



# Lakes & Waterways Board Regular Meeting

## Agenda

**November 11, 2025 @ 12:00 PM**

City Hall Commission Chambers  
401 S. Park Avenue

### welcome

Agendas and all backup material supporting each agenda item are accessible via the city's website at [cityofwinterpark.org/meetings/](http://cityofwinterpark.org/meetings/) and include virtual meeting instructions.

### assistance & appeals

Persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's Office ([407-599-3277](tel:407-599-3277)) at least 48 hours in advance of the meeting.

"If a person decides to appeal any decision made by the Board with respect to any matter considered at this hearing, a record of the proceedings is needed to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." (F.S. 286.0105).

### please note

Times are projected and subject to change.

**1. Call to Order**

**2. Public Comments (for items not on the agenda): Three minutes allowed for each speaker**

**3. Public Hearings (Public participation and comment on these matters must be in person.)**

- a. Seawall Application (SAP-2025-0018) 1180 N Park Ave 10 Minutes
- b. Boathouse/Dock Application (BLDR-2024-0723) 2170 Fawsett Rd 10 Minutes
- c. Boathouse/Dock Application (BLDR-2025-0570) 1602 Summerland Ave 10 Minutes

**4. Action Items**

**5. Non-Action Items**

**6. Staff Updates**

- a. Winter Park Police Department 10 Minutes
- b. Lakes Management 10 Minutes
- c. Upcoming Events 0 Minutes
  - Paddleboard Clean-up — November 15th 8am @ Lake Killarney
  - Annual Fall Bulk Pick-up Days: North of Fairbanks & Aloma — November 6th & 7th South of Fairbanks & Aloma — November 13th & 14th
  - Holiday Boat Parade — December 13th 5pm @ Dinky Dock
  - Tuba Christmas — December 20th 1pm @ Central Park

- d. Stormwater Management 10 Minutes

**7. Board Comments**

- a. Discussion of Public Comments Received 5 Minutes

**8. Upcoming Agenda Items**

- a. Discussion of Upcoming Agenda Items 5 Minutes

**9. Adjournment**