstep — Contest information is now available. The webpage, including a landing page with contest details and an online submission form, is now available for residents to submit their photos. Residents and businesses are participating in separate contests. Judging will take place on June 30th.

Ms. Eby spoke about the utility box initiative, under which 73 units have been improved thus far. A more detailed list is being prepared by the utilities department and will then be sent to our facilities team.

Ms. Marshall discussed past events, including the Waste & Recycling talk to Cub Scouts, the Lake Killarney Dock Party, the Run for the Trees 5K/Mother Earth Day, and a thank-you to Mr. Page for his final meeting.

#### b. Upcoming Events

- Fix It! Don't Pitch It! — May 30th 8 am @ Community Center
- Paddleboard Cleanup — June 6th 8 am @ Lake Killarney
- Vermicomposting Workshop — June 18th 10 am @ MLK Learning Garden
- Board Appreciation Event — June 18th 5:30 pm @ Winter Park Events Center

Ms. Marshall explained that "Fix it! Don't Pitch It!" is a volunteer-based event in which "fixers" in the community donate their time and talent to repair WP residents' broken items instead of throwing them away.

## 7. Board Comments

- a. Discussion of Public Comments Received
- b. Green Minutes

Ms. Distad spoke during Green Minutes about an event with her son. She was impressed by recyclable coffee cups and by students working at a waste-diversion station.

Ms. Scarlatos asked Ms. Marshall for updates on the Green Business Program. Ms. Marshall responded that the Green Business Program newsletter is further along.

c. New Business/Announcements

## **8. Upcoming Agenda Items**

a. Discussion of Upcoming Agenda Items

Ms. Eby stated that the next meeting had been moved to allow time to vote on the Decorate Your Doorstep contest. The deadline for submissions is June 26th.

Mr. Page expressed gratitude for the work done by the attending departments.

## **9. Adjournment**

Ms. Distad adjourned the meeting at 12:06 p.m.

Approved by the board on  
/s/ Mason Hetrick, Board Coordinator



# Keep Winter Park Beautiful & Sustainable Advisory Board

## agenda item 4.a

### item type

Action Items

### meeting date

June 30, 2026

### prepared by

Victoria Tabor, Administrative Coordinator IV

### approved by

Victoria Tabor, Administrative Coordinator IV

### subject

America 250 Decorate Your Doorstep Contest Judging

### motion | recommendation

### background

This contest is part of the Winter Park Celebrates America 250 festivities. It encourages residents to decorate their doorsteps with patriotic and sustainable flair, with 2 \$250 prizes awarded to contest winners: one for Most Beautiful doorstep and one for Most Sustainable doorstep. Keep Winter Park Beautiful & Sustainable board members will vote on the 2 winning doorsteps at the June 30 board meeting.

### alternatives | other considerations

### fiscal impact

### attachments

1. Decorate Your Doorstep Contest



# America 250 Decorate Your Doorstep Contest Judging

WINTER PARK  
*celebrates*  
AMERICA  
250

|                                                                                         | 0 | 1 | 2 | 3 |
|-----------------------------------------------------------------------------------------|---|---|---|---|
| <b>Beautiful</b>                                                                        |   |   |   |   |
| 1. <b>Red, white, and blue</b> –<br>Artistic use of patriotic colors                    |   |   |   |   |
| 2. <b>Cohesive design</b> – Clear<br>theme and balanced<br>arrangement                  |   |   |   |   |
| 3. <b>Creative lighting</b> – String<br>lights, lanterns, or solar<br>accents           |   |   |   |   |
| 4. <b>American symbols</b> –<br>Stars, eagles, Liberty Bell, or<br>historical icons     |   |   |   |   |
| 5. <b>Floral accents</b> –<br>Seasonal plants or flowers<br>that add charm              |   |   |   |   |
| <b>Sustainable</b>                                                                      |   |   |   |   |
| 1. <b>Recycled or<br/>homemade materials</b> –<br>Repurposed items like jars or<br>wood |   |   |   |   |
| 2. <b>Low plastic use</b> – Avoids<br>single-use decorations                            |   |   |   |   |
| 3. <b>Natural elements</b> –<br>Leaves, branches, stones, or<br>natural materials       |   |   |   |   |
| 4. <b>Native or Florida-<br/>Friendly Plants</b>                                        |   |   |   |   |
| 5. <b>Energy-efficient<br/>lighting</b> – LED, solar, or low-<br>wattage lights         |   |   |   |   |



# Submission 1





# Submission 1

**Sustainability Checklist (Optional, but encouraged)**

**N/A**

**Which sustainable features did your display include? (Check all that apply)**

- Energy-efficient or solar-powered lighting
- Avoided single-use or disposable décor



# Submission 2





# Submission 2





# Submission 2

**Which sustainable features did your display include? (Check all that apply)**

- Reused or repurposed materials
- Homemade décor
- Natural or organic elements (leaves, branches, stones, etc.)
- Native or Florida-Friendly plants
- Energy-efficient or solar-powered lighting
- Other sustainable features

**Tell us about your "sustainable" and/or "beautiful" design choices.**

A friend made the homemade American flag banners for the front door. I reused a lot of of my mom's old wooden and metal decor when she downsized. I used Florida-friendly and native flowers in the shades of red white and blue. The light which keeps the flag lit up at night per the flag code is solar powered as well as the little "fireworks" lights.



# Keep Winter Park Beautiful & Sustainable Advisory Board

## agenda item 5.a

### item type

Non-Action Items

### meeting date

June 30, 2026

### prepared by

Victoria Tabor, Administrative Coordinator IV

### approved by

Victoria Tabor, Administrative Coordinator  
IV

### subject

2026 Green School Grant Deliverables

### motion | recommendation

### background

### alternatives | other considerations

### fiscal impact

### attachments

1. Green Schools Grant Deliverables



# 2026 Green Schools Grant Deliverables



# Edgewater High School





# **All Saints School**



# Green Schools Grant





# Audubon Park School





# Dommerich Elementary School





# Glenridge Middle School





# Howell Branch Academy





# Park Maitland South







# **Welbourne Avenue Nursery**



# Keep Winter Park Beautiful & Sustainable Advisory Board

## agenda item 6.a

### item type

Staff Updates

### meeting date

June 30, 2026

### prepared by

Victoria Tabor, Administrative Coordinator IV

### approved by

Victoria Tabor, Administrative Coordinator IV

### subject

Natural Resources & Sustainability

- Nature Photography Contest
- Past Events

### motion | recommendation

### background

### alternatives | other considerations

### fiscal impact

### attachments

1. Staff Updates



# Keep Winter Park Beautiful & Sustainable Advisory Board Meeting

June 30, 2026



# Nature Photography Contest

- **What:** An annual Nature Photography Contest in honor of National Nature Photography Day (June 15th). The goal of the contest is to promote the natural beauty of our city.
- **When:** Runs throughout the month of June
  - Deadline: June 30, 2026
- **Judging:** Keep Winter Park Beautiful & Sustainable will vote on 12 winning photos to be featured on social media and around the City's eTVs & digital kiosks.
  - Judging will take place at the July 21 board meeting.

Winter Park  
**nature** 2025  
photography contest  
**winners**



Lake Bell Sunset  
Ann Milburn



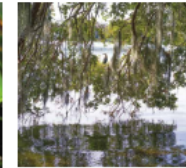
Great Egret Babies  
Catherine Murray



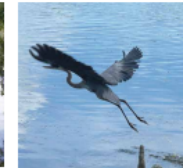
Night Blooming Cactus  
Catherine Murray



Up Close & Personal  
Cheryl Brautigam



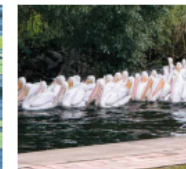
Center of Attention  
Jacqueline Wargo



Heron in Flight  
Jamie Cielewicz



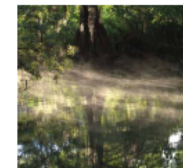
Lovely Lily  
Jamie Cielewicz



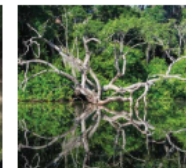
Pelican Squad Moving Out  
Kathleen Taglie



Barred Owl at Alice's Pond  
Marnie Sullivan



Mead Morning  
Mist Reflections



Berry Tree  
Robert Wilson



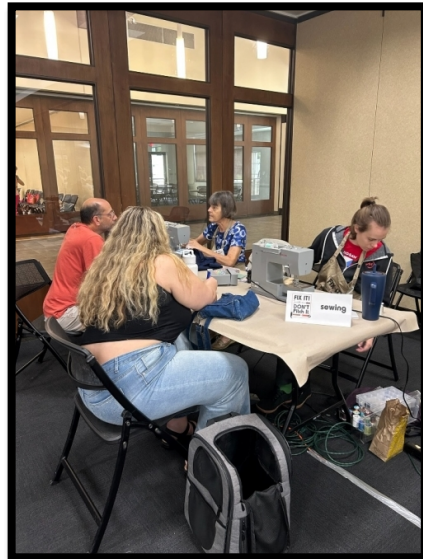
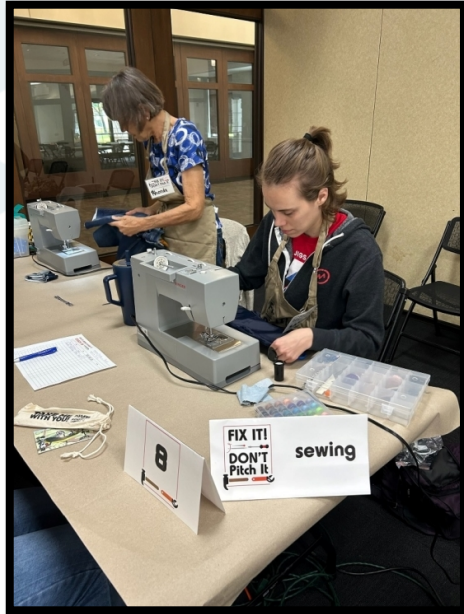
Gray Hairstreak  
Russell Reynolds





# Past Events

# Fix It! Don't Pitch It 2026





# Lake Killarney Paddleboard Cleanup





# Worm Race & Release







# Keep Winter Park Beautiful & Sustainable Advisory Board

## agenda item 6.b

### item type

Staff Updates

### meeting date

June 30, 2026

### prepared by

Victoria Tabor, Administrative Coordinator IV

### approved by

Victoria Tabor, Administrative Coordinator IV

### subject

Upcoming Events

- "Filth" of July Self-Directed Litter Cleanups — Pick-up Kit at City Hall or Winter Library during business hours
- Litter Cleanup — July 11th 9 am - 11 am @ Lake Berry
- Fall Edible Gardening — July 23rd 6 pm - 7 pm @ Winter Park Library
- Paddleboard Cleanup — August 1st 9 am - 12 pm @ The Chain of Lakes

### motion | recommendation

### background

### alternatives | other considerations

### fiscal impact

### attachments

None



# Keep Winter Park Beautiful & Sustainable Advisory Board

## agenda item 7.a

**item type**

Board Comments

**meeting date**

June 30, 2026

**prepared by**

Victoria Tabor, Administrative Coordinator IV

**approved by**

Victoria Tabor, Administrative Coordinator  
IV

**subject**

Green Minutes

**motion | recommendation****background****alternatives | other considerations****fiscal impact****attachments**

None





Keep Winter Park  
Beautiful &  
Sustainable Advisory  
Board

# agenda item 7.b

**item type**

Board Comments

**meeting date**

June 30, 2026

**prepared by**

Victoria Tabor, Administrative Coordinator IV

**approved by**

Victoria Tabor, Administrative Coordinator  
IV

**subject**

New Business/Announcements

**motion | recommendation****background****alternatives | other considerations****fiscal impact****attachments**

None



# Keep Winter Park Beautiful & Sustainable Advisory Board

## agenda item 7.c

**item type**

Board Comments

**meeting date**

June 30, 2026

**prepared by**

Victoria Tabor, Administrative Coordinator IV

**approved by**

Victoria Tabor, Administrative Coordinator  
IV

**subject**

Discussion of Public Comments Received

**motion | recommendation****background****alternatives | other considerations****fiscal impact****attachments**

None





Keep Winter Park  
Beautiful &  
Sustainable Advisory  
Board

# agenda item 8.a

**item type**

Upcoming Agenda Items

**meeting date**

June 30, 2026

**prepared by**

Victoria Tabor, Administrative Coordinator IV

**approved by**

Victoria Tabor, Administrative Coordinator  
IV

**subject**

Discussion of Upcoming Agenda Items

**motion | recommendation****background****alternatives | other considerations****fiscal impact****attachments**

None