



City Commission Regular Meeting

Agenda

January 28, 2026 @ 3:30 PM

City Hall Commission Chambers
401 S. Park Avenue

welcome

Agendas and all backup material supporting each agenda item are accessible via the city's website at cityofwinterpark.org/meetings/ and include virtual meeting instructions.

assistance & appeals

Persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's Office ([407-599-3277](tel:407-599-3277)) at least 48 hours in advance of the meeting.

"If a person decides to appeal any decision made by the Board with respect to any matter considered at this hearing, a record of the proceedings is needed to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." (F.S. 286.0105).

please note

Times are projected and subject to change.

- 1. Meeting Called to Order**
- 2. Invocation - Rabbi Dovid Dubov, Chabad of Greater Orlando**
- 3. Pledge of Allegiance**
- 4. Cultural Partner Presentation - Jennifer Deery, Executive Director of the Albin Polasek Museum and Sculpture Gardens**
- 5. Approval of Agenda**
- 6. Mayor's Report**
 - a. Sounds of the Wildcats Marching Band Day Proclamation 3 minutes
- 7. City Manager's Report**
- 8. City Attorney's Report**
 - a. Discussion on Code Enforcement Action-2661 Via Tuscany 15 Minutes
- 9. Non-Action Items**
- 10. Public Comments | 5 p.m. or soon thereafter**

(If the meeting ends earlier than 5 p.m., public comments will be at the end of the meeting. Three minutes are allowed for each speaker.)
- 11. Consent Agenda**
 - a. Approve the minutes of the regular meeting, January 14, 2026 1 minute
 - b. Approve the following piggyback contracts: 1 minute
 1. O-Town Compost, Inc. - Orange County Public Schools #RFP24189 - Organic Waste Hauling Disposal; For the Center Street food waste diversion program. Contract Term: Through July 29, 2028; Not to Exceed: \$300,000
 2. Altec Industries, Inc. - Sourcewell #110421-ALT - Digger Derricks, Bucket Trucks, and Utility Equipment; For the purchase of vehicle replacements to support City operations. Contract Term: Through December 27, 2026; Not to Exceed: \$550,000
 3. Vermeer Southeast Sales & Service - Sourcewell #110421-VTR - Public Utility Equipment; For the purchase of utility equipment to support City operations. Contract Term: Through December 27, 2026; Not to Exceed: \$130,000
 4. Bayside Dredging, LLC - City of Tampa #101100422 - Outfall

- Maintenance Services; For services to support stormwater and drainage projects throughout the City. Contract Term: Through December 14, 2026; Not to Exceed: \$200,000
5. TSI Disaster Recovery, LLC - St. Lucie County #20-049 - Emergency Debris Removal & Dike Repair; For services to support grant-funded initiatives and other stormwater and infrastructure improvements. Contract Term: Through September 30, 2026; Not to Exceed: \$400,000
- c. Approve the following contracts: 1 minute
1. RFQ30-22 - GAI Consultants Southeast, Inc. - Professional Landscape Architectural Services; For professional consulting services to support city staff with active and potential future projects. Contract Term: Through November 29, 2026
 2. RFQ31-22 - Borrelli + Partners - Professional Architectural Services; For professional consulting services to support city staff with active and potential future projects. Contract Term: Through December 27, 2026
- d. Authorize opening a City of Winter Park account with Florida Fixed Income Trust (FL-FIT) 1 minute

12. Action Items Requiring Discussion

13. Public Hearings: Quasi-Judicial Matters

(Public participation and comment on these matters must be in-person.)

- a. Resolution 2310-26 - Request by Dr. Peter and Gail Bove to individually designate their home at 1165 Woodmere Drive, built in 1925, zoned R-1AA, as a historic resource. 5 minutes
- b. Ordinance- Vacating and abandoning the North 1.9 feet of distribution easement located at 817 Antonette Ave. (1st reading) 5 minutes
- c. Ordinance- Approving the partial vacation located at 2923 Cove Trail. (1st reading) 5 minutes

14. Public Hearings: Non Quasi-Judicial Matters

(Public participation and comment on these matters may be virtual or in-person.)

- a. Ordinance amending Chapter 2 - Article III Subsidiary Boards of the City of Winter Park (1st reading) 15 minutes
- b. Ordinance - Amending Lease Agreement at the Fairbanks Village 15 Minutes

Properties (1st reading)

15. City Commission Reports

16. Summary of Meeting Actions

17. Adjournment