



# City Commission Regular Meeting

## Agenda

**May 13, 2026 @ 3:30 PM**

City Hall Commission Chambers  
401 S. Park Avenue

### welcome

Agendas and all backup material supporting each agenda item are accessible via the city's website at [cityofwinterpark.org/meetings/](http://cityofwinterpark.org/meetings/) and include virtual meeting instructions.

### decorum

As a courtesy to those present, please silence your mobile devices. If you must take a phone call, please excuse yourself and step outside.

Members of the public shall observe the same rules of propriety, decorum and good conduct applicable to members of the Board. Persons making remarks or exhibiting behavior that disrupts the orderly conduct of this meeting will be subject to removal from the meeting.

### assistance & appeals

Persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's Office ([407-599-3277](tel:407-599-3277)) at least 48 hours in advance of the meeting.

"If a person decides to appeal any decision made by the Board with respect to any matter considered at this hearing, a record of the proceedings is needed to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." (F.S. 286.0105).

### please note

Times are projected and subject to change.

**1. Meeting Called to Order**

**2. Invocation - Pastor Ron Camblin, Aloma Church**

**3. Pledge of Allegiance**

**4. Cultural Partner Presentation - Winter Park High School Art Department**

**5. Approval of Agenda**

**6. Mayor’s Report**

- a. Winter Park Sidewalk Art Festival Best of Show Art Presentation 5 minutes
- b. Proclamation: Building Safety Month 5 minutes
- c. Proclamation: Historic Preservation Month 5 minutes

**7. City Manager’s Report**

- a. Confirmation of Jason Riegler as Director of Water and Wastewater 1 minute

**8. City Attorney’s Report**

**9. Non-Action Items**

- a. Presentation of Annual Comprehensive Financial Report for the year ended September 30, 2025 15 minutes

**10. Public Comments | 5 p.m. or soon thereafter**

(If the meeting ends earlier than 5 p.m., public comments will be at the end of the meeting. Three minutes are allowed for each speaker.)

**11. Consent Agenda**

- a. Approve the minutes of the regular meeting, April 22, 2026. 1 minute
- b. Approve the following formal solicitations: 1 minute
  - 1. RFP26-14 - Brick Paver Maintenance - Award the top-ranked firms based on the selection committee's recommendations and authorize Procurement and City Staff to enter into negotiations with: JMD Global Developers, LLC, Pavers Depot, and Poli Construction Inc.
  - 2. RFQ26-15 - Professional Construction Engineering and Inspection (CEI) Services - Award the top-ranked firms based on the selection committee's recommendations and authorize Procurement to enter into negotiations with: GAI Consultants, Johnsons, Mirmiran, &

- Thompson
3. RFQ26-11 - Continuing Engineering Services for the Water & Wastewater Utilities - Award the top-ranked firms based on the selection committee's recommendations and authorize Procurement and City Staff to enter into negotiations with: Jacobs Engineering Group, Inc.
  4. IFB26-18 - Matheson Tri-Gas, Inc. - Purchase & Delivery of Liquid Oxygen (Rebid). Utilized by the Water & Wastewater Treatment on a monthly basis. Amount: \$300,000 annually
- c. Approve the following contracts: 1 minute
1. RFQ6-23 - Amendment 4 - Baxter & Woodman, Inc. - Professional Stormwater Management Engineering Services. For professional consulting services to support city staff with active and potential future projects. Each task order will be brought to the City Commission for approval, with the funding source listed. Contract Term: Through May 24, 2027.
  2. RFQ6-23 - Amendment 4 - Geosyntec Consultants - Professional Stormwater Management Engineering Services. For professional consulting services to support city staff with active and potential future projects. Each task order will be brought to the City Commission for approval, with the funding source listed. Contract Term: Through May 24, 2027.
  3. RFQ6-23 - Amendment 4 - Singhofen & Associates, Inc. - Professional Stormwater Management Engineering Services. For professional consulting services to support city staff with active and potential future projects. Each task order will be brought to the City Commission for approval, with the funding source listed. Contract Term: Through May 24, 2027.
  4. RFQ7-23 - Amendment 4 - Pond & Company, Inc. - Geotechnical & Environmental Consulting Services. For professional consulting services to support city staff with active and potential future projects. Each task order will be brought to the City Commission for approval, with the funding source listed. Contract Term: Through June 8, 2027.
  5. RFQ7-23 - Amendment 4 - NV5, Inc. - Geotechnical & Environmental Consulting Services. For professional consulting services to support city staff with active and potential future projects. Each task order will be brought to the City Commission for approval, with the funding source listed. Contract Term: Through May 26, 2027.
  6. RFQ7-23 - Amendment 4 - Terracon Consultants, Inc. - Geotechnical & Environmental Consulting Services. For professional consulting services to support city staff with active and potential

- future projects. Each task order will be brought to the City Commission for approval, with the funding source listed. Contract Term: Through June 4, 2027.
7. IFB9-24 - Amendment 2 - Powergrid Distribution Services LLC - Overhead to Underground Electric Conversion; For overhead to underground infrastructure installation and conversion. Contract Term: Through May 13, 2027; Not to Exceed: \$2,000,000
  8. IFB9-24 - Amendment 2 - HDD of Florida — Overhead to Underground Electric Conversion; For overhead to underground infrastructure installation and conversion. Contract Term: Through May 8, 2027; Not to Exceed: \$8,700,000

**12. Action Items Requiring Discussion**

- |  |            |
|--|------------|
| a. Pension Board Appointment                                       | 1 minute   |
| b. RFQ for Public/Private Partnership for City Hall Parking Garage | 20 minutes |
| c. Blue Bamboo Sub-lease request                                   | 15 minutes |

**13. Public Hearings: Quasi-Judicial Matters**

(Public participation and comment on these matters must be in-person.)

- |  |            |
|--|------------|
| a. Reconsideration of: SUB #26-02. Z Properties request for subdivision approval, to divide the property at 436 North Knowles Avenue, zoned R-3, into two single family lots. Based on proposed lot size, each home to be developed under the R-2 provisions, with setback variances requested.                                  | 15 minutes |
| b. Ordinance 3366-26 - amending Chapter 58, "Land Development Code", Article III, "Zoning" Section 58-79 "Public and Quasi-Public (PQP) District", to add a new permitted use for detached single-family dwelling units developed in accordance with the R-1A development standards set forth in Section 58-65(f). (2nd Reading) | 5 minutes  |

**14. Public Hearings: Non Quasi-Judicial Matters**

(Public participation and comment on these matters may be virtual or in-person.)

**15. City Commission Reports**

**16. Summary of Meeting Actions**

**17. Adjournment**