



City Commission Regular Meeting

Agenda

April 8, 2026 @ 3:30 PM

City Hall Commission Chambers
401 S. Park Avenue

welcome

Agendas and all backup material supporting each agenda item are accessible via the city's website at cityofwinterpark.org/meetings/ and include virtual meeting instructions.

assistance & appeals

Persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's Office ([407-599-3277](tel:407-599-3277)) at least 48 hours in advance of the meeting.

"If a person decides to appeal any decision made by the Board with respect to any matter considered at this hearing, a record of the proceedings is needed to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." (F.S. 286.0105).

please note

Times are projected and subject to change.

- 1. Meeting Called to Order**
- 2. Invocation - Fr. Stuart Shelby, All Saints Episcopal Church**
- 3. Pledge of Allegiance**
- 4. Cultural Partner Presentation - Valencia College, Dr. Kathleen Plinske, President**
- 5. Approval of Agenda**
- 6. Mayor’s Report**
 - a. Proclamation: Water Conservation Month 5 minutes
- 7. City Manager’s Report**
 - a. Work Session Schedule - April - June 2026 5 minutes
- 8. City Attorney’s Report**
- 9. Non-Action Items**
- 10. Public Comments | 5 p.m. or soon thereafter**

(If the meeting ends earlier than 5 p.m., public comments will be at the end of the meeting. Three minutes are allowed for each speaker.)
- 11. Consent Agenda**
 - a. Approve the minutes of the regular meeting, March 25, 2026. 1 minute
 - b. Approve the following piggyback contracts: 1 minute
 - 1. Gresco Utility Supply, Inc. - City of Ocala #ELE/250274 - Transformer Supply and Delivery Services; For the supply of transformers and related equipment to support electric utility operations. Contract Term: Through August 30, 2028; Not to Exceed: \$1,000,000
 - 2. Central Florida Lift Stations, Inc. - Volusia County #50102-1 - Lift Station Maintenance & Repair; For maintenance, repair, and rehabilitation of the City’s wastewater lift stations, supporting grant-funded work, CIP projects, and emergency needs on an as-needed basis. Contract Term: Through May 3, 2029; Not to Exceed: \$400,000
 - c. Approve the following purchases: 1 minute

1. J.E. Krips, Inc. - Sidewalk & Curb Project Completion; Amount:
\$500,000

12. Action Items Requiring Discussion

- | | |
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| a. City Manager Retirement | 10 minutes |
| b. Consideration of Second Amendment to City Attorney Agreement for Legal Services | 10 minutes |
| c. Standards of Cover and Community Risk Assessment | 5 minutes |

13. Public Hearings: Quasi-Judicial Matters

(Public participation and comment on these matters must be in-person.)

14. Public Hearings: Non Quasi-Judicial Matters

(Public participation and comment on these matters may be virtual or in-person.)

15. City Commission Reports

16. Summary of Meeting Actions

17. Adjournment