



# Lake Killarney Board Regular Meeting

## Agenda

**December 3, 2025 @ 10:00 AM**

City Hall Commission Chambers  
401 S. Park Avenue

### welcome

Agendas and all backup material supporting each agenda item are accessible via the city's website at [cityofwinterpark.org/meetings/](http://cityofwinterpark.org/meetings/) and include virtual meeting instructions.

### assistance & appeals

Persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's Office ([407-599-3277](tel:407-599-3277)) at least 48 hours in advance of the meeting.

"If a person decides to appeal any decision made by the Board with respect to any matter considered at this hearing, a record of the proceedings is needed to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." (F.S. 286.0105).

### please note

Times are projected and subject to change.

**1. Call to Order**

**2. Approval of Minutes**

- a. Minutes of November 5, 2025 1 Minute

**3. Public Comments (for items not on the agenda): Three minutes allowed for each speaker**

**4. Public Hearings (Public participation and comment on these matters must be in person.)**

**5. Action Items**

**6. Non-Action Items**

**7. Staff Updates**

- a. Orange County Update 10 Minutes

- b. Lakes Management Update 10 Minutes

- Lake Killarney Data Update
- Aquatic Plant Management Treatment Update
- Maintenance & Efforts
- Prioritization List
- Review Upcoming Meeting Dates

- c. Upcoming Events 0 Minutes

- Orange County Lake Killarney Advisory Board Meeting — December 10th 5pm @ Public Safety Building (500 N. Virginia Ave.)
- Winter Park Boat Parade - December 13th 5pm @ Dinky Dock

- d. Stormwater Management Update 10 Minutes

- CIP Update
- Killarney Dr. Pipe Replacement Timeline
- Lakefront Construction Update
- Drainage at Blossom Ln & Turned Rd Update

Follow-up Items

- Orange County Killarney Dr.
- Major Outfall Inspection Schedule
- Street Sweeping Map

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|----|--|-----------|
| e. | Requested Deliverables   | 0 Minutes |
|    | <ul style="list-style-type: none"> <li>• Private Lift Station Document — Signed &amp; Dated by David Zusi</li> </ul> |           |

**8. Board Comments**

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| a. | Discussion of Public Comments Received | 5 Minutes |
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**9. Upcoming Agenda Items**

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| a. | Upcoming Agenda Items           | 5 Minutes |
| b. | Summary of Meeting Action Items | 5 Minutes |

**10. Adjournment**