



Lakes & Waterways Board Regular Meeting

Agenda

March 10, 2026 @ 12:00 PM

City Hall Commission Chambers
401 S. Park Avenue

welcome

Agendas and all backup material supporting each agenda item are accessible via the city's website at cityofwinterpark.org/meetings/ and include virtual meeting instructions.

assistance & appeals

Persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's Office ([407-599-3277](tel:407-599-3277)) at least 48 hours in advance of the meeting.

"If a person decides to appeal any decision made by the Board with respect to any matter considered at this hearing, a record of the proceedings is needed to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." (F.S. 286.0105).

please note

Times are projected and subject to change.

- 1. Call to Order**
- 2. Approval of Minutes**
 - a. Minutes of February 10, 2026 1 Minute
- 3. Public Comments (for items not on the agenda): Three minutes allowed for each speaker**
- 4. Public Hearings (Public participation and comment on these matters must be in person.)**
 - a. Boathouse/Dock Application (BLDR-2026-0082) 1837 Lake Spier Dr. 10 Minutes
 - b. Boathouse/Dock Application (BLDR-2025-0812) 561 Via Lugano 10 Minutes
- 5. Action Items**
- 6. Non-Action Items**
- 7. Staff Updates**
 - a. Winter Park Police Department Update 10 Minutes
 - b. Lakes Management Update 10 Minutes
 - c. Upcoming Events 0 Minutes
 - Household Hazardous Waste Drop-off — March 7th 8 AM-Noon @ 2525 Cady Way
 - Weed Wrangle 2026 — March 7th 9 AM-Noon @ Kraft Azalea Park
 - Shoreline Restoration — March 14th 9 AM-Noon @ Lake Spier
 - The Great Duck Derby — March 28th 10 AM-2PM @ Mead Gardens
 - 250th Greatest American Clean-up — April 4th 9 AM-11 AM (5 Locations Around Winter Park)
 - d. Stormwater Management Update 10 Minutes
- 8. Board Comments**
 - a. Discussion of Public Comments Received 5 Minutes
- 9. Upcoming Agenda Items**
 - a. Discussion of Upcoming Agenda Items 5 Minutes

10. Adjournment