



# Lakes & Waterways Board Regular Meeting

## Agenda

**June 22, 2026 @ 12:00 PM**

City Hall Commission Chambers  
401 S. Park Avenue

### welcome

Agendas and all backup material supporting each agenda item are accessible via the city's website at [cityofwinterpark.org/meetings/](http://cityofwinterpark.org/meetings/) and include virtual meeting instructions.

### decorum

As a courtesy to those present, please silence your mobile devices. If you must take a phone call, please excuse yourself and step outside.

Members of the public shall observe the same rules of propriety, decorum and good conduct applicable to members of the Board. Persons making remarks or exhibiting behavior that disrupts the orderly conduct of this meeting will be subject to removal from the meeting.

### assistance & appeals

Persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's Office ([407-599-3277](tel:407-599-3277)) at least 48 hours in advance of the meeting.

"If a person decides to appeal any decision made by the Board with respect to any matter considered at this hearing, a record of the proceedings is needed to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." (F.S. 286.0105).

### board member compliance

Board/Committee members when acting within the scope of their public duties are subject to the Florida Sunshine Law (Ch. 286, F.S.), Florida Public Records Act (Ch. 119, F.S.) and state ethics laws (Ch. 112, F.S.). All discussions with any other board member(s) regarding public items that are likely to come before the board/committee must occur on the record during a public meeting. No member shall vote upon, and no appointed member shall attempt to influence, any item considered which would inure to the special private gain or loss of the member, any principal/parent/subsidiary retaining the member, or any relative or business associate of the member. Members must announce their conflict and file a written conflict disclosure with the City Clerk within 15 days of the meeting.

**1. Call to Order**

**2. Approval of Minutes**

- a. Minutes of May 12, 2026 1 Minute

**3. Public Comments (for items not on the agenda): Three minutes allowed for each speaker**

**4. Public Hearings (Public participation and comment on these matters must be in person.)**

- a. Boathouse/Dock Application (BLDR-2026-0213) 1475 Grove Terrace 10 Minutes
- b. Boathouse/Dock Application (BLDR-2026-0214) 1521 Harris Circle 10 Minutes
- c. Boathouse/Dock Application (BLDC-2026-0276) 646 Osceola Avenue 10 Minutes

**5. Action Items**

**6. Non-Action Items**

**7. Staff Updates**

- a. Winter Park Police Department Update 10 Minutes
- b. Lakes Management Update 10 Minutes
- c. Upcoming Events 0 Minutes
  - Lakes Appreciation Month — July
  - Litter Cleanup — July 11th 9 am @ Lake Berry
  - Paddleboard Cleanup — August 1st 9 am @ TBD

- d. Stormwater Management Update 10 Minutes

**8. Board Comments**

- a. Discussion of Public Comments Received 5 Minutes

**9. Upcoming Agenda Items**

- a. Discussion of Upcoming Agenda Items 5 Minutes

**10. Adjournment**



# Lakes & Waterways Board

# agenda item 2.a

**item type**

Approval of Minutes

**meeting date**

June 22, 2026

**prepared by**

Joseph Smirti, Environmental Special Grant  
Manager

**approved by**

Victoria Tabor, Administrative Coordinator  
IV

**subject**

Minutes of May 12, 2026

**motion | recommendation****background****alternatives | other considerations****fiscal impact****attachments**

1. LWB-mins-2026-05-12 Draft



# Lakes & Waterways Board Regular Meeting Minutes

**May 12, 2026 at 12:00 PM**

City Hall Commission Chambers  
401 S. Park Avenue

## **Present**

David F. March, Ed Webman, George T. Vietor, Clark Sprinkel, Warren Bloom, E Donald Thomas III

## **Absent**

Nicole Seybold

## **Staff Present**

Director of Natural Resources and Sustainability Gloria Eby, Assistant Director of Public Works Don Marcotte, Public Works Engineer Shannon Monahan, Lakes Manager Joseph Cordell, Lakes Specialist Daniel Barber, Environmental Special Grant Manager Joseph Smirti, Administrative Assistant Victoria Tabor

### **1. Call to Order**

The meeting was called to order by Mr. Vietor at 12:00.

### **2. Approval of Minutes**

- a. Minutes of April 14, 2026

**Motion made by Mr. Webman to approve the minutes, seconded by Mr. Thomas. Motion carried unanimously with a 6-0 vote.**

### **3. Public Comments (for items not on the agenda): Three minutes allowed for each speaker**

### **4. Public Hearings (Public participation and comment on these matters must be in person.)**

### **5. Action Items**

### **6. Non-Action Items**

### **7. Staff Updates**

- a. Winter Park Police Department

Officer Branch gave the staff an update on the Winter Park Police Department. He stated there will be increased patrols on the lakes for Memorial Day weekend. He also stated that since the speed limits are state-issued, the City cannot enforce them, and the infraction is considered "careless." The maximum boat size is 24 feet long and 8.5 feet wide.

- b. Lakes Management Update

Ms. Eby presented and addressed aquatic plant management treatments for Lake Sue, Lake Virginia, and Lake Bell, then gave an update on the Venetian Canal seawall cap repair project. She reported that Lake Killarney is still under an active Harmful Algal Bloom and provided a water quality update for Lake Maitland, discussing the effects of septic tanks and nesting birds along the lake. Ms. Eby stated that the City will use data from the soon-to-be-installed nanobubble unit in Lake Virginia to determine the possibility of expanding the technology to mitigate nutrient loading. She mentioned efforts to conduct a nutrient and hydrologic study for the Chain of Lakes and confirmed a lag in data reporting by the Orange County laboratory for water quality data. She then provided updates on Lake Virginia, Lake Osceola, Lake Mizell, Lake Sue, Lake Berry, Lake Killarney, and Lake Baldwin, explaining that these are NPDES lakes that must be reported to the state. There was a brief discussion about the timeline for data collection. The plant of the month is Southern Giant Bulrush. She then pointed out that it was National Safe Boating Week and provided educational links to raise awareness.

c. Upcoming Events

- Organic Pest Management Class — May 12th 6 pm - 7pm @ Winter Park Library
- Fix it! Don't Pitch it! — May 30th 8 am - 12 pm @ Community Center
- Killarney Paddleboard Cleanup — June 6th 8 am - 10 am @ Beachview Ave.
- Board Appreciation Event — June 18th 5:30 pm - 7pm @ Winter Park Event Center

Ms. Eby recapped that the Mother Earth Day event was a success. She informed about the Organic Pest Management Class held on May 12th.

d. Stormwater Management

Ms. Monahan provided updates for CIP projects. She mentioned that the Palmer Avenue and Old England outfall projects will start soon. The street sweeping schedule will be available beginning next month. Mr. Marcotte provided an update on the Stirling Bridge.

## 8. Board Comments

a. Discussion of Public Comments Received

A local Boy Scouts Troop asked questions regarding the lakes and water quality. Ms. Eby gave an educational answer that covered several approaches being used to improve water quality. Mr. Marcotte and Ms. Eby mentioned several ways people can assist with water quality and welcome their Troop to join us on volunteer days. Contact information was exchanged.

## 9. Upcoming Agenda Items

a. Discussion of Upcoming Agenda Items

## 10. Adjournment

The meeting adjourned at 12:40 p.m.

Approved by the board on

---

/s/ Joseph Smirti, Recorder



**item type**

Public Hearings (Public participation and comment on these matters must be in person.)

**meeting date**

June 22, 2026

**prepared by**

Victoria Tabor, Administrative Coordinator IV

**approved by**

Victoria Tabor, Administrative Coordinator IV

**subject**

Boathouse/Dock Application (BLDR-2026-0213) 1475 Grove Terrace

**motion | recommendation**

**background**

**alternatives | other considerations**

**fiscal impact**

**attachments**

1. BLDR-2026-0213 - 1475 Grove Terrace



**LAKE SHORELINE**  
**BOATHOUSE/DOCK APPLICATIONS**

# BLDR-2026-0213

## 1475 Grove Ter

- Applicant: William Mccamy
- Contractor:
- Permitting Agent: Camille Asmar
- Structure: Dock
- New/Existing: New
- Waterbody: Lake Sylvan

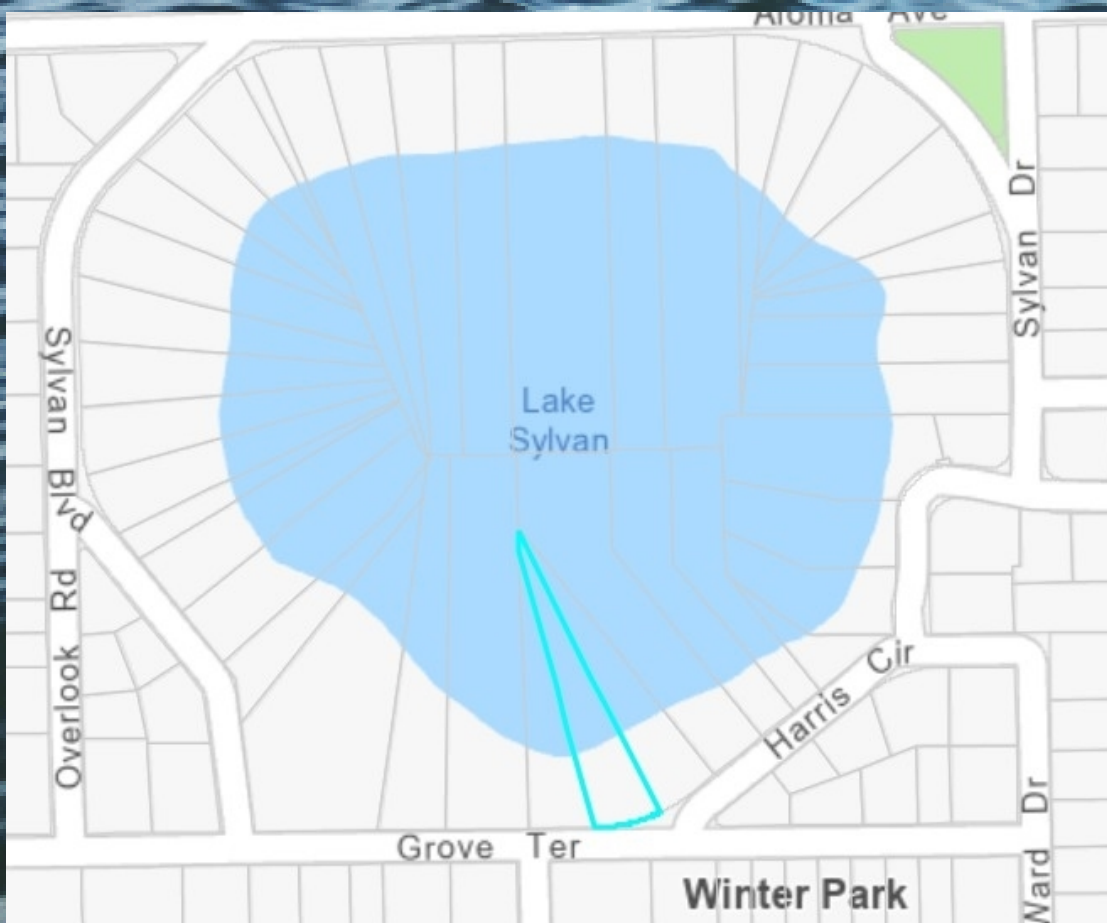
# Parameters

| Dock Parameter                 | Proposed | Allowed   | Variance Req.? |
|--------------------------------|----------|---|----------------|
| Total Area (ft <sup>2</sup> )  | 234      | 600max  | No             |
| Length from OHW (ft)           | 30       | 30'   | No             |
| Height of Roof (ft above deck) | N/A      | 11 max  | NA             |
| Height of Deck (ft above OHW)  | 1'-10"   | 2 max   | No             |
| Enclosures                     | N/A      | 80 ft <sup>2</sup> max<br>(no plumbing/water allowed) | NA             |
| Side Yard Setback(s) (ft)      | 10'      | 10' min (5' with Letter of No<br>Objection)           | No             |
| Meet Vegetation Criteria?      | Yes      | 50% may be cleared                                    | N/A            |

Staff Recommendation: Approval  
Reviewed by: Joey Cordell

# Map View

Basemap



Aerial View



# Birdseye View



# Photos



# Survey

## TOPOGRAPHIC

### LEGAL DESCRIPTION:

LOTS 7 AND 8, BLOCK G, SYLVAN LAKE SHORES, ACCORDING TO THE MAP OR PLAT THEREOF, AS RECORDED IN PLAT BOOK N, PAGE(S) 48, OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.

### FLOOD INFORMATION:

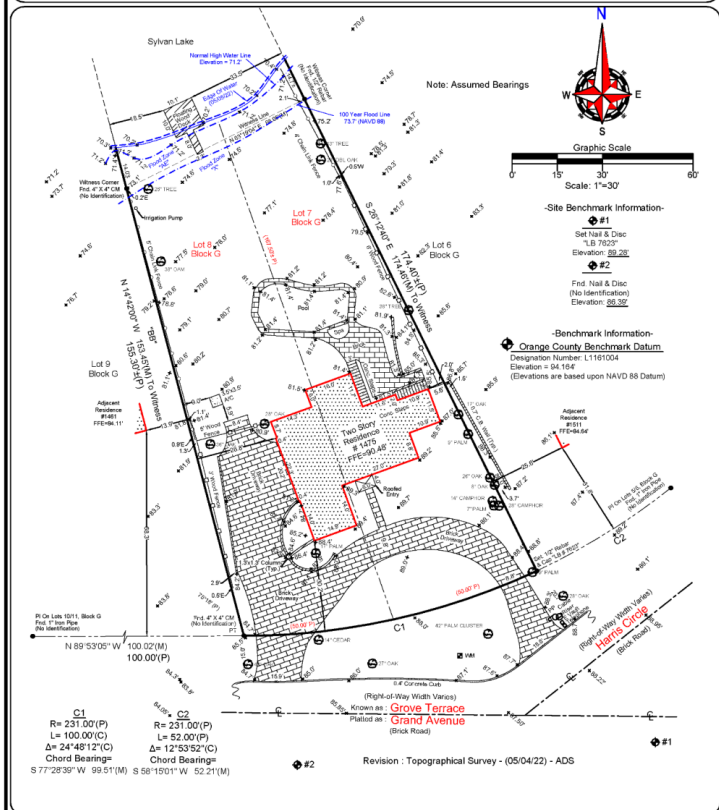
BY PERFORMING A SEARCH WITH THE LOCAL GOVERNING MUNICIPALITY OR WWW.FEMA.GOV, THE PROPERTY APPEARS TO BE LOCATED IN ZONE X, AE. THIS PROPERTY WAS FOUND IN CITY OF WINTER PARK, COMMUNITY NUMBER 120186, DATED 9/25/2009.

### CERTIFIED TO:

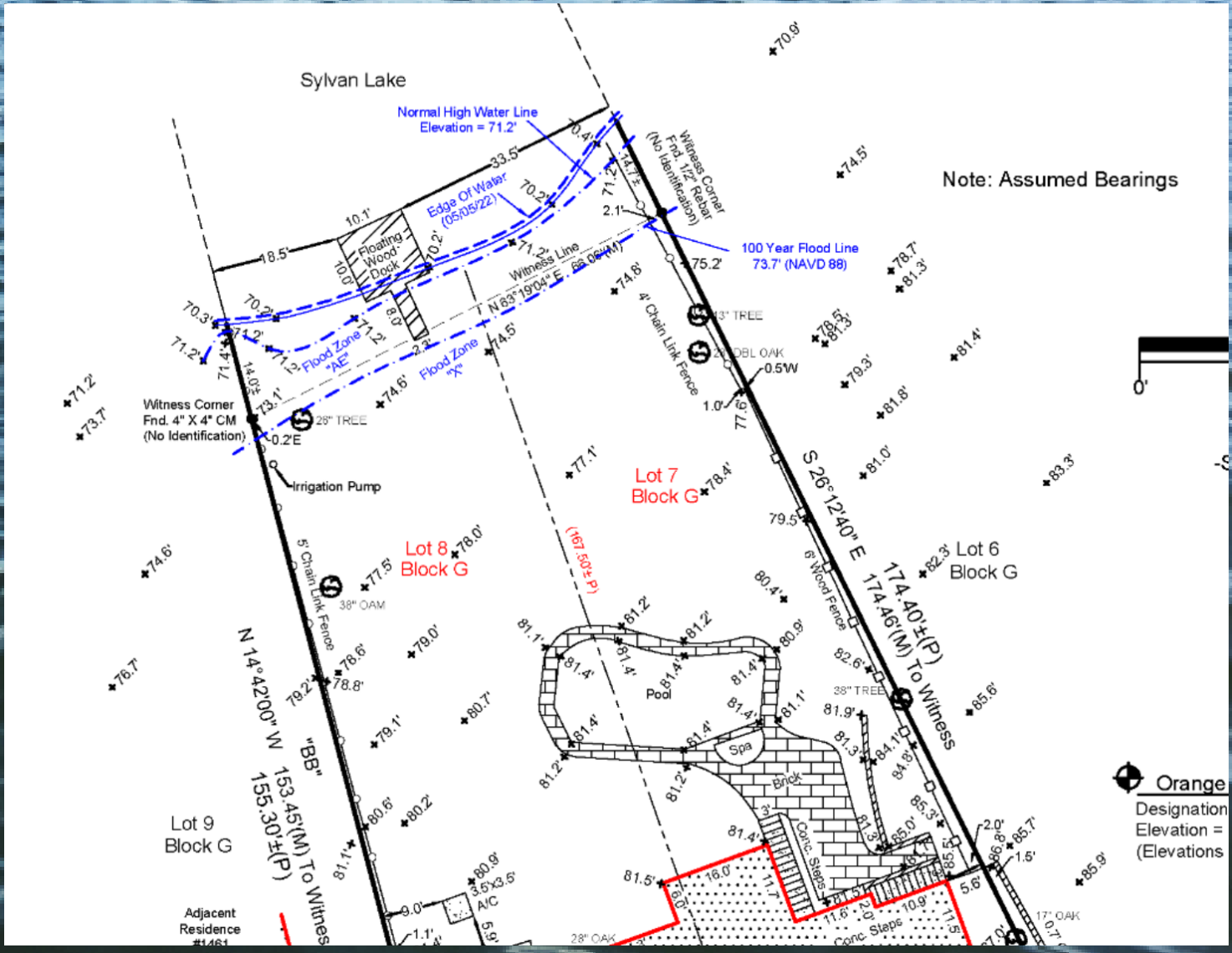
TONY MAIHAN



1475 GROVE TERRACE, WINTER PARK, FLORIDA 32781

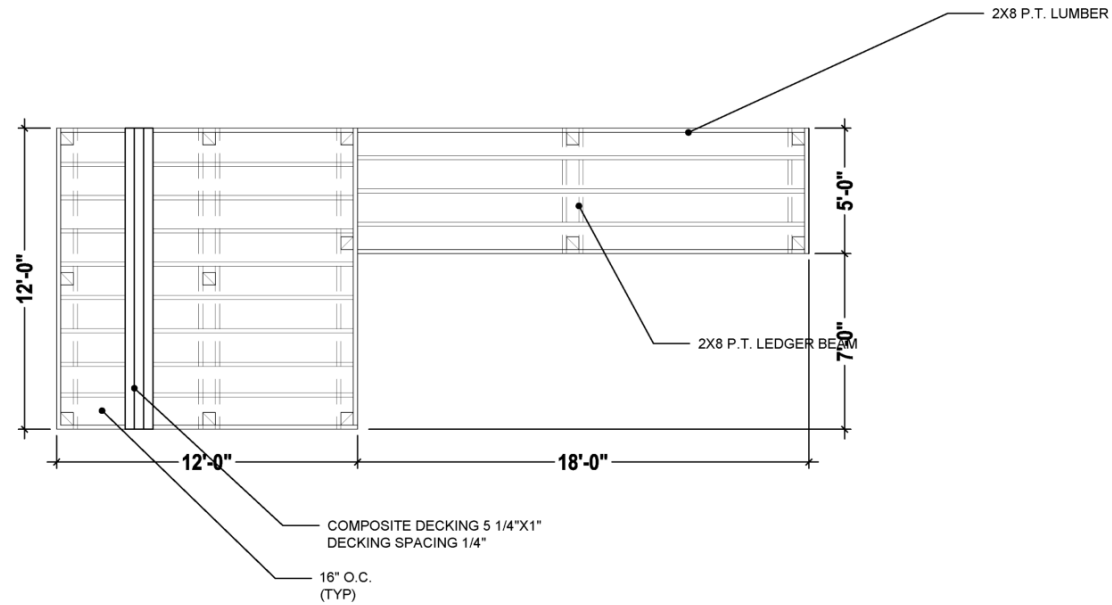


|                      |  |   |
|----------------------|--|---|
| Field Date: 04/22/22 | Date Completed: 05/04/22   | Notes:  |
| Drawn By: JZ         | File Number: 22-9729-TOPO  |   |
| <b>Legend:</b>       | <ul style="list-style-type: none"> <li>PC - Point of Curvature</li> <li>PI - Page</li> <li>CP - Concrete Block</li> <li>CM - Concrete Monument</li> <li>CD - Concrete Disk</li> <li>DE - Description</li> <li>DR - Drilling Substance</li> <li>EM - Elevation</li> <li>FE - F.E.M.A. - Flood Elevation</li> <li>FF - Flood Protection Elevation</li> <li>FS - Footing</li> <li>IP - Iron Pipe</li> <li>LA - Length (ft)</li> <li>M - Manhole</li> <li>NA - Nail &amp; Disc</li> <li>NR - Non-Record</li> <li>OR - Official Record Book</li> <li>PA - Plat Book</li> <li>PS - Plot Book</li> <li>CS - Chain Link Fence</li> <li>PT - Monument</li> <li>RF - Rod</li> <li>RS - Rod</li> <li>SC - Shot</li> <li>SP - Spigot</li> <li>SW - Sewer</li> <li>TR - Trench</li> <li>UL - Utility</li> <li>WA - Wall</li> <li>DA - Data (Circle Angle)</li> <li>CF - Chain Link Fence</li> </ul> | <p>I hereby certify that the foregoing Survey of the above Described Property is True and Correct to the Best of my Knowledge and Belief as accurately Derived under my Direction on the Date Shown. Based on information furnished to me and subject to any easements and/or restrictions of Record in the State of Florida in accordance with Chapter 47, Florida Statutes, Administrative Codes, Purview of Statute 47.237 Florida Statutes.</p> <p>This Survey is intended for use of Said Certified Parties. This Survey NOT VALID UNLESS SIGNED and Embossed with Surveyor's Seal.</p> <p>Patrick K. Ireland, P.S.M. 6637<br/>Ireland &amp; Associates Surveying, Inc.<br/>800 Courtney Circle   Suite 1020<br/>Lake Mary, Florida 32746<br/>www.iasurveying.com<br/>Office-407.678.3366 Fax-407.320.8165</p> |





# Plans



- ROOF POST
- 42" HIGH POSTS
- POST UNDER DOCK

1 SCALE: 1/4" = 1'-0" FRAMING PLAN



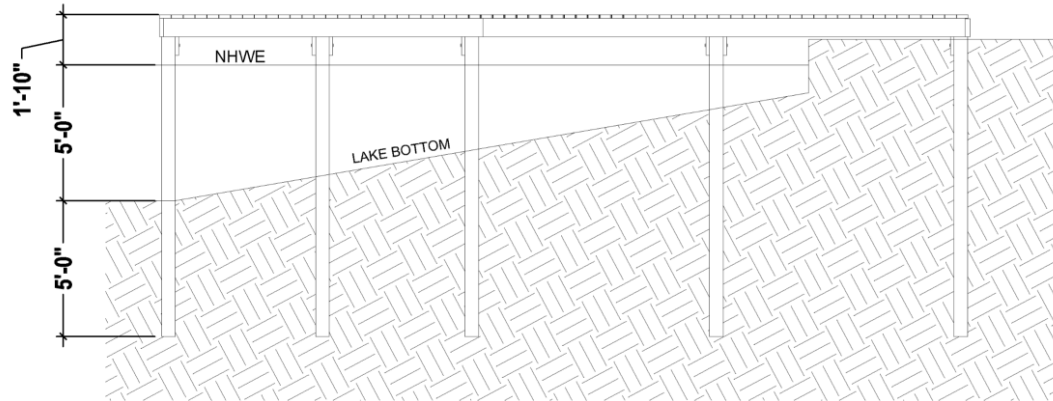
CVS Restorations  
2295 S Hiwassee RD  
Ste#104 Orlando, FL 32835  
106 PMB 114 Orlando FL  
(407) 232-4983

**Floridian Construction  
Group LLC**  
1475 Grove Terrace  
Winter Park FL, 32789

|           |             |
|-----------|-------------|
| PLANS     |             |
| RELEASE:  | PERMIT      |
| REVISION: | 13-MAY-2026 |
| PROJECT:  | 26-1218     |

03 / 05

# Plans



PILES 6X6 PT @ 10'-0" OC MAX  
5'-0" MIN INTO THE GROUND

12" MINIMUM FLOOR  
ELEVATION 0  
ABOVE NHWE OF LAKE

5' MAXIMUM WATER DEPTH ALLOWED FOR  
MOORING AREAS AS MEASURED FROM NHWE

ACCESS WALKWAY WILL BE ELEVATED 3'  
MINIMUM ABOVE THE GROUND IN ALL WETLAND AREAS



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|-----------|-------------|
| PLANS     |             |
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| PROJECT:  | 26-1218     |

04 / 05

1 SCALE: 1/8" = 1'-0" SIDE ELEVATION



**item type**

Public Hearings (Public participation and comment on these matters must be in person.)

**meeting date**

June 22, 2026

**prepared by**

Victoria Tabor, Administrative Coordinator IV

**approved by**

Victoria Tabor, Administrative Coordinator IV

**subject**

Boathouse/Dock Application (BLDR-2026-0214) 1521 Harris Circle

**motion | recommendation**

**background**

**alternatives | other considerations**

**fiscal impact**

**attachments**

1. BLDR-2026-0214 - 1521 Harris Circle



**LAKE SHORELINE**  
**BOATHOUSE/DOCK APPLICATIONS**

# BLDR-2026-2014

## 1521 Harris Cir

- Applicant: Floridian Construction Group LLC
- Contractor:
- Permitting Agent: Camille Asmar
- Structure: Dock
- New/Existing: New
- Waterbody: Lake Sylvan

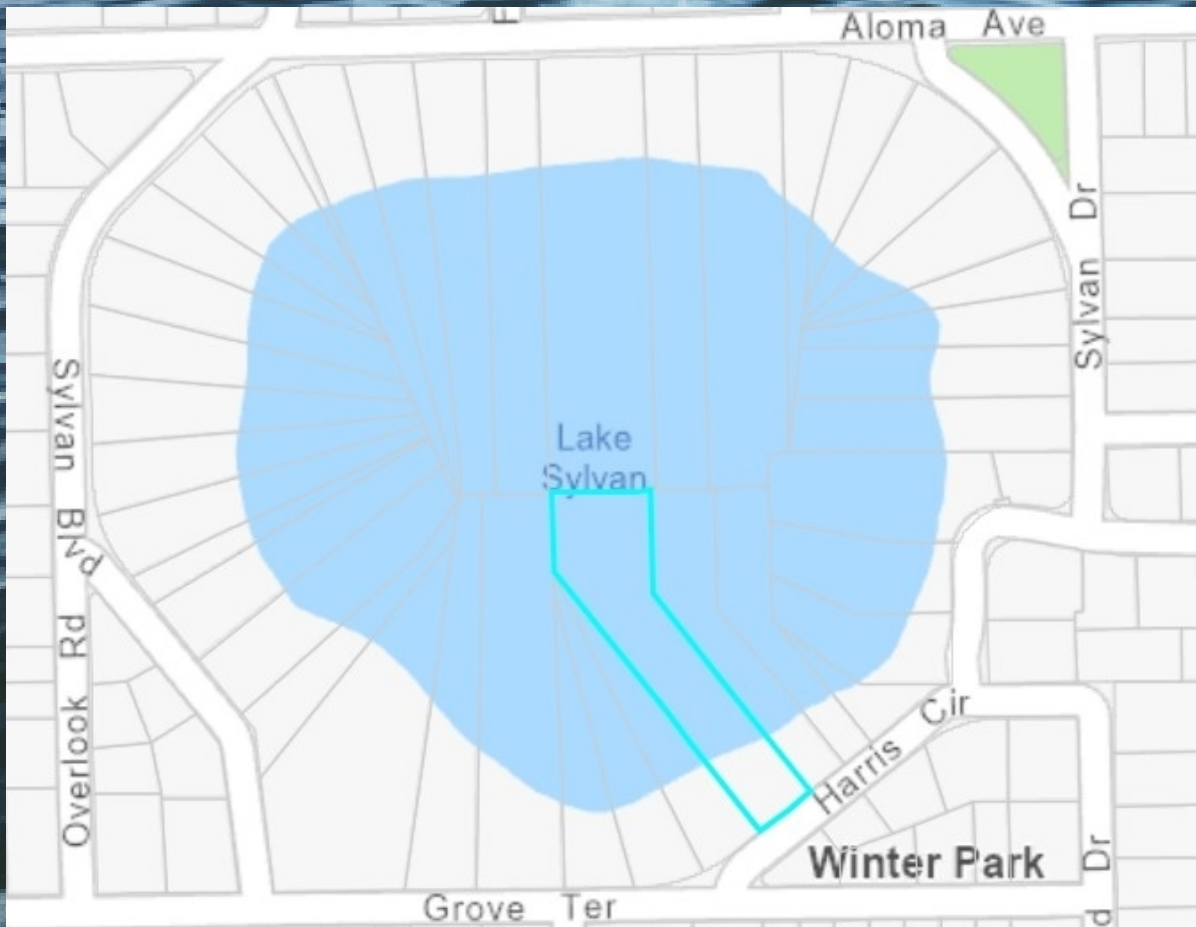
# Parameters

| Dock Parameter                 | Proposed                         | Allowed   | Variance Req.? |
|--------------------------------|----------------------------------|---|----------------|
| Total Area (ft <sup>2</sup> )  | 234                              | 600max  | No             |
| Length from OHW (ft)           | 30'                              | 30'   | No             |
| Height of Roof (ft above deck) | N/A                              | 11 max  | NA             |
| Height of Deck (ft above OHW)  | 1'-10"                           | 2 max   | No             |
| Enclosures                     | N/A                              | 80 ft <sup>2</sup> max<br>(no plumbing/water allowed) | NA             |
| Side Yard Setback(s) (ft)      | 5'                               | 10' min (5' with Letter of No<br>Objection)           | No             |
| Meet Vegetation Criteria?      | <b>No. Requires Revegetation</b> | 50% may be cleared                                    | N/A            |

**Staff Recommendation: Approval**  
**Reviewed by: Joey Cordell**

# Map View

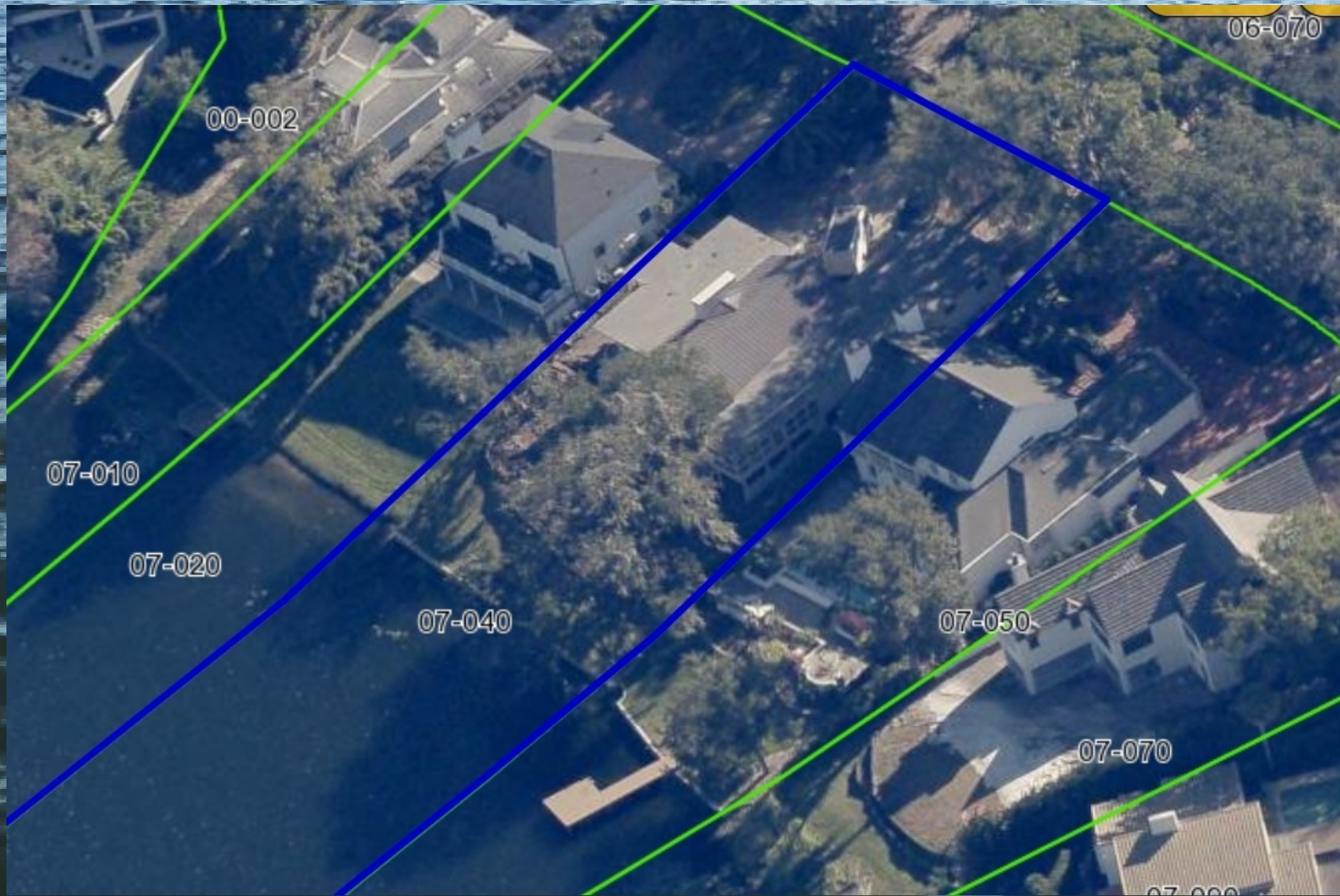
Basemap



Aerial View



# Birdseye View



# Photos

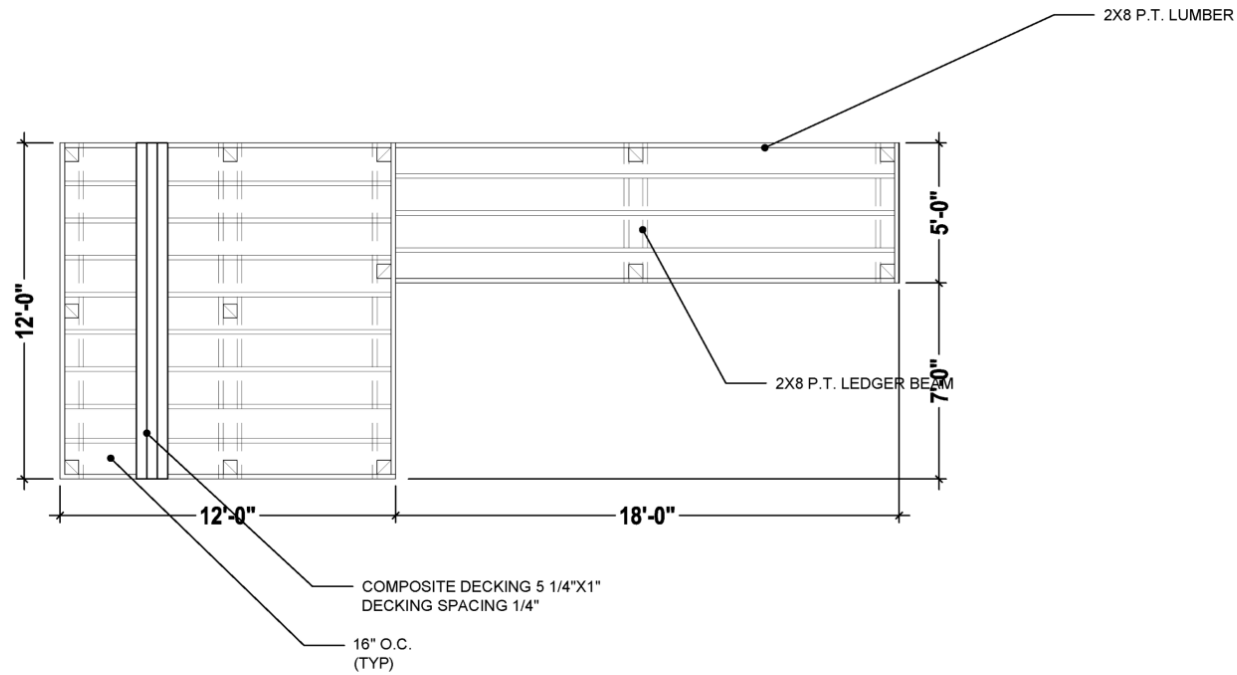











# Plans



-  ROOF POST
-  42" HIGH POSTS
-  POST UNDER DOCK

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**Floridian Construction  
 Group LLC**  
 1521 Harris Cir  
 Winter Park FL 32789

PLANS

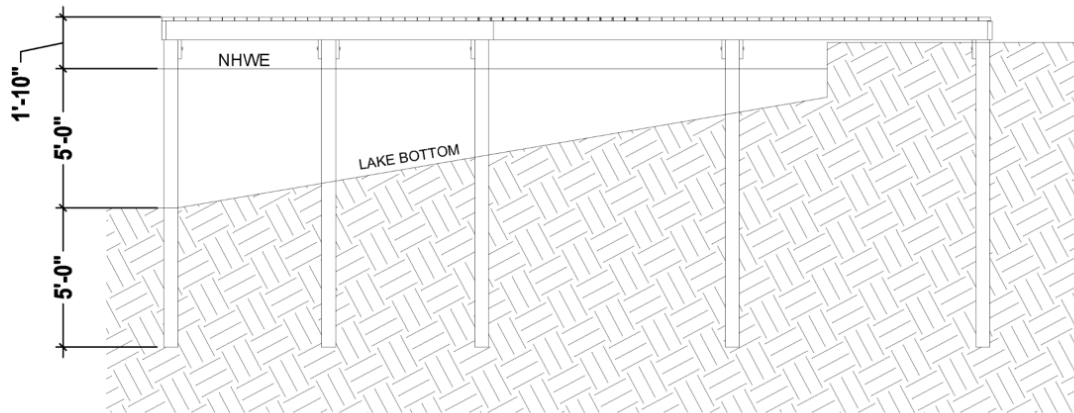
RELEASE: PERMIT

REVISION: 13-MAY-2026

PROJECT: 26-1218

03 / 05

# Plans



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ABOVE NHWE OF LAKE

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Group LLC**  
1521 Harris Cir  
Winter Park FL 32789

PLANS

RELEASE: PERMIT

REVISION: 13-MAY-2026

PROJECT: 26-1218

04 / 05

# Letter of No Objection

DocuSign Envelope ID: 2A678896-24EF-81A2-81F4-9FBB9371B3A0

## Boat Dock Setback Authorization

Project Address: 1521 Harris Circle  
City: Winter Park, Florida

Lake / Waterbody: Lake Sylvan

Property Owner Requesting Approval: Floridian Construction Group, LLC  
Neighboring Property Owner Granting Approval: Michael McCausland  
Neighbor Property Address: 1551 Harris Circle, Winter Park, FL 32789

## Authorization

The undersigned neighboring property owner acknowledges that the owner of the adjacent property listed above intends to apply for a permit with the City of Winter Park for the construction of a private residential boat dock.

City regulations allow boat docks to be constructed within five (5) feet of a property line when written authorization from the neighboring property owner is provided.

By signing below, the undersigned neighboring property owner grants permission for the proposed boat dock to be located within five (5) feet of the shared property line between the two properties.

This approval is provided solely for the purpose of allowing the permit application to be submitted to the City of Winter Park and does not transfer ownership rights or property interests.

## Acknowledgment

Neighboring Property Owner Name: Michael McCausland

Signed by: 

Date: 3/14/2026

## Builder / Applicant Contact

Floridian Custom Homes  
Dillon Muto  
Phone: 407-637-7085  
Email: dillon@floridiancustomhomes.com



**item type**

Public Hearings (Public participation and comment on these matters must be in person.)

**meeting date**

June 22, 2026

**prepared by**

Victoria Tabor, Administrative Coordinator IV

**approved by**

Victoria Tabor, Administrative Coordinator IV

**subject**

Boathouse/Dock Application (BLDC-2026-0276) 646 Osceola Avenue

**motion | recommendation**

**background**

**alternatives | other considerations**

**fiscal impact**

**attachments**

1. BLDC-2025-0276 - 646 Osceola Ave



**LAKE SHORELINE**  
**BOATHOUSE/DOCK APPLICATIONS**

# BLDC-2025-0276

## 646 OSCEOLA AVE

- Applicant: Cathy S. Marino Realty
- Contractor: Boon Docks and Outdoor
- Permitting Agent: Mathew Langbehn
- Structure: Boathouse/Dock
- New/Existing: Existing
- Waterbody: Lake Virginia

# Parameters

| Dock Parameter                 | Proposed                  | Allowed   | Variance Req.? |
|--------------------------------|---------------------------|---|----------------|
| Total Area (ft <sup>2</sup> )  | 1,120                     | 600max  | Yes            |
| Length from OHW (ft)           | 48'-7"                    | 30'   | Yes            |
| Height of Roof (ft above deck) | NA                        | 11 max  | No             |
| Height of Deck (ft above OHW)  | 1-2'                      | 2 max   | No             |
| Enclosures?                    | NA                        | 80 ft <sup>2</sup> max<br>(no plumbing/water allowed) | No             |
| Side Yard Setback(s) (ft)      | 1'-4"                     | 10' min (5' with Letter of No<br>Objection)           | Yes            |
| Meet Vegetation Criteria?      | No. Requires Revegetation | 50% may be cleared                                    | N/A            |

**Staff Recommendation: For Board Consideration**  
**Reviewed by: Joey Cordell**

# Map View

Basemap



Aerial View



# Birdseye View



# Birdseye View



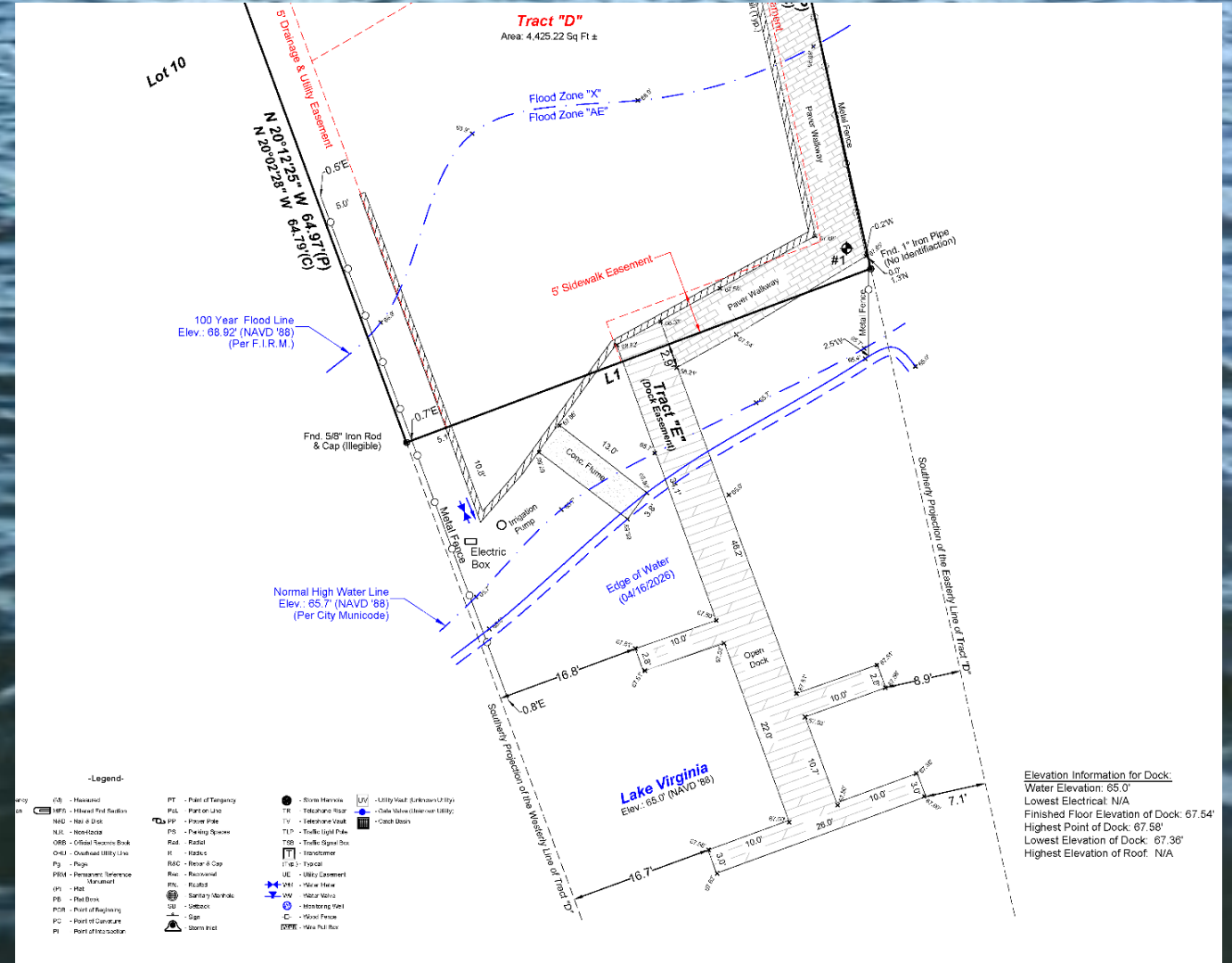
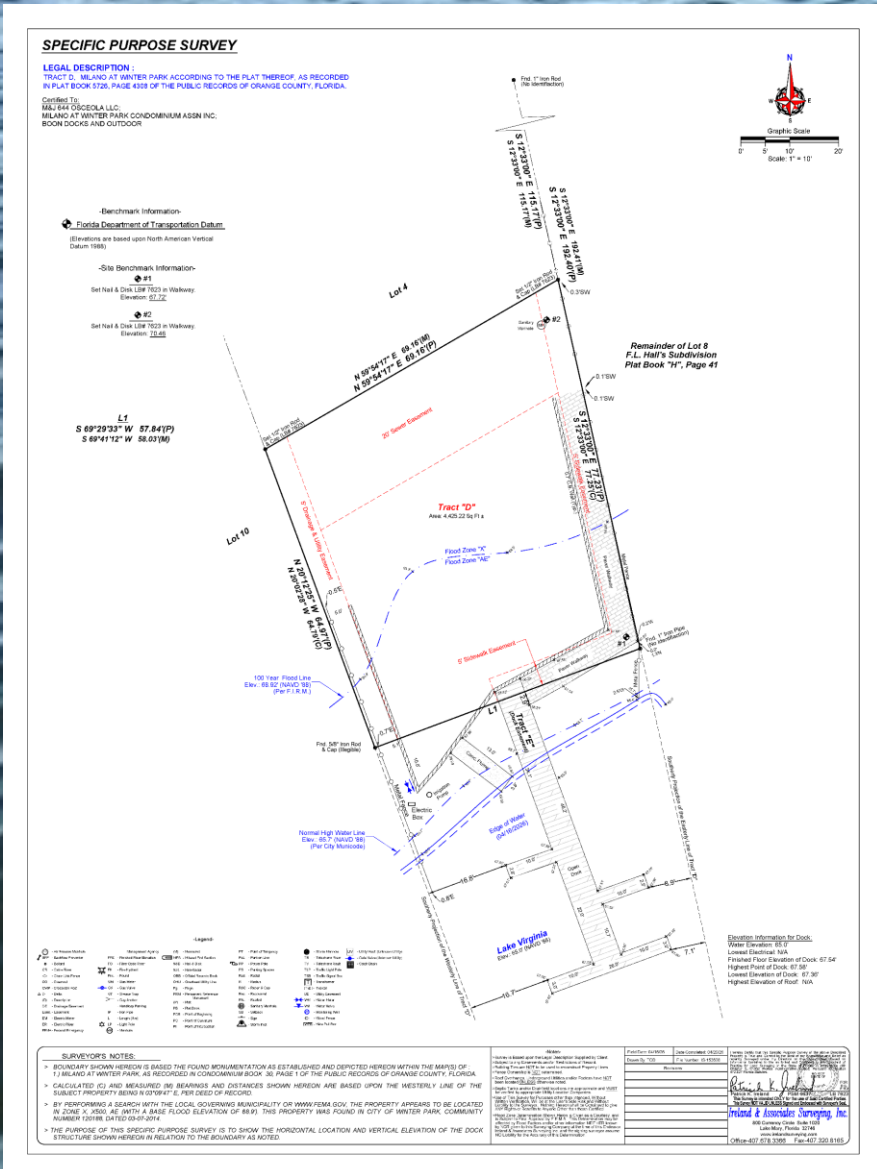
# Photos



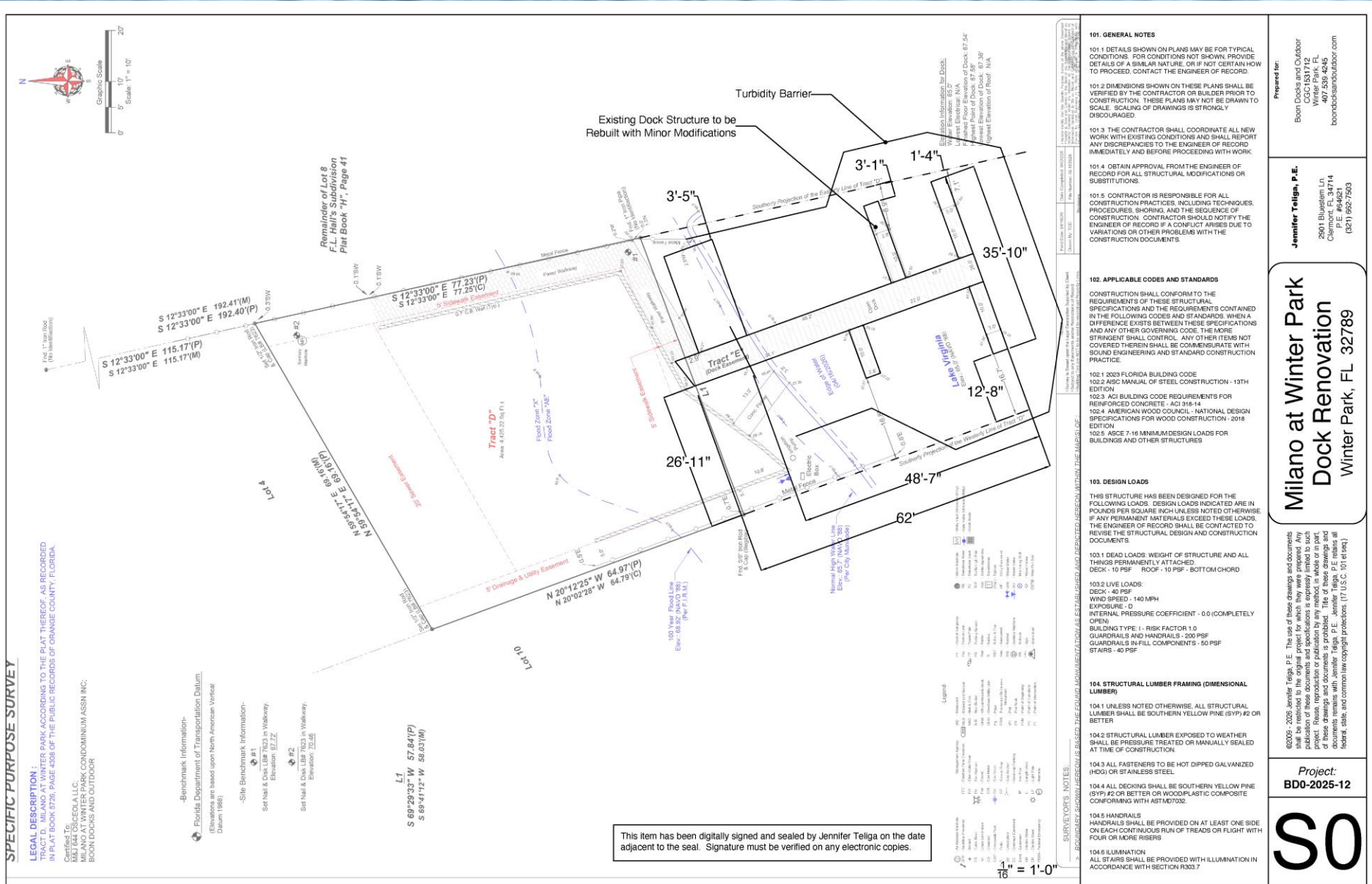
# Photos



# Survey



# Site Plan



**SPECIFIC-PURPOSE SURVEY**

LEGAL DESCRIPTION: TRACT D, MILANO AT WINTER PARK, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 241, PAGE 408 OF THE PUBLIC RECORDS OF ORANGE COUNTY, FLORIDA.

MILANO AT WINTER PARK CONDOMINIUM ASSN INC, BOON DOCKS AND OUTDOOR

Benchmark Information- Florida Department of Transportation Datum. (Elevations are based upon North American Vertical Datum 1988)

Site Benchmark Information- BM1 Elevation: 82.72'

BM2 Elevation: 73.52'

L1 S 69°29'33" W 57.64'(P) S 69°41'12" W 58.03'(M)

This item has been digitally signed and sealed by Jennifer Teliga on the date adjacent to the seal. Signature must be verified on any electronic copies.

- 101. GENERAL NOTES**
- 101.1 DETAILS SHOWN ON PLANS MAY BE FOR TYPICAL CONDITIONS. FOR CONDITIONS NOT SHOWN, PROVIDE DETAILS OF A SIMILAR NATURE, OR IF NOT CERTAIN HOW TO PROCEED, CONTACT THE ENGINEER OF RECORD.
  - 101.2 DIMENSIONS SHOWN ON THESE PLANS SHALL BE VERIFIED BY THE CONTRACTOR OR BUILDER PRIOR TO CONSTRUCTION. THESE PLANS MAY NOT BE DRAWN TO SCALE. SCALING OF DRAWINGS IS STRONGLY DISCOURAGED.
  - 101.3 THE CONTRACTOR SHALL COORDINATE ALL NEW WORK WITH EXISTING CONDITIONS AND SHALL REPORT ANY DISCREPANCIES TO THE ENGINEER OF RECORD IMMEDIATELY AND BEFORE PROCEEDING WITH WORK.
  - 101.4 OBTAIN APPROVAL FROM THE ENGINEER OF RECORD FOR ALL STRUCTURAL MODIFICATIONS OR SUBSTITUTIONS.
  - 101.5 CONTRACTOR IS RESPONSIBLE FOR ALL CONSTRUCTION PRACTICES, INCLUDING TECHNIQUES, PROCEDURES, SHORING, AND THE SEQUENCE OF CONSTRUCTION. CONTRACTOR SHOULD NOTIFY THE ENGINEER OF RECORD IF A CONFLICT ARISES DUE TO VARIATIONS OR OTHER PROBLEMS WITH THE CONSTRUCTION DOCUMENTS.
- 102. APPLICABLE CODES AND STANDARDS**
- 102.1 2023 FLORIDA BUILDING CODE
  - 102.2 AISC MANUAL OF STEEL CONSTRUCTION - 13TH EDITION
  - 102.3 ACI BUILDING CODE REQUIREMENTS FOR REINFORCED CONCRETE - ACI 318-14
  - 102.4 AMERICAN WOOD COUNCIL - NATIONAL DESIGN SPECIFICATIONS FOR WOOD CONSTRUCTION - 2018 EDITION
  - 102.5 ASCE 7-16 MINIMUM DESIGN LOADS FOR BUILDINGS AND OTHER STRUCTURES
- 103. DESIGN LOADS**
- THIS STRUCTURE HAS BEEN DESIGNED FOR THE FOLLOWING LOADS. DESIGN LOADS INDICATED ARE IN POUNDS PER SQUARE INCH UNLESS NOTED OTHERWISE. IF ANY PERMANENT MATERIALS EXCEED THESE LOADS, THE ENGINEER OF RECORD SHALL BE CONTACTED TO REVISE THE STRUCTURAL DESIGN AND CONSTRUCTION DOCUMENTS.
- 103.1 DEAD LOADS: WEIGHT OF STRUCTURE AND ALL THINGS PERMANENTLY ATTACHED
  - DECK - 10 PSF ROOF - 10 PSF - BOTTOM CHORD
  - 103.2 LIVE LOADS: DECK - 40 PSF WIND SPEED - 140 MPH EXPOSURE - 0 INTERNAL PRESSURE COEFFICIENT - 0.0 (COMPLETELY OPEN) BUILDING TYPE 1 - RISK FACTOR 1.0 GUARDRAILS AND HANDRAILS - 200 PSF GUARDRAILS IN-FILL COMPONENTS - 50 PSF STAIRS - 40 PSF
- 104. STRUCTURAL LUMBER FRAMING (DIMENSIONAL LUMBER)**
- 104.1 UNLESS NOTED OTHERWISE, ALL STRUCTURAL LUMBER SHALL BE SOUTHERN YELLOW PINE (SYP) #2 OR BETTER
  - 104.2 STRUCTURAL LUMBER EXPOSED TO WEATHER SHALL BE PRESSURE TREATED OR MANUALLY SEALED AT TIME OF CONSTRUCTION
  - 104.3 ALL FASTENERS TO BE HOT DIPPED GALVANIZED (HDG) OR STAINLESS STEEL
  - 104.4 ALL DECKING SHALL BE SOUTHERN YELLOW PINE (SYP) #2 OR BETTER OR WOOD/PLASTIC COMPOSITE CONFORMING WITH ASTM D7032
  - 104.5 HANDRAILS HANDRAILS SHALL BE PROVIDED ON AT LEAST ONE SIDE ON EACH CONTINUOUS RUN OF TREADS OR FLIGHT WITH FOUR OR MORE RISERS
  - 104.6 ILLUMINATION ALL STAIRS SHALL BE PROVIDED WITH ILLUMINATION IN ACCORDANCE WITH SECTION R303.7

Prepared for:  
Boon Docks and Outdoor  
CCCI 33712  
Winter Park, FL  
407.539.4945  
boondocksandoutdoor.com

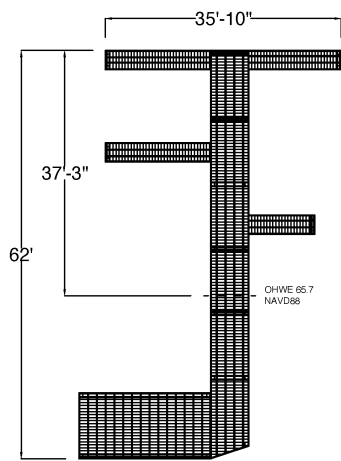
Prepared by:  
**Jennifer Teliga, P.E.**  
2601 Bluegrass Ln.  
Chuluota, FL 32714  
P.E. #44621  
(321) 992-7503

**Milano at Winter Park  
Dock Renovation  
Winter Park, FL 32789**

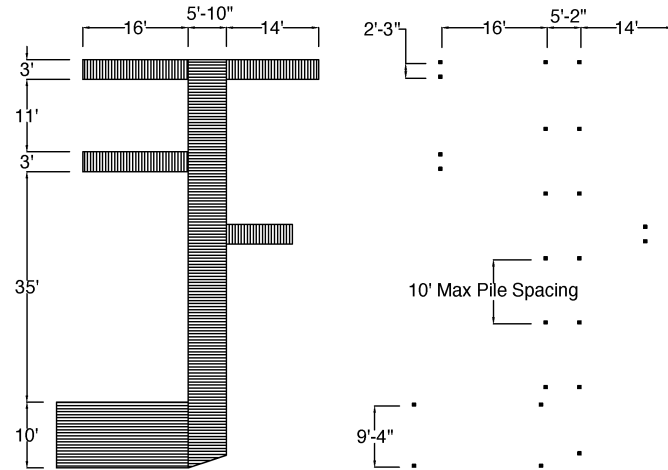
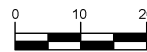
Project:  
**BD0-2025-12**

**SO**

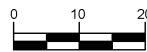
# Plans



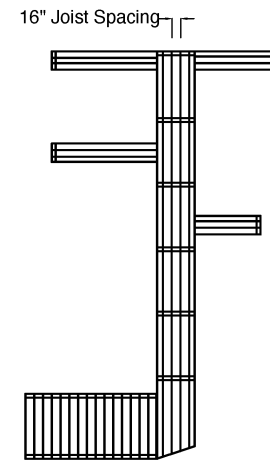
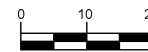
Plan View (Top View)



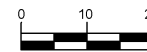
Decking Layout



Piling Layout



Framing Layout



AREA WATERWARD OF NHWE: 520 Sq. Ft.

This item has been digitally signed and sealed by Jennifer Teliga on the date adjacent to the seal. Signature must be verified on any electronic copies.

1/16" = 1'-0"

Prepared for:

Boon Dock and Outdoor  
Construction  
Winter Park, FL  
407.539.4245  
boondocksandoutdoor.com

Jennifer Teliga, P.E.

2601 Bluewater Ln.  
Clermont, FL 34714  
P.E. #94821  
(321) 982-7509

Milano at Winter Park  
Dock Renovation  
Winter Park, FL 32789

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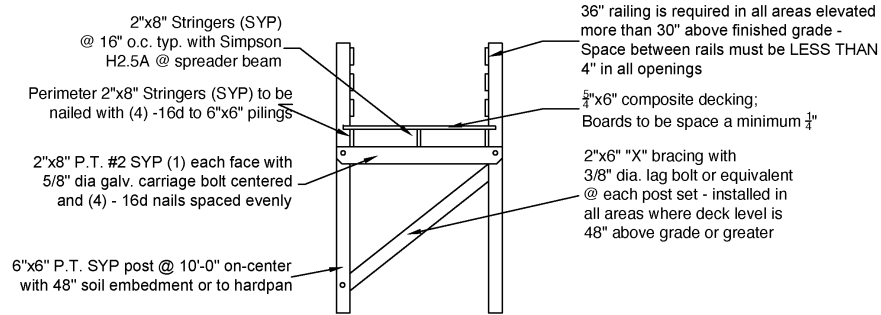
Project:  
BD0-2025-12

S1

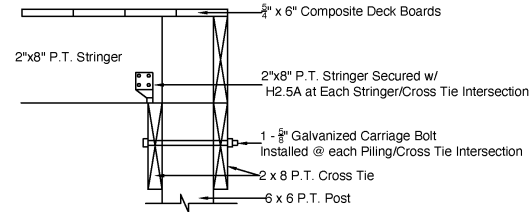
# Plans

**Notes:**

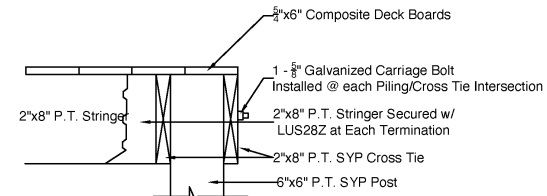
- 1.) All framing to be fastened with 16d HDG ring shank nails.
- 2.) All decking to be fastened with 2-3/4" galvanized screws - 2 per board per stringer.
- 3.) All lumber to be Southern Yellow Pine (SYP).



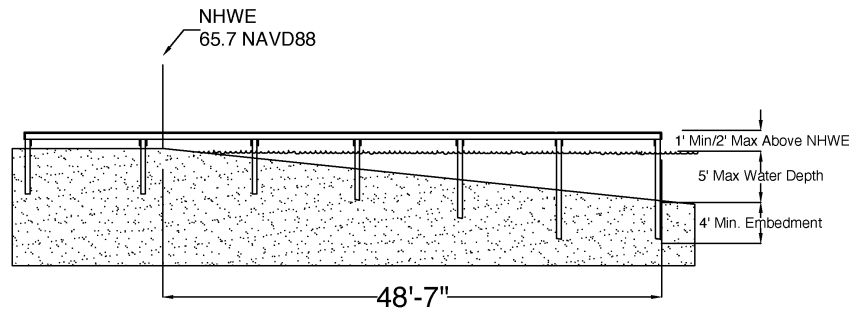
**Typical Cross Section**



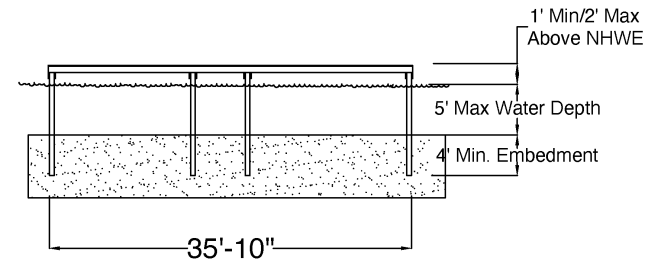
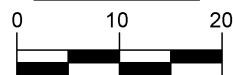
**Framing Detail I**



**Framing Detail II**



**Side Elevation**



**Lakeside Elevation**



This item has been digitally signed and sealed by Jennifer Teliga on the date adjacent to the seal. Signature must be verified on any electronic copies.

Prepared for:  
Boum Docks and Outdoor  
CCO 158712  
Winter Park, FL  
407.538.4945  
boondocksandoutdoor.com

**Jennifer Teliga, P.E.**  
2801 Blumstein Ln  
Gainesville, FL 32607  
P.E. #94821  
(321) 992-7503

**Milano at Winter Park  
Dock Renovation**  
Winter Park, FL 32789

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**Project:  
BD0-2025-12**

**S2**

# Variance Documentation



## AFFECTED ADJACENT PROPERTY OWNER STATEMENT OF NO OBJECTION WAIVER

This waiver is to be completed by the affected adjacent property owner and serve as written approval following City of Winter Park Code Sec. 114-31 that states: "If the request includes a variance from any of the terms of this section regarding the setbacks, height or size of a structure, then a signed letter or email of no objection from the abutting or affected shoreline property owner(s). The letter or email of no objection must identify the variance request on the site plan for the proposed dock and a copy of the site plan and site plan must be attached to the letter."

I, ALAN MACKENZIE [Affected Adjacent Property Owner Name], residing at  
660 Osceola Ave. Winter Park 32789 [Address], on Lake Virginia [Name of Lake],  
have reviewed my adjacent property owner's proposed dock construction plans dated \_\_\_\_\_, for the  
property located at 646 Osceola Ave. Winter Park 32789 [Address], and have no objections.

The dock construction plans include a side setback waiver request of 1'-4" feet, in lieu of the minimum 10 feet required by Code.

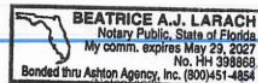
The dock construction plans include a length of dock waiver request for a dock 48'-7" feet in length, in lieu of the maximum 30 (50 on Lake Killarney) feet.

The dock construction plans include a height waiver request for a dock N/A feet in height, in lieu of the maximum 11 feet.

Other non-conforming structure parameter: The total square footage (SF) of the proposed dock structure, including upland deck area boat mooring areas is 1120 SF.

Signature: [Handwritten Signature] Date: June 14, 2026  
Print Name: ALAN MACKENZIE, PRESIDENT Peale Dulac C.O.A.

Attach Orange County Property Appraiser Property Card of the affected adjacent property to this form as proof of ownership.



Acknowledgement:

STATE OF FLORIDA  
COUNTY OF ORANGE

(signature of Notary Public - State of Florida)

The foregoing instrument was acknowledged before me this JUNE 14<sup>TH</sup> day of 2026, by ALAN MACKENZIE Revised 10/19/2023

Personally Known YES OR Produced Identification ✓

Page 2 of 2

Type of Identification Produced DRIVER LICENSE



# Lakes & Waterways Board

# agenda item 7.a

**item type**

Staff Updates

**meeting date**

June 22, 2026

**prepared by**

Victoria Tabor, Administrative Coordinator IV

**approved by**

Victoria Tabor, Administrative Coordinator IV

**subject**

Winter Park Police Department Update

**motion | recommendation****background****alternatives | other considerations****fiscal impact****attachments**

None



# Lakes & Waterways Board

# agenda item 7.b

**item type**

Staff Updates

**meeting date**

June 22, 2026

**prepared by**

Victoria Tabor, Administrative Coordinator IV

**approved by**

Victoria Tabor, Administrative Coordinator IV

**subject**

Lakes Management Update

**motion | recommendation****background****alternatives | other considerations****fiscal impact****attachments**

1. Lakes Update 2026.06.22



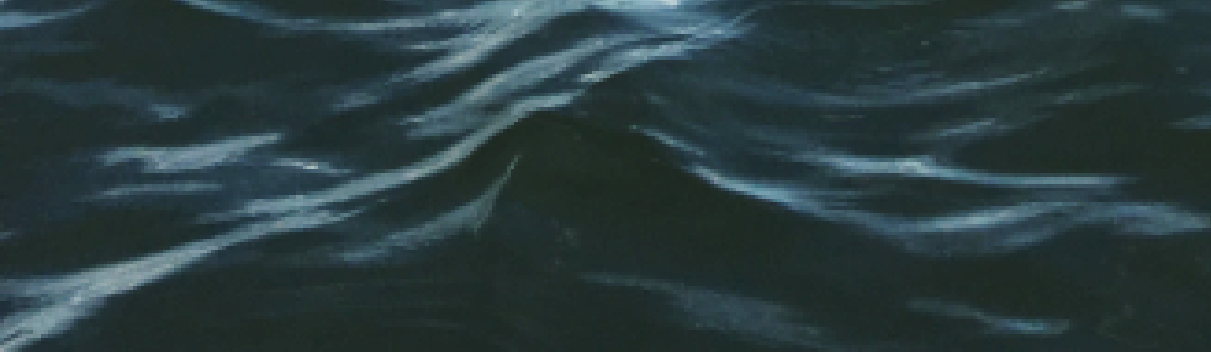
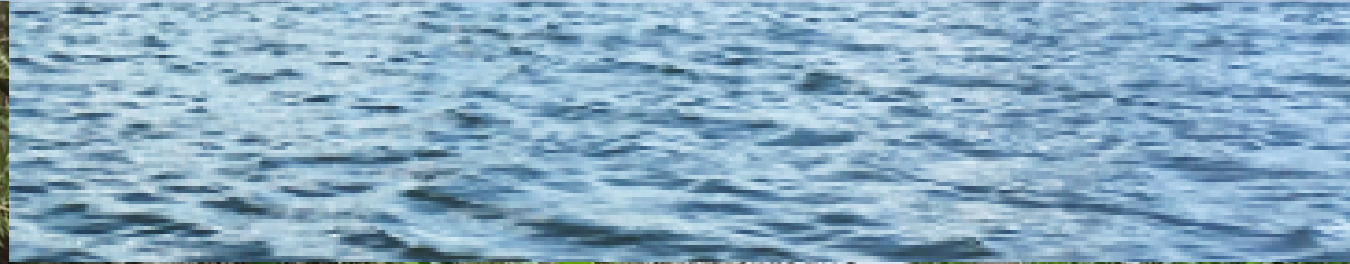
# Lakes and Waterways Advisory Board

June 2026

# Lakes Updates

- Aquatic Plant Management Treatment Updates
- Venetian Canal Cap Replacements
- Nanobubble Update
- Water Quality Update
- Hurricane Awareness [cityofwinterpark.org/hurricanes](http://cityofwinterpark.org/hurricanes)
- Plant of the Month
- Upcoming Events:
  - Lakes Appreciation Month – July
  - Lake Berry Litter Cleanup – July 11<sup>th</sup> 9am-11am
  - Paddleboard Cleanup – August 1<sup>st</sup> Location TBD

# Venetian Canal Cap Replacements



# Plant of the Month

## Elephant Ear (*Xanthosoma sagittifolium*)



Elephant ear  
*Xanthosoma sagittifolium*  
Photo by Vic Ramey  
Copyright 2002 Univ. Florida



*Xanthosoma sagittifolium*  
Photo by Paul L. Redfern, Jr.

<^> Photos: [Center for Aquatic and Invasive Plants](#) | University of Florida, IFAS



Elephant ear  
*Xanthosoma sagittifolium*  
Photo by Christine Krebs  
UF/IFAS Center for Aquatic and Invasive Plants

# Plant of the Month

## Elephant Ear (*Xanthosoma sagittifolium*)



Native to Northern South America including Colombia, Peru, Ecuador and Venezuela.

### Characteristics:

This herbaceous perennial from the Araceae family can reach heights of up to 6.5 feet. The plant is characterized by large, arrow-shaped leaves, which can grow up to 3 feet long and 2 feet wide, typically dark green or sometimes purplish.

### Intriguing Facts:

- This tropical plant is cultivated primarily for its edible underground corms and its leaves.
- It holds substantial global importance, serving as a staple food source in numerous tropical and subtropical regions worldwide.

<sup>^^</sup> Photos: [Xanthosoma sagittifolium / Species Page / Plant Atlas /](#)  
[What is Xanthosoma sagittifolium? A Tropical Plant Guide - Biology Insights](#)



**item type**

Staff Updates

**meeting date**

June 22, 2026

**prepared by**

Victoria Tabor, Administrative Coordinator IV

**approved by**

Victoria Tabor, Administrative Coordinator IV

**subject**

Upcoming Events

- Lakes Appreciation Month — July
- Litter Cleanup — July 11th 9 am @ Lake Berry
- Paddleboard Cleanup — August 1st 9 am @ TBD

**motion | recommendation**

**background**

**alternatives | other considerations**

**fiscal impact**

**attachments**

None



# Lakes & Waterways Board

# agenda item 7.d

**item type**

Staff Updates

**meeting date**

June 22, 2026

**prepared by**

Victoria Tabor, Administrative Coordinator IV

**approved by**

Victoria Tabor, Administrative Coordinator IV

**subject**

Stormwater Management Update

**motion | recommendation****background****alternatives | other considerations****fiscal impact****attachments**

1. SW Update 6.26

# Stormwater Staff Update

## Stormwater CIP – Fiscal Year 2026

| CIP Title & Description   | Original Year Funded | Current Balance | Status/Comments  |
|---|----------------------|-----------------|--|
| <b>Drainage Improvements</b> - Recent years of unusually heavy rainfall events have revealed several substandard drainage conditions in various locations throughout the City.  | Annually Funded      | \$118,711       | Several in-house drainage improvements projects for 2025-26 - <b>Completed</b> - Lake Knowles Cir/ Edgewater Ave Pipe Replacement <b>Ongoing</b> - Stormwater Outfall Dredging as needed                                       |
|   |                      |                 | <b>Upcoming</b>  |
|   |                      |                 | Spruce Ave Pipe Replacement  |
|   |                      |                 | Shultz Ave Pipe Repair   |
|   |                      |                 | Cherokee Ave drainage improvements   |
|   |                      |                 | Blossom Ln pipe/ inlet install   |
| <b>Seminole County Ditch Piping (along Arbor Park Dr)</b> – Drainage ditch behind the homes along Arbor Park Drive has a shared drainage basin with Seminole County. Funding is provided for the design and construction to pipe the ditch. | 2016                 | \$532,168       | The Interlocal Agreement was approved by the City Commission and by the Seminole County Commission. SJRWMD permit has been received. Updates to plans and bid documents are underway per comments received by Seminole County. |
| <b>Stirling Bridge Replacement</b>  | 2024                 | \$17,243        | Design revisions are underway to account for additional utility coordination to accommodate service during construction.   |
| <b>Killarney Dr - Drainage &amp; Street Improvements</b>  | 2025                 | \$24,840        | Combine failing outfalls into one outfall, includes new inlets. Site remediation is complete.  |
| <b>Palmer Ave at Old England - Drainage Improvements-Phase 1</b>  | 2025                 | \$249,500       | Replacement outfall at Old England Ave, north of Palmer Ave. Permit received. Work is scheduled for mid 2026.  |
| <b>Lake Spier Drainwell</b>   | 2024                 | \$85,721        | Both wells installed and online. Wetland and upland plantings are scheduled over the next few months.  |
| <b>Fawsett Road CDS Unit</b>  | 2026                 | \$550,000       | New CDS unit to treat the outfall that discharges to Lake Sue. 60% plans complete.   |
| <b>Curb Implementation</b>  | 2026                 | \$68,760        | Curb installation at various locations.  |
| <b>Golfside Dr Pipe Replacement</b>   | 2026                 | \$600,000       | Replace culvert under Golfside Dr to improve drainage upstream. Survey is complete.  |

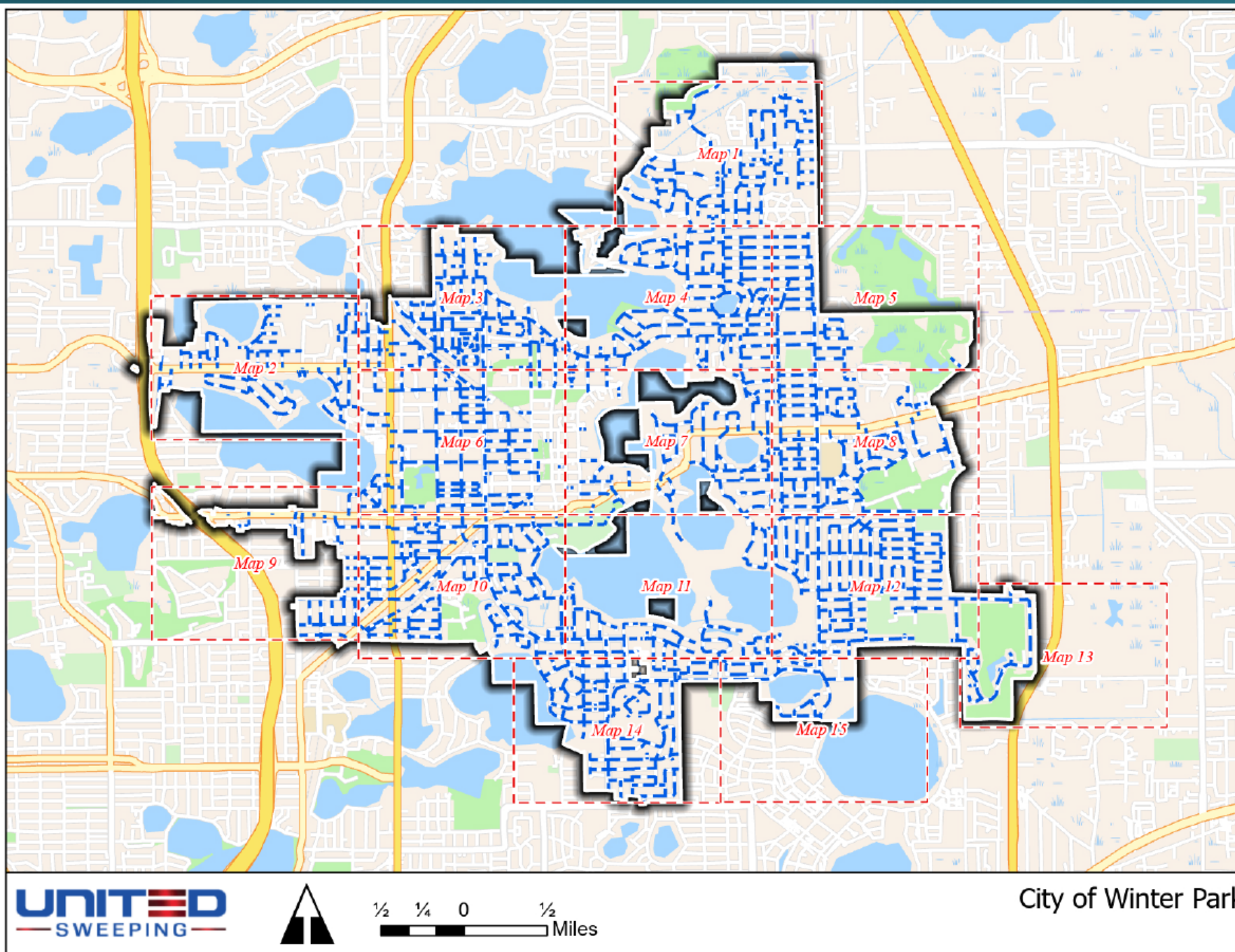
# Stormwater Staff Update

## Street Sweeping Update

- 2 Week Sweeping Frequency
  - Weekly for downtown
- Week 1
  - Monday 1
  - Tuesday 1
  - Wednesday 1
  - Thursday 1
  - Friday 1
- Week 2
  - Monday 2
  - Tuesday 2
  - Wednesday 2
  - Thursday 2
  - Friday 2
- Upcoming schedule
  - June 1 – 5
    - Week 2
  - June 8 – 12
    - Week 1
  - And so on...

# Stormwater Staff Update Street Sweeping Update

Monday 1: Maps 1 & 2  
Tuesday 1: Map 3  
Wednesday 1: Maps 4 & 5  
Thursday 1: Maps 5 & 7  
Friday 1: Maps 8, 12, &  
Downtown  
Monday 2: Maps 12, 13, & 15  
Tuesday 2: Map 6  
Wednesday 2: Maps 9 & 10  
Thursday 2: Maps 11 & 14  
Friday 2: Downtown & Make up  
Day



# Stormwater Staff Update

Outfall Dredging





# Lakes & Waterways Board

# agenda item 8.a

**item type**

Board Comments

**meeting date**

June 22, 2026

**prepared by**

Victoria Tabor, Administrative Coordinator IV

**approved by**

Victoria Tabor, Administrative Coordinator IV

**subject**

Discussion of Public Comments Received

**motion | recommendation****background****alternatives | other considerations****fiscal impact****attachments**

None



# Lakes & Waterways Board

# agenda item 9.a

**item type**

Upcoming Agenda Items

**meeting date**

June 22, 2026

**prepared by**

Victoria Tabor, Administrative Coordinator IV

**approved by**

Victoria Tabor, Administrative Coordinator IV

**subject**

Discussion of Upcoming Agenda Items

**motion | recommendation****background****alternatives | other considerations****fiscal impact****attachments**

None