



City Commission Regular Meeting

Agenda

June 10, 2026 @ 3:30 PM

City Hall Commission Chambers
401 S. Park Avenue

welcome

Agendas and all backup material supporting each agenda item are accessible via the city's website at cityofwinterpark.org/meetings/ and include virtual meeting instructions.

decorum

As a courtesy to those present, please silence your mobile devices. If you must take a phone call, please excuse yourself and step outside.

Members of the public shall observe the same rules of propriety, decorum and good conduct applicable to members of the Board. Persons making remarks or exhibiting behavior that disrupts the orderly conduct of this meeting will be subject to removal from the meeting.

assistance & appeals

Persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's Office ([407-599-3277](tel:407-599-3277)) at least 48 hours in advance of the meeting.

"If a person decides to appeal any decision made by the Board with respect to any matter considered at this hearing, a record of the proceedings is needed to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." (F.S. 286.0105).

please note

Times are projected and subject to change.

- 1. Meeting Called to Order**
- 2. Invocation - Pastor Preston Free - Encounter Christian Church**
- 3. Pledge of Allegiance**
- 4. Approval of Agenda**
- 5. Mayor’s Report**
 - a. Proclamation: Code Enforcement Officers' Appreciation Week 5 minutes
 - b. Proclamation: Juneteenth 5 minutes
- 6. City Manager’s Report**
 - a. International Code Council Building Safety Month Video Competition 5 minutes
- 7. City Attorney’s Report**
- 8. Non-Action Items**
 - a. Park Avenue Refresh Project: Phase 2 Update 10 minutes
- 9. Public Comments | 5 p.m. or soon thereafter**
 (If the meeting ends earlier than 5 p.m., public comments will be at the end of the meeting. Three minutes are allowed for each speaker.)
- 10. Consent Agenda**
 - a. Approve the minutes of the regular meeting, May 27, 2026 1 minute
 - b. Approve the minutes of the work session, May 28, 2026. 1 minute
 - c. Approve the following piggyback contracts: 1 minute
 - 1. Hale Innovation, LLC - City of St. Cloud #RFP 2025-083 - Grant Management Services; Requesting additional funds for the CDBG-DR grant for the Water and Wastewater Lift Station at Ravuadage & Wymore Project; Contract Term: Through October 7, 2028; Not to Exceed: \$300,000
 - 2. Hubbard Construction Company - Amendment 3 - Orange County #Y23-127 - Furnish Asphalt Products; For the purchase of asphalt products used in the maintenance and repair of City streets and infrastructure. Contract Term: Through May 31, 2028; Not to Exceed: \$1,400,000

- d. Approve the following contracts: 1 minute
 - 1. RFQ7-24 - Amendment 3 - Southeastern Surveying & Mapping Corporation - Professional Survey Consulting Services; For professional consulting services to support city staff with active and potential future projects. Each task order will be brought to City Commission for approval, with the funding source listed. Contract Term: Through June 9, 2027

11. Action Items Requiring Discussion

12. Public Hearings: Quasi-Judicial Matters

(Public participation and comment on these matters must be in-person.)

13. Public Hearings: Non Quasi-Judicial Matters

(Public participation and comment on these matters may be virtual or in-person.)

- a. Ordinance 3367-26 Adopting the Second Amendment and extending the Solid Waste and Recyclables Collection Franchise Agreement between the City and Waste Pro of Florida, Inc. (2nd Reading) 5 minutes

14. City Commission Reports

15. Summary of Meeting Actions

16. Adjournment



City Commission

agenda item 5.a

item type

Mayor's Report

meeting date

June 10, 2026

prepared by

Craig O'Neil, Assistant Director of Communications

approved by

Randy Knight, City Manager

subject

Proclamation: Code Enforcement Officers' Appreciation Week

motion | recommendation

background

alternatives | other considerations

fiscal impact

attachments

None



City Commission

agenda item 5.b

item type

Mayor's Report

meeting date

June 10, 2026

prepared by

Craig O'Neil, Assistant Director of Communications

approved by

Randy Knight, City Manager

subject

Proclamation: Juneteenth

motion | recommendation

background

alternatives | other considerations

fiscal impact

attachments

None



item type

City Manager's Report

meeting date

June 10, 2026

prepared by

Craig O'Neil, Assistant Director of Communications

approved by

Randy Knight, City Manager

subject

International Code Council Building Safety Month Video Competition

motion | recommendation

background

As part of the International Code Council's Building Safety Month celebration, they coordinated a video contest. Submissions must be less than 60 seconds long and showcase a new or updated building and how it benefits our community. This year, the Building & Permitting Department and Communications Department joined together to highlight the Winter Park Library, and its growth since moving into the new building. This video was created with both city departments in collaboration with the Winter Park Library.

The International Code Council reviews all submissions and selects the top three videos that best showcase the building. The City of Winter Park's submission is the 2026 First Place Winner. The city's video will be showcased on the International Code Council's social media channels and website.

Video: https://youtube.com/shorts/w_DEHNA5G60?feature=share

alternatives | other considerations

fiscal impact

attachments

None



item type

Non-Action Items

meeting date

June 10, 2026

prepared by

Clarissa Howard, Director of Communications

approved by

Randy Knight, City Manager

subject

Park Avenue Refresh Project: Phase 2 Update

motion | recommendation

background

Since January 2026, construction for Phase 1 of the [Park Avenue Refresh Project](#) has been actively underway from Swoope to Garfield avenues and with expected completion of Phase 1 by Fall 2026. The project team will present an update for Phase 2 of the Refresh, which incorporates Garfield to New England avenues. Construction for Phase 2 is expected to begin in January 2027.

alternatives | other considerations

fiscal impact

attachments

None



item type

Consent Agenda

meeting date

June 10, 2026

prepared by

Kim Breland, Deputy City Clerk

approved by

Randy Knight, City Manager

subject

Approve the minutes of the regular meeting, May 27, 2026

motion | recommendation

background

alternatives | other considerations

fiscal impact

attachments

1. CC-min-2026-05-27



City Commission Regular Meeting Minutes

May 27, 2026 at 3:30 PM

City Hall Commission Chambers
401 S. Park Avenue

Present

Mayor Sheila DeCiccio, Commissioners Elizabeth Ingram, Craig Russell, and Kris Cruzada; City Manager Randy Knight, City Attorney Kurt Ardaman, and City Clerk Rene Cranis.

Absent: Commissioner Warren Lindsey.

1. Meeting Called to Order

Mayor for the Day Joey Siegel called the meeting to order at 3:30 p.m.

2. Invocation - Pastor Bruce Mayhew, Gateway Church

3. Pledge of Allegiance

4. Community Partner Presentation - Hal George, Winter Park Housing Authority

Winter Park Housing Authority Board Chair Hal George provided an overview of the Housing Authority and Habitat for Humanity programs and impact of rising land costs on affordable housing.

Housing Authority Executive Director Tarena Grant reported on the Housing Authority properties, resident support services and capital improvements. She stated that the recent reopening of their waitlist resulted in approximately 3,500 applications for 119 units and that wait times generally range from one to three years.

5. Approval of Agenda

Mayor DeCiccio noted that Item 13b has been tabled to June 25, 2026, at the request of the applicant. **Motion made by Commissioner Cruzada to approve the agenda as amended, seconded by Commissioner Russell. Motion carried unanimously with a 4-0 vote. Commissioner Lindsey was absent.**

6. Mayor's Report

- a. Proclamation: David Zusi Day

Mayor DeCiccio presented a proclamation declaring May 27, 2026, as "David Zusi Day" in recognition of his retirement after 29 years as Director of the Water and Wastewater Utilities. Mr. Zusi thanked the Commission and staff, reflected on his service and acknowledged his team's contributions and ongoing utility improvements.

7. City Manager's Report

- a. Confirmation of Kim Breland as City Clerk

Motion made by Mayor DeCiccio to confirm Ms. Breland's appointment, seconded by Commissioner Russell. The motion carried unanimously by a 4-0 vote. Commissioner Lindsey was absent.

8. City Attorney's Report

Attorney Ardaman reported on the 2661 Via Tuscany property, noting ongoing discussions with the owner regarding a potential offer above \$50,000, with no final confirmation due to financing issues. He advised against pursuing foreclosure at this time due to superior liens and stated any future offer would be brought to the Commission. The Jonathan Cole litigation is pending an appellate ruling and discussions regarding the Civic Center and library dispute continue under the existing abatement agreement.

9. Non-Action Items

10. Public Comments | 5 p.m. or soon thereafter

11. Consent Agenda

- a. Approve the minutes of the regular meeting, May 13, 2026.
- b. Approve the minutes of the work session, May 14, 2026.
- c. Approve the following formal solicitations:
 - RFQ26-17 - Pre-Qualified Contractors for Parks, Natural Resources, Stormwater, and Aquatic Services - Authorization for Procurement to enter into negotiations and award the top-ranked firms for each Task Group based on the selection committee's recommendations:
 - Task Group 1 - Storm Water Infrastructure Services: Cathcart Construction Company - Florida LLC, EnviroWaste Services Group, Inc., TSI Disaster Recovery, LLC
 - Task Group 2 - Aquatic Services: Earth Balance, TSI Disaster Recovery, LLC
 - Task Group 3 - Parks Shoreline, Boardwalk, and Dock Maintenance: Karina Lake & Pond Services, TSI Disaster Recovery, LLC, Zulu Marine Services, Inc.
 - Task Group 4 - Ecological Restoration and Bank Stabilization: EarthBalance, TSI Disaster Recovery, LLC, Zulu Marine Services, Inc.
 - Task Group 5 - Environmental Emergency Response and Post-Storm Services: Cathcart Construction Company - Florida LLC, TSI Disaster Recovery, LLC, Zulu Marine Services, Inc.
 - RFP26-14 - Brick Paver Maintenance and New Installation (Rebid) - Award contracts to the following vendors with an annual amount not to exceed \$500,000 for each vendor.
 - JMD Global Developers, LLC
 - Pavers Depot
 - Poli Construction, Inc.
- d. Approve the following piggyback contracts:
 1. Cathcart Construction Company - Florida LLC - Amendment 1 - City of Titusville #CN24P020/LR - For New Projects, Repair, Replacement & Maintenance Construction; For construction services on an as-needed basis supporting projects and maintenance across City facilities, operations, and infrastructure. Contract Term: Through April 9, 2027; Not to Exceed: \$2,000,000
 2. Chuck Robinson Concrete & Bob Cat, Inc. - Amendment 2 - Seminole County #RFP-604273-22/LNF - Aquatic Maintenance Services and Dredging; For aquatic maintenance and dredging services supporting waterways and

stormwater infrastructure. Contract Term: Through May 30, 2027; Not to Exceed: \$300,000

- e. Approve the following contracts:
1. RFQ8-23 - Amendment 3 - Inspire Placemaking Collective, Inc.
- General Planning Services; For professional consulting services to support city staff with active and potential future projects. Each task order will be brought to City Commission for approval, with the funding source listed. Contract Term: Through May 20, 2027
 2. RFQ8-23 - Amendment 3 - GAI Consultants, Inc. - General Planning Services;
For professional consulting services to support city staff with active and potential future projects. Each task order will be brought to City Commission for approval, with the funding source listed. Contract Term: Through May 21, 2027
 3. RFQ8-23 - Amendment 3 - Redevelopment Management Associates - General Planning Services; For professional consulting services to support city staff with active and potential future projects. Each task order will be brought to City Commission for approval, with the funding source listed. Contract Term: Through May 22, 2027
 4. RFQ7-24 - Amendment 3 - Voler Group, LLC - Professional Survey Consulting Services; For professional consulting services to support city staff with active and potential future projects. Each task order will be brought to City Commission for approval, with the funding source listed. Contract Term: Through May 22, 2027
 5. Down To Earth - Golf Course Maintenance & Services Agreement; For temporary golf course maintenance services supporting the grow-in and maintenance of the WP9 greens and course conditions. Contract Term: Through September 19, 2026; Not to Exceed: \$197,000
 6. IFB4-25 - Amendment 2 - Air Mechanical & Service Corporation - HVAC Installation, Repair & Replacement Services; For as-needed services supporting the operation, reliability, and functionality of HVAC systems across City facilities. Contract Term: Through June 5, 2027; Not to Exceed: \$500,000
 7. IFB4-25 - Amendment 1 - Climate Control Mechanical Services
- HVAC Installation, Repair & Replacement Services; For as-needed services supporting the operation, reliability, and functionality of HVAC systems across City facilities. Contract Term: Through June 8, 2027; Not to Exceed: \$500,000
 8. IFB4-25 - Amendment 1 - Irvine Mechanical, Inc. - HVAC Installation, Repair & Replacement Services; For as-needed services supporting the operation, reliability, and functionality of HVAC systems across City facilities. Contract Term: Through June 11, 2027; Not to Exceed: \$500,000
- f. Winter Park Housing Authority - Subrecipient Grant Approval

Motion made by Mayor DeCiccio to approve the Consent Agenda, seconded by Commissioner Cruzada. Motion carried unanimously with a 4 -0 vote. Commissioner Lindsey was absent.

12. Action Items Requiring Discussion

- a. Direction to the Historic Preservation Board regarding historic preservation ordinance revisions and development of new historic preservation incentives.

Commissioner Ingram spoke in support of historic preservation, noting the city's history and the value and importance of its historic homes and buildings. She expressed concern that younger generations may not fully understand the significance of preservation and that misinformation has caused the issue to lose visibility, emphasizing the need to provide accurate information and protect the City's heritage and culture.

Commissioner Russell spoke in support of historic preservation, stating that staff should be given direction that includes maintaining the integrity of the cultural community, addressing financial responsibility, and establishing accountability and metrics.

Commissioner Cruzada concurred with Commissioner Ingram's comments and spoke about the value provided by residents who take initiative to preserve historic homes, as well as the potential value preservation can provide to lots and homes.

Mayor DeCiccio raised questions about preservation-related tax exemptions and asked for additional information regarding criteria for historic preservation and the financial impacts of using taxpayer dollars for preservation efforts.

Motion made by Mayor DeCiccio to direct the Historic Preservation Board to review the city's preservation ordinance and make recommendations to the Commission on any amendments or changes to the ordinance to further a pathway for more historic preservation.

Discussion followed on the Historic Preservation Board's review of the preservation code, with the commission requesting current metrics, clearer registry information, public input on preservation criteria, and additional education and communication efforts. Additional discussion was held on the role of incentives, possible survey options, concerns about taxpayer costs, and whether the Board should first begin the review before considering additional staff support.

Mayor DeCiccio restated the motion to direct the Historic Preservation Board to review the existing preservation ordinances and make recommendations to the Commission on any amendments, changes, education, communications, or related updates for the purpose of furthering historic preservation, seconded by Commissioner Cruzada.

The following people spoke in support of the motion for HPB to review the city code, and research programs to further pursue historic preservation.

Carolyn Gould, 527 Balmoral Road,
Christy Knoblock, Winter Park History Museum, 200 W. New England Avenue
Betsy Owens, Friends of Casa Feliz, 656 Park Avenue N.
Nancy Galyean, 746 McIntyre Avenue
Aimee Spencer, 1509 Orange Avenue
Lisa Clayton, 940 Old England Avenue
Daryl Carter, 740 Palmer Avenue

Rhett Delaney, 1331 Aloma Avenue
Kelsey Wolfe, 840 Lyman Avenue

Michael Perlman, 1010 Greentree Drive, supported reviewing the historic preservation ordinances, but cautioned that preservation should not come at the expense of future growth. He urged the City to include broader perspectives in the review, particularly voices that would consider the use of public funds and taxpayer impacts.

The motion carried unanimously by a 4-0 vote. Commissioner Lindsey was absent.

b. Nanobubbler Innovation Technology Grant: Barge and Monitoring Buoy

Director of Natural Resources and Sustainability Gloria Eby presented the project and requested approval to deploy a nanobubble system and related infrastructure in city waterways under a \$2.1 million Florida Department of Environmental Protection Innovation Grant in partnership with Rollins College. She explained that the project is intended to address harmful algal blooms and improve water quality in Lake Virginia.

Global Director of Surface Water, Moleaer, Chris Stephan, provided a technical overview of the barge system, monitoring buoys, system operation, and safety features, and Dr. Emily Nodine outlined Rollins College's role in long-term monitoring and research. Staff also described the easement agreement, public education and outreach efforts, and ongoing coordination with scientific partners. In response to questions regarding safety and navigation, Mr. Stephan said the system will be well lit, secured, and designed to avoid interfering with boat traffic.

Motion made by Commissioner Cruzada to approve the grant partnership with Rollins College, seconded by Commissioner Russell. Motion carried unanimously with a 4-0 vote. Commissioner Lindsey was absent.

13. Public Hearings: Quasi-Judicial Matters

- a. CU #26-02. Request of Z Development Services for Conditional Use approval to construct four one-story buildings totaling 29,760 square feet at 860 West Fairbanks Avenue (former Orlando RV property), including approval for alcohol sales within 300 feet of residential properties, on property with vested Commercial (C-3) zoning, together with a Community Benefit Agreement.

Director of Planning and Zoning Allison McGillis presented this request for redevelopment of the former Orlando RV property at 860 West Fairbanks Avenue. The Planning and Zoning Board recommended approval with conditions related to the community benefit agreement, tree preservation, pond design, and streetscape improvements.

Applicant Bob Ziegenfuss, Z Development Services, 12012 East Robinson Street, Orlando, said the project reflects strong collaboration with the City and property owner, noted that neighborhood concerns were addressed through community meetings, and confirmed that the team is actively working on leasing for the site.

City Attorney Ardaman noted the agreement should be revised to state that DI Partners agrees to the listed conditions and that the City shall process the vacation of the property,

rather than committing in advance to vacate it, since that process must still go through the required hearing procedure. Attorney for the applicant Frank Hamner agreed provided it doesn't affect the vacation of the property as it is critical component.

Motion made by Mayor DeCiccio, seconded by Commissioner Cruzada to approve the conditional use request with the conditions below and including the revisions to the community benefit agreement provided by the City Attorney:

- 1. That the Community Benefit Agreement be fully executed prior to issuance of a Certificate of Occupancy.**
- 2. That the identified oak trees at the Fairbanks/Denning and Fairbanks/Capen intersections be preserved until future transportation improvements commence on Fairbanks Avenue.**
- 3. That the design of the pond be refined to incorporate a more naturalized shape, rather than rigid edges, given its visibility from the exterior of the site and its role as a visual component of the overall development.**
- 4. That the applicant enhance the streetscape along Holt Avenue between Denning Drive and Capen Avenue to incorporate dedicated on-street parking. This improvement shall be completed prior to a Certificate of Occupancy for the project.**

There were no public comments. **Upon a roll call vote, Commissioners Ingram, Russell and Cruzada and Mayor DeCiccio voted yes. Motion carried unanimously by a 4-0 vote. Commissioner Lindsey was absent.**

- b. CU #26-03. Request of El Car Wash Florida, LLC for: Conditional Use approval to construct a new, 3,700 square foot automated car wash facility at 2011 Aloma Avenue and 416 Lander Road, zoned C-3. **The applicant has requested to table this item until June 25, 2026.**
- c. ORDINANCE 3366-26 - AN ORDINANCE OF THE CITY OF WINTER PARK, FLORIDA AMENDING CHAPTER 58, "LAND DEVELOPMENT CODE", ARTICLE III, "ZONING" SECTION 58-79 "PUBLIC AND QUASI-PUBLIC (PQP) DISTRICT", TO ADD A NEW PERMITTED USE FOR DETACHED SINGLE-FAMILY DWELLING UNITS DEVELOPED IN ACCORDANCE WITH THE R-1A DEVELOPMENT STANDARDS SET FORTH IN SECTION 58-65(F) LIMITED TO ORANGE COUNTY PUBLIC SCHOOL PROPERTIES, PROVIDING FOR CODIFICATION, SEVERABILITY, CONFLICTS AND AN EFFECTIVE DATE. (2nd Reading)

Attorney Adaman read the ordinance by title. Commissioner Russell recused himself at 5:43 p.m. Director of Planning and Zoning Allison McGillis noted the ordinance includes the amendment limiting this to Orange County Public School properties.

Motion made by Commissioner Cruzada to adopt the ordinance, seconded by Mayor DeCiccio. There were no public comments. **Upon a roll call vote, Commissioners Ingram and Cruzada and Mayor DeCiccio voted yes. Motion carried unanimously by a 3-0 vote. Commissioner Russell abstained and filed Form 8b, Memorandum of Voting Conflict attached to these minutes. Commissioner Lindsey was absent.**

Commissioner Russell returned to the dais at 5:45 p.m.

After Non-Quasi-Judicial matters were heard, Attorney Ardaman explained that this item requires four affirmative votes under the charter because of the change from public or recreational use. Because only three votes were received, the Attorney recommended bringing the item back for reconsideration at the June 24, 2026, meeting to ensure the Commission has the required number of votes. Agreed by consensus.

14. Public Hearings: Non-Quasi-Judicial Matters

- a. Ordinance adopting the Second Amendment and extending the Solid Waste and Recyclables Collection Franchise Agreement between the City and Waste Pro of Florida, Inc. (1st Reading)

Attorney Ardaman read the ordinance by title.

Director of Natural Resources and Sustainability Gloria Eby presented the ordinance adopting a second amendment and extension to the Solid Waste and Recyclables Collection Franchise Agreement with WastePro. The extension would maintain the current rate structure, including annual CPI increases capped at 3%, while helping keep residential rates stable. She highlighted proposed service enhancements, including fleet conversion to compressed natural gas, an additional yard waste collection vehicle, expanded service verification technology, lithium battery recycling, a residential composting pilot program, and WastePro's continued community and emergency response support.

Motion made by Mayor DeCiccio to approve the ordinance, seconded by Commissioner Russell. Upon a roll call vote, Commissioners Ingram, Russell, and Cruzada, and Mayor DeCiccio voted yes. Motion carried unanimously by a 4-0 vote. Commissioner Lindsey was absent.

15. City Commission Reports

Commissioner Cruzada

- Thanked staff and attendees for participation in the Memorial Day flag-raising ceremony at City Hall
- Highlighted the upcoming "Read, White & Blue" Winter Park Library event (summer reading kickoff with games and activities)

Commissioner Russell

- Noted the last day of school for Orange County Public Schools
- Requested future agenda discussion on a micromobility ordinance addressing e-bikes/e-scooters and electric dirt bikes, citing safety concerns. Draft ordinance is under review by the city attorney and staff.

Commissioner Ingram

- Raised concerns about the upcoming Merrywood property and lot split item, expressing desire for additional discussion before the vote
- Suggested holding an additional work session prior to the June meeting to allow more discussion among commissioners.

16. Summary of Meeting Actions

- Meeting called to order by Mayor of the Day Joey Siegel
- Presentation by Hal George and Tarena Grant on Winter Park Housing Authority and Habitat for Humanity
- Proclaimed David Zusi Day
- Confirmed Kim Breland as City Clerk
- Approved Consent Agenda
- Directed the Historic Preservation Board to review the HPB code and incentive programs
- Approved Nanobubbler grant agreement
- Tabled the conditional use request of El Car Wash to June 24
- Approved second reading to add single-family dwelling units as a permitted use in PQP district; this item will be reheard June 24 due to lack of supermajority vote
- Approved conditional use for the Holler property at 860 W. Fairbanks Avenue
- Approved first reading of ordinance to amend and extend the WastePro franchise
- Directed staff to schedule a work session to discuss the historic home (Merrywood) and lot split

17. Adjournment

The meeting adjourned at 6:05 p.m.

Mayor Sheila DeCiccio

ATTEST:

City Clerk Rene Cranis

FORM 8B MEMORANDUM OF VOTING CONFLICT FOR COUNTY, MUNICIPAL, AND OTHER LOCAL PUBLIC OFFICERS

LAST NAME—FIRST NAME—MIDDLE NAME <i>Russell, Craig</i>	NAME OF BOARD, COUNCIL, COMMISSION, AUTHORITY, OR COMMITTEE <i>City Commission, city of Winter Park</i>
MAILING ADDRESS <i>123 Summerfield Rd.</i>	THE BOARD, COUNCIL, COMMISSION, AUTHORITY OR COMMITTEE ON WHICH I SERVE IS A UNIT OF: <input checked="" type="checkbox"/> CITY <input type="checkbox"/> COUNTY <input type="checkbox"/> OTHER LOCAL AGENCY
CITY <i>Winter Park</i>	NAME OF POLITICAL SUBDIVISION:
DATE ON WHICH VOTE OCCURRED <i>5-27-16</i>	MY POSITION IS: <input checked="" type="checkbox"/> ELECTIVE <input type="checkbox"/> APPOINTIVE
COUNTY <i>Orange</i>	

WHO MUST FILE FORM 8B

This form is for use by any person serving at the county, city, or other local level of government on an appointed or elected board, council, commission, authority, or committee. It applies to members of advisory and non-advisory bodies who are presented with a voting conflict of interest under Section 112.3143, Florida Statutes.

Your responsibilities under the law when faced with voting on a measure in which you have a conflict of interest will vary greatly depending on whether you hold an elective or appointive position. For this reason, please pay close attention to the instructions on this form before completing and filing the form.

INSTRUCTIONS FOR COMPLIANCE WITH SECTION 112.3143, FLORIDA STATUTES

A person holding elective or appointive county, municipal, or other local public office **MUST ABSTAIN** from voting on a measure which would inure to his or her special private gain or loss. Each elected or appointed local officer also **MUST ABSTAIN** from knowingly voting on a measure which would inure to the special gain or loss of a principal (other than a government agency) by whom he or she is retained (including the parent, subsidiary, or sibling organization of a principal by which he or she is retained); to the special private gain or loss of a relative; or to the special private gain or loss of a business associate. Commissioners of community redevelopment agencies (CRAs) under Sec. 163.356 or 163.357, F.S., and officers of independent special tax districts elected on a one-acre, one-vote basis are not prohibited from voting in that capacity.

For purposes of this law, a "relative" includes only the officer's father, mother, son, daughter, husband, wife, brother, sister, father-in-law, mother-in-law, son-in-law, and daughter-in-law. A "business associate" means any person or entity engaged in or carrying on a business enterprise with the officer as a partner, joint venturer, coowner of property, or corporate shareholder (where the shares of the corporation are not listed on any national or regional stock exchange).

* * * * *

ELECTED OFFICERS:

In addition to abstaining from voting in the situations described above, you must disclose the conflict:

PRIOR TO THE VOTE BEING TAKEN by publicly stating to the assembly the nature of your interest in the measure on which you are abstaining from voting; *and*

WITHIN 15 DAYS AFTER THE VOTE OCCURS by completing and filing this form with the person responsible for recording the minutes of the meeting, who should incorporate the form in the minutes.

* * * * *

APPOINTED OFFICERS:

Although you must abstain from voting in the situations described above, you are not prohibited by Section 112.3143 from otherwise participating in these matters. However, you must disclose the nature of the conflict before making any attempt to influence the decision, whether orally or in writing and whether made by you or at your direction.

IF YOU INTEND TO MAKE ANY ATTEMPT TO INFLUENCE THE DECISION PRIOR TO THE MEETING AT WHICH THE VOTE WILL BE TAKEN:

- You must complete and file this form (before making any attempt to influence the decision) with the person responsible for recording the minutes of the meeting, who will incorporate the form in the minutes. (Continued on page 2)

APPOINTED OFFICERS (continued)

- A copy of the form must be provided immediately to the other members of the agency.
- The form must be read publicly at the next meeting after the form is filed.

IF YOU MAKE NO ATTEMPT TO INFLUENCE THE DECISION EXCEPT BY DISCUSSION AT THE MEETING:

- You must disclose orally the nature of your conflict in the measure before participating.
- You must complete the form and file it within 15 days after the vote occurs with the person responsible for recording the minutes of the meeting, who must incorporate the form in the minutes. A copy of the form must be provided immediately to the other members of the agency, and the form must be read publicly at the next meeting after the form is filed.

DISCLOSURE OF LOCAL OFFICER'S INTEREST

I, Craig Russell, hereby disclose that on 5/27, 20 26:

(a) A measure came or will come before my agency which (check one or more)

- inured to my special private gain or loss;
- inured to the special gain or loss of my business associate, _____;
- inured to the special gain or loss of my relative, _____;
- inured to the special gain or loss of _____, by whom I am retained; or
- inured to the special gain or loss of _____, which is the parent subsidiary, or sibling organization or subsidiary of a principal which has retained me.

(b) The measure before my agency and the nature of my conflicting interest in the measure is as follows:

I Craig Russell as a City Commissioner and an employee of Orange County Public Schools hereby disclose that I have a potential conflict of interest regarding the vote on Ordinance 3366-26 which proposes amendments to Chapter 58 of the local development code article 3, sec 58-79, to add a new permitted use for detached single family dwelling units within the Public and Quasi-public zoning district. OCPS is a public entity that owns and operates in for zoned areas, and changes to permitted uses within this zoning category could foreseeable affect OCPS property interests. Because I am employee of OCPS I am filing this disclosure to ensure transparency, and compliance, with FL. Ethics requirements

If disclosure of specific information would violate confidentiality or privilege pursuant to law or rules governing attorneys, a public officer, who is also an attorney, may comply with the disclosure requirements of this section by disclosing the nature of the interest in such a way as to provide the public with notice of the conflict.

Date Filed _____

Signature *[Signature]*

NOTICE: UNDER PROVISIONS OF FLORIDA STATUTES §112.317, A FAILURE TO MAKE ANY REQUIRED DISCLOSURE CONSTITUTES GROUNDS FOR AND MAY BE PUNISHED BY ONE OR MORE OF THE FOLLOWING: IMPEACHMENT, REMOVAL OR SUSPENSION FROM OFFICE OR EMPLOYMENT, DEMOTION, REDUCTION IN SALARY, REPRIMAND, OR A CIVIL PENALTY NOT TO EXCEED \$10,000.



item type

Consent Agenda

meeting date

June 10, 2026

prepared by

Kim Breland, Deputy City Clerk

approved by

Randy Knight, City Manager

subject

Approve the minutes of the work session, May 28, 2026.

motion | recommendation

background

alternatives | other considerations

fiscal impact

attachments

1. CC-min -2026-05-28 ws



City Commission Work Session Minutes

May 28, 2026 at 3:30 PM

City Hall Commission Chambers
401 S. Park Avenue

Present

Mayor Sheila DeCiccio, Commissioners Elizabeth Ingram, Craig Russell, Kris Cruzada and Warren Lindsey; City Manager Randy Knight; City Clerk Rene Cranis, and City Attorney Ben Schafer.

1. Meeting Called to Order

Mayor DeCiccio called the meeting to order at 3:30 p.m.

2. Discussion Item (s)

The work session to discuss the request for a lot split on Palmer Avenue as it relates to the preservation of the Merrywood house on the property was scheduled for June 22, at 3:00 p.m. Mr. Knight reported that the June 11 work session would be canceled, and the work session on West Fairbanks Incentives Program and the Re-design of Net Energy Metering Electric Rate discussions will be July 23rd. The Commission also addressed participation and public comment for the Merrywood work session. Mr. Knight advised that public comment is not typically included in work sessions but may be allowed at the Commission's discretion. Consensus was to allow the applicant, Tara Tedrow, to participate. Public comment will be taken in the regular commission meeting.

a. Recodification of City Code

City Clerk Rene Cranis presented the proposed recodification of the City Code, consisting of non-substantive revisions to improve consistency, clarity, and legal compliance; Substantive code amendments will be brought forward separately. The Commission reviewed the proposed recodification changes and received clarification from staff and the City Attorney on various legal and administrative matters. Consensus was to approve the changes.

Commissioner Russell discussed a potential e-bike ordinance, noting he had prepared a rough draft based largely on Winter Garden's ordinance and adjusted it for Winter Park conditions. He stated the draft had been shared with Chief Volkerson and the city attorney for initial review and requested a work session for discussion. Consensus was to schedule a work session on August 13th.

3. Adjournment

The meeting was adjourned at 4:49 p.m.

Mayor Sheila DeCiccio

ATTEST:

City Clerk Rene Cranis



City Commission

agenda item 10.c

item type

Consent Agenda

meeting date

June 10, 2026

prepared by

approved by

subject

Approve the following piggyback contracts:

motion | recommendation

background

alternatives | other considerations

fiscal impact

attachments

None



item type

Consent Agenda

meeting date

June 10, 2026

prepared by

Rebecca Watt, Contract Agent

approved by

Randy Knight, City Manager

subject

1. Hale Innovation, LLC - City of St. Cloud #RFP 2025-083 - Grant Management Services; Requesting additional funds for the CDBG-DR grant for the Water and Wastewater Lift Station at Ravuadage & Wymore Project; Contract Term: Through October 7, 2028; Not to Exceed: \$300,000
2. Hubbard Construction Company - Amendment 3 - Orange County #Y23-127 - Furnish Asphalt Products; For the purchase of asphalt products used in the maintenance and repair of City streets and infrastructure. Contract Term: Through May 31, 2028; Not to Exceed: \$1,400,000

motion | recommendation

Commission approve items as presented and authorize Mayor to execute.

background

1. The Natural Resources and Water & Wastewater Department is requesting additional funding to continue grant management and administration services for the City's CDBG-DR funded Water and Wastewater Lift Station at Ravuadage and Wymore project, including compliance, reporting, and reimbursement activities required under the grant program.
2. The Originating Agency (Orange County) competitively solicited, awarded, and renewed this contract in accordance with the original agreement.

alternatives | other considerations

fiscal impact

1. General Fund, Water & Wastewater Fund
2. General Fund, Water & Wastewater Repair & Replacement Fund

attachments

None



City Commission

agenda item 10.d

item type

Consent Agenda

meeting date

June 10, 2026

prepared by

approved by

subject

Approve the following contracts:

motion | recommendation

background

alternatives | other considerations

fiscal impact

attachments

None

**item type**

Consent Agenda

meeting date

June 10, 2026

prepared by

Rebecca Watt, Contract Agent

approved by

Randy Knight, City Manager

subject

1. RFQ7-24 - Amendment 3 - Southeastern Surveying & Mapping Corporation - Professional Survey Consulting Services; For professional consulting services to support city staff with active and potential future projects. Each task order will be brought to City Commission for approval, with the funding source listed. Contract Term: Through June 9, 2027

motion | recommendation

Commission approve item as presented and authorize Mayor to execute.

background

1. A formal solicitation was issued to award this contract. This is the second of four allowable renewals per the original contract.

alternatives | other considerations**fiscal impact**

1. Each task order will be brought to City Commission for approval, with the funding source listed.

attachments

None



item type

Public Hearings: Non Quasi-Judicial Matters

meeting date

June 10, 2026

prepared by

Victoria Tabor, Administrative Coordinator IV

approved by

Randy Knight, City Manager

subject

Ordinance 3367-26 Adopting the Second Amendment and extending the Solid Waste and Recyclables Collection Franchise Agreement between the City and Waste Pro of Florida, Inc. (2nd Reading)

motion | recommendation

Extend the franchise agreement, with agreed upon modifications, for five years.

background

Waste Pro has provided solid waste services to the City of Winter Park under the existing contract for ten years. Their contract was structured as a seven-year term with an additional option of 3 years for renewal. In the last couple of years, the global economy has seen significant changes in cost structure, and the solid waste services industry has been hit with higher labor costs, labor availability, vehicle costs, and fuel inflation. Waste Pro has asked the city to activate the 5-year extension on the contract with no rate increases other than the CPI adjustments capped at 3%. Solid waste services are a pass-through cost, so these cost increases would be borne by the end consumer. Over the last ten years, solid waste customers in Winter Park have benefited from a cost inflation structure that contractually limited increases with a cap of 3% for CPI adjustments.

The City Commission in 2023 discussed the modifications requested by Waste Pro and approved a three-year extension and also discussed the opportunity to revise the contract to a seven-year extension with the addition of CNG (natural gas) trucks during the March 8th, 2023 Commission Meeting. This current amendment includes CNG fleet vehicle enhancement among others. Staff recommends approving the five-year extension to continue to provide services without the risk of a significant rate change as seen in the cost comparison market evaluation conducted.

alternatives | other considerations

fiscal impact

attachments

1. ORD 3367-26 Second Amendment and Extension to Waste Pro Contract
2. Exhibit A - 2026 contract second amendment
3. Business Impact Estimate Waste Pro Franchise
4. Presentation - 2026 Solid Waste and Recyclables Collection Agreement

ORDINANCE 3367-26

AN ORDINANCE OF THE CITY OF WINTER PARK, FLORIDA ADOPTING A SECOND AMENDMENT TO THE SOLID WASTE AND RECYCLABLES COLLECTION FRANCHISE AGREEMENT BETWEEN THE CITY OF WINTER PARK AND WASTE PRO OF FLORIDA, INC. TO EXTEND THE TERM OF THE AGREEMENT AND MAKE OTHER AMENDMENTS; AND PROVIDING FOR AN EFFECTIVE DATE

WHEREAS, the City of Winter Park, Florida (the "City") entered into a Solid Waste and Recyclables Collection Franchise Agreement Between the City and Waste Pro of Florida, Inc. (the "Agreement"), which requires Waste Pro to collect certain types of Solid Waste and Recyclable Materials for the City for an initial seven (7) year term commencing on October 31, 2016 and terminating on October 29, 2023; and

WHEREAS, the Agreement was approved by City of Winter Park Ordinance 3042-16; and

WHEREAS, on September 27, 2023, the City Commission adopted Ordinance 3285-23 approving an Amendment to the Agreement that provided, among other things, for a three year extension of the initial term of the Agreement with a new termination date of October 29, 2026; and

WHEREAS, the City and Waste Pro of Florida, Inc. desire to further extend the term of the Agreement for five additional years to October 30, 2031, and to execute a Second Amendment to the Agreement concerning the same and making amendments to incorporate additional commitments made by Waste Pro of Florida, Inc.; and

WHEREAS, the City finds that the provisions in the attached Second Amendment will promote the public health, safety, and welfare, and are in the public interest; and

WHEREAS, the City, pursuant to the authority granted by Article VIII, Section 2, Florida Constitution (1968, as amended), Section 166.021, Florida Statutes, Section 180.14, Florida Statutes, and Chapter 403, Part IV, Florida Statutes, may grant to private companies or corporations the privilege or franchise for the collection and disposal of solid waste, other waste, and recyclable material for such term of years and upon such conditions and limitations as may be deemed expedient and for the best interest of the City; and

WHEREAS, Section 2.11(b)(4) of the Charter of the City authorizes the granting, renewing or extending of a franchise; and

WHEREAS, after due and proper review, evaluation, and consideration of this amendment submitted, the city finds that it is expedient and in the best interest of the City to adopt the attached Amendment of Solid Waste and Recyclables Collection

Franchise ("Franchisee"), for the collection and delivery for disposal of solid waste, yard waste, bulk waste, recyclables, and construction and demolition debris (collectively "Waste") from residents, businesses, and other entities within the municipal boundaries of the City.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF WINTER PARK, FLORIDA, AS FOLLOWS:

Section 1. Recitals. The above recitals are true and correct and are incorporated herein by this Ordinance as the findings of the Winter Park City Commission.

Section 2. Second Amendment of Franchise Agreement. The City of Winter Park hereby approves the further 5-year extension of the Agreement and other modifications by way of the Second Amendment of Solid Waste and Recyclables Collection Franchise Agreement between the City of Winter Park and Waste Pro of Florida, attached hereto and incorporated herein as **Exhibit "A"** (the "Second Amendment"). The Mayor and City Clerk are hereby authorized to execute the Second Amendment on behalf of the City of Winter Park.

Section 3. Effective Date. This Ordinance shall take effect immediately upon adoption.

PASSED and ADOPTED this 10th day of June, 2026.

CITY OF WINTER PARK

Mayor Sheila DeCiccio

Attest:

Rene Cranis, City Clerk

EXHIBIT A

SECOND AMENDMENT OF SOLID WASTE AND RECYCLABLES COLLECTION FRANCHISE AGREEMENT BETWEEN CITY OF WINTER PARK AND WASTE PRO OF FLORIDA, INC.

This Second Amendment of Solid Waste and Recyclables Collection Franchise Agreement Between City of Winter Park, Florida and Waste Pro of Florida, Inc., is dated this ____ day of _____, 2026, by and between the City of Winter Park, a Florida municipal corporation (the "City"), located at 401 Park Avenue South, Winter Park, Florida 32789, and Waste Pro of Florida, Inc., a Florida corporation ("Franchisee"), located at 2101 West State Road 434, Suite 305, Longwood, Florida 32779.

RECITALS

WHEREAS, the City and Franchisee entered into that certain Solid Waste and Recyclables Collection Franchise Agreement Between City of Winter Park, Florida and Waste Pro of Florida, Inc. (the "Agreement"), which requires Waste Pro to collect certain types of Solid Waste and Recyclable Materials for the City for a seven (7) year term commencing on October 31, 2016 and terminating on October 29, 2023; and

WHEREAS, the Agreement was approved by City of Winter Park Ordinance 3042-16; and

WHEREAS, in 2023 the City and Franchisee previously executed an Amendment to the Agreement extending the initial term of the Agreement for three (3) years to October 29, 2026, which Amendment was approved by City of Winter Park Ordinance 3285-23; and

WHEREAS, the City and Franchisee desire to further extend the term of the Agreement for five (5) additional years to October 31, 2031; and

WHEREAS, the City Commission has approved this Second Amendment by Ordinance and found that the provisions in this Second Amendment will promote the public health, safety, and welfare, and are in the public interest.

NOW, THEREFORE, in consideration of the mutual promises and covenants contained herein, and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the City and Franchisee agree that they shall be bound by and shall comply with the following provisions of this Second Amendment:

SECTION 1. The City and Franchisee agree that the Recitals set forth above are accurate and correct.

SECTION 2. The capitalized words and phrases used in this Amendment are defined in the Agreement.

SECTION 3. The City and Franchisee agree to amend the Agreement to extend the Initial

EXHIBIT A

Term provided in Article 2, Paragraph 2.2 of the Agreement for five (5) years to now terminate on October 31, 2031.

The Agreement is further amended to delete Paragraph 2.3 Renewal Option, and replace it with a new Paragraph 2.3 to read: “2.3 Renewal. The City and Franchisee agree that the Initial Term of the Agreement can be further extended by mutual agreement of the parties and with approval by ordinance of the City Commission.”

SECTION 4. Article 10 of the Agreement is hereby amended to add a new Paragraph 10.6 of the Agreement to read as follows:

10.6 Service Enhancements.

Commencing on October 1, 2026, the Franchisee commits to and shall perform the following enhancements to services: (i) transition the full frontline fleet to Compressed Natural Gas (CNG), consisting of seven rear-load collection vehicles and three front-load collection vehicles; (ii) add truck-integrated 3rd Eye sensors that automatically record time-stamped and geolocated service verification, allowing both Franchisee and the City to monitor daily route completion in real time; (iii) adding an additional fleet vehicle for yard waste days; (iv) providing lithium-ion battery recycling services; (v) provide a composting pilot program; and (vi) Franchisee to provide funding to the City of up to \$20,000 for a one-time organics pilot in partnership with the City of Winter Park and O-Town Compost to be provided within 30 days of a request by the City.

SECTION 5. Except as amended herein, the terms and conditions of the Agreement as previously amended remain unchanged and in full force and effect.

IN WITNESS WHEREOF, the City and the Franchisee have made and executed this Second Amendment to the Agreement, as attested to by the signature of their duly authorized officers or representatives, as of the day and year first above written.

Attest:

Name _____
Title _____

CITY OF WINTER PARK, FLORIDA

By: _____
Sheila DeCiccio
Mayor

Attest:

Name _____
Title _____

WASTE PRO OF FLORIDA, INC.

By: _____
Erik Sankey
Regional Vice President

City of Winter Park, Florida Business Impact Estimate

Posted Date: _____

Proposed ordinance's title/reference: ADOPTING A SECOND AMENDMENT TO THE SOLID WASTE AND RECYCLABLES COLLECTION FRANCHISE AGREEMENT BETWEEN THE CITY OF WINTER PARK AND WASTE PRO OF FLORIDA, INC. TO EXTEND THE TERM OF THE AGREEMENT AND MAKE OTHER AMENDMENTS;

This Business Impact Estimate (BIE) is provided in accordance with Section 166.041(4), Florida Statutes. If one or more boxes are checked below, this means the City of Winter Park takes the position that a business impact estimate is not required by state law for the proposed ordinance.¹ The City of Winter Park may, at its discretion, complete a Business Impact Estimate even for a proposed ordinance that falls under one of the following exemptions. This Business Impact Estimate may be revised following its initial posting.

If the ordinance is exempt, please check the appropriate box below. Continue to Page 2, if a BIE is required.

- The proposed ordinance is required for compliance with Federal or State law or regulation;
- The proposed ordinance relates to the issuance or refinancing of debt;
- The proposed ordinance relates to the adoption of budgets or budget amendments, including revenue sources necessary to fund the budget;
- The proposed ordinance is required to implement a contract or an agreement, including, but not limited to, any Federal, State, local, or private grant or other financial assistance accepted by the municipal government;
- The proposed ordinance is an emergency ordinance;
- The ordinance relates to procurement; or
- The proposed ordinance is enacted to implement the following:
 - a. Development orders and development permits, as those terms are defined in s. 163.3164, and, development agreements, as authorized by the Florida Local Government Development Agreement Act under ss. 163.3220-163.3243;
 - b. Comprehensive Plan Amendments and land development regulation amendments initiated by an application by a private party other than the City of Winter Park;
 - c. Sections 190.005 and 190.046, Florida Statutes, regarding community development districts;
 - d. Section 553.73, Florida Statutes, relating to the Florida Building Code; or
 - e. Section 633.202, Florida Statutes, relating to the Florida Fire Prevention Code.

¹ See Section 166.041(4)(c), Florida Statutes.

In accordance with the provisions of controlling law, the City of Winter Park hereby publishes the following information:

1. Summary of the proposed ordinance (must include a statement of the public purpose, such as serving the public health, safety, morals and welfare):

2. An estimate of the direct economic impact of the proposed ordinance on private, for-profit businesses in the City of Winter Park, if any:

- (a) An estimate of direct compliance costs that businesses may reasonably incur;
- (b) Any new charge or fee imposed by the proposed ordinance or for which businesses will be financially responsible; and
- (c) An estimate of the City of Winter Park regulatory costs, including estimated revenues from any new charges or fees to cover such costs.

If any of the above are applicable, please explain:

3. Good faith estimate of the number of businesses likely to be impacted by the proposed ordinance:

4. Additional information the governing body deems useful (if any):

[You may wish to include in this section the methodology or data used to prepare the Business Impact Estimate. For example: "City of Winter Park staff solicited comments from businesses in the City of Winter Park as to the potential impact of the proposed ordinance by contacting the chamber of commerce, social media posting, direct mail or direct email, posting on City of Winter Park website, public workshop, etc." You may also wish to include efforts made to reduce the potential fiscal impact on businesses. You may also wish to state here that the proposed ordinance is a generally applicable ordinance that applies to all persons similarly situated (individuals as well as businesses) and, therefore, the proposed ordinance does not affect only businesses.]



Solid Waste and Recyclables Collection Agreement: Renewal with Amendment



Contract Extension



- **Waste Pro of Florida, Inc. in place since 2016**
- **Requesting 5-year extension**

Market Analysis



Winter Park currently has one of the lowest rates in a comparison of other neighboring cities with similar garbage service levels and has enjoyed cost inflation that is below the level of inflation. The existing contract annually adjusts by the change in CPI with a cap of 3%.

Due to the recent inflation in labor, materials, and fuel, Waste Pro is requested an increase in rates to be allocated over a two-year period with twenty percent (20%) at the start of the contract date in Oct 2024, then an additional increase of twenty percent (20%) in Oct 2025. No additional rates increases planned other than CPI with cap of 3%.

Recent competitive solicitations in Florida for similar service levels have seen rates increase over 80% based on the median response for similar service bids.

Market Analysis



Recent Bids:

Location	Start Date	Winning Company	Service Level	Old Rate	New Rate	% Change
Eatonville	Feb-25	Waste Pro	1x1x1	\$16.37	\$23.15	41.42%
Oakland	Feb-25	Waste Pro	1x1x1	\$23.64	\$27.16	14.89%
Mascotte	Oct-25	Waste Pro	2x1x1	\$23.09	\$37.90	64.14%
Oak Hill	Jan-26	Waste Pro	1x1x1	\$21.91	\$38.29	74.76%
Orange County	Jan-26	Various	1x1x1	\$13.89	\$25.51	83.66%

* Oakland went from twice weekly garbage (Waste Management) to once weekly garbage (Waste Pro).

Winter Park		Waste Pro	2x1x1		\$22.22	
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Market Analysis



History on Monthly Residential Rate:

2022 Rate	20% Rate on Oct 2023	Monthly Ch vs prior yr	20% Rate on Oct 2024	Monthly Ch vs prior yr	CPI 2.9% Rate on Oct 2025	Monthly Ch vs prior yr
\$14.99	\$17.99	\$3.00	\$21.59	\$ 3.60	\$ 22.22	\$0.63

Due to the recent inflation in labor, materials, and fuel, Waste Pro is requesting an increase in rates to be allocated over a two-year period with twenty percent (20%) at the start of the contract date, then an additional increase of twenty percent (20%) in the subsequent year. Then the rate would escalate based on the CPI-U index # CUUR0000SEHG02 as calculated to the most recent twelve (12) month period prior to the annual contract date.

Community Partnerships



Events

Waste Pro's involvement in City events includes facilitating public education (booths and collection vehicles), providing solid waste containers and portalets, and fully administering the City's Household Hazardous Waste events annually.

- Touch A Truck events
- Annual HHW days
- Farmers Market
- Winter Park Christmas Parade
- Dinner on the Avenue
- Winter Park Chamber Pancake Breakfast
- Winter Park Rotary Oktoberfest
- Earth Day Block Party
- Winter Park Art Festival
- Taste of Winter Park
- Winter Park Chamber of Commerce Centennial – donated front load containers for art installation
- Additional Chamber events



Community Partnerships



Sponsorships

- Winter Park History Museum Peacock Ball
- Winter Park Golf Course ALF Fundraiser
- Rollins College Annual Fundraiser
- Winter Park Chamber Legacy Fund
- Platinum Plus associate member of Tri-County League of Cities

Recognition

- Winter Park Chamber Hero 2025 – Platt Loftis

Other Community Outreach

- School visits
- Guest speaker at Sustainability Roundtables – Regina Caronia, Division Manager
- Member of Winter Park History Museum
- Leadership Winter Park Class of 33 – Platt Loftis, Director of Government Affairs
- Guest reader for Winter Park Welbourne Preschool – Platt Loftis
- Winter Park Rotary guest speaker



Commitment to Service



Hurricane Milton Recovery

- Partnership between City and Waste Pro to achieve storm recovery clean up in approximately 3 weeks
- Waste Pro provided claw trucks and drivers
- Unlimited yard waste collection on yard waste days
- Worked Saturdays to clear streets as quickly as possible
- Division Manager Regina Caronia continues assisting City in coordinating with FEMA for federal funding

Contract Enhancements



Fleet

Full frontline fleet powered by Compressed Natural Gas (CNG)

7 rear load collection vehicles

3 front load collection vehicles

Additional rear load vehicle utilized on yard waste collection days for enhanced service

Contract Enhancements



Service Verification

Waste Pro's **3rd Eye Positive Service Verification (PSV)** system will provide Winter Park with 3-fold benefit:

- Truck-integrated 3rd Eye sensors automatically log time-stamped and geolocated verification of service completion, allowing Waste Pro and City to track daily route completion in real time
- 3rd Eye's 360-degree cameras provide visual evidence of service events—and allow City and Waste Pro to assess reason for incomplete service events
- 3rd Eye cameras monitor driver safety

Contract Enhancements



Lithium Ion Battery Recycling

Waste Pro will do the following to promote safe disposal of rechargeable batteries:

- Facilitate education campaign (example at right)
- Assist City in establishing a fully-manned drop off location, such as at fire station
- Collect batteries for proper disposal during annual HHW events

Waste Pro's existing HHW events provide the residents of Winter Park with safe disposal options for a range of harmful and hazardous materials. All materials are properly disposed of, as accounted for by official disposal manifests.

An educational poster titled "DO YOUR PART!" with a yellow and black striped border. The main heading is "DO YOUR PART!" in bold black letters. Below it, in red, is "PREVENT TRASH FIRES - DISPOSE RECHARGEABLE BATTERIES SAFELY". Underneath, in black, is "Protect waste and recycling workers, disposal facilities, and your community". The poster is divided into four quadrants, each with a category label and images of items: "Portable Electronic Devices" (laptop, smartphone, tablet), "Medical Devices" (blood glucose monitor, hearing aid), "Toys and Hobbies" (drone, scooter, car), and "Cordless Tools" (drill, saw, vacuum). At the bottom left, it says "RECHARGEABLE BATTERY DROP-OFF LOCATION" and lists "UbreakiFix" at "601 N Orlando Ave, Winter Park, FL 32789" with a QR code labeled "SCAN ME". At the bottom right is the "Battery Smart" logo with the slogan "Don't check it, check it." and the Waste Pro logo. At the very bottom, it says "For more information on battery disposal visit www.batterynetwork.org" and includes the City of Winter Park logo.

Contract Enhancements



Composting Pilot

Funding for one-time organics pilot in partnership with the City of Winter Park and O-Town Compost

Value: Up to \$20,000

Waste Pro currently provides the following sustainability funding, which will continue during the renewal period:

- \$50,000 for sustainability education
- \$50,000 for Center Street solid waste and recycling service initiatives
- \$12,500 for the City Tree Fund