



City Commission Regular Meeting

Agenda

August 27, 2025 @ 3:30 PM

City Hall Commission Chambers
401 S. Park Avenue

welcome

Agendas and all backup material supporting each agenda item are accessible via the city's website at cityofwinterpark.org/meetings/ and include virtual meeting instructions.

assistance & appeals

Persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's Office ([407-599-3277](tel:407-599-3277)) at least 48 hours in advance of the meeting.

"If a person decides to appeal any decision made by the Board with respect to any matter considered at this hearing, a record of the proceedings is needed to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." (F.S. 286.0105).

please note

Times are projected and subject to change.

1. Meeting Called to Order**2. Invocation - Maria Bryant****3. Pledge of Allegiance****4. Approval of Agenda****5. Mayor's Report**

- a. Welcome - Rollins College President Brooke Barnett 5 minutes
- b. Welcome - Winter Park High School Principal Dr. Michael Meechin 5 minutes
- c. Summer Youth Employment Program Participants FY2025 5 minutes

6. Citizen Budget Comments**7. City Manager's Report**

- a. Orange County Redistricting Update 5 minutes

8. City Attorney's Report**9. Non-Action Items**

- a. Red Light Camera Survey

10. Public Comments | 5 p.m. or soon thereafter

(If the meeting ends earlier than 5 p.m., public comments will be at the end of the meeting. Three minutes are allowed for each speaker.)

11. Consent Agenda

- a. Approve the minutes of the regular meeting, August 13, 2025. 1 minute
- b. Approve the minutes of the work session, August 14, 2025. 1 minute
- c. Approve the following formal solicitations: 1 minute
- d. Approve the following piggyback contracts: 1 minute
 - 1. Vehicle Service Group, LLC - GSA #GS-07F-294AA - Transportation & Logistics Services Motor Vehicle (non-Combat) and Industrial; For the purchase and installation services for a vehicle lift to support Fleet Division operations. Contract Term: Through June 30, 2028; Not to Exceed: \$100,000
 - 2. Xylem Dewatering Solutions, Inc. - Hillsborough County #ITB-23-

24430 - Hurricane Season Contingency Portable Pump Rental; For rental and maintenance of pumps to support emergency bypass operations at Water & Wastewater lift stations. Contract Term: Through January 31, 2027; Not to Exceed: \$200,000

3. Premier Power Maintenance - Florida Municipal Power Agency (FMPA) #2022-034 - Substation & Generating Station Maintenance Services; For contracted services to assist staff and support City operations. Contract Term: Through February 28, 2026; Not to Exceed: \$200,000

- e. Approve the following contracts: 1 minute

1. RFQ20-24 - Vision Urban, LLC - Urban Design Advisor; For professional consulting services to support city staff with active and potential future projects. Contract Term: September 18, 2026
2. FY23-53 - PNC Equipment Finance, LLC - Golf Cart Lease; For the lease of golf carts to support operations at the City golf courses. Contract Term: Through September 25, 2026; Not to Exceed: \$100,000

- f. Approve the following purchases: 1 minute

12. Action Items Requiring Discussion

- a. Designation of funds from Fairbanks Village rentals. 5 minutes
- b. Winter Park Playhouse Bridge Loan 15 minutes

13. Public Hearings: Quasi-Judicial Matters

(Public participation and comment on these matters must be in-person.)

- a. Resolution 2304-25 - Request by Jordan Lofton to designate her home at 1645 North Park Avenue, built in 1924, zoned R-1A, as a historic resource on the Winter Park register. 5 minutes

14. Public Hearings: Non Quasi-Judicial Matters

(Public participation and comment on these matters may be virtual or in-person.)

- a. Ordinance 3353-25 - Authorizing the lease of 711 Orange Avenue to Winter Park Playhouse, Inc. (2nd Reading) 10 minutes
- b. Ordinance 3351-25 - Amending Chapter 58, "Land Development Code", Article III, "Zoning" Section 58-71 "General Provisions for Residential Zoning Districts" and Section 58-84 "General Provisions for Non-Residential Zoning Districts" to update regulations and address private pickleball courts, and adding a new Section 58-98 to address 20 minutes

the restrictions of Section 28 of Chapter 2025-190, Florida Statutes.
(2nd Reading)

- c. Ordinance 3352-25 - Amending Chapter 58 "Land Development Code", Article III, "Zoning Regulations" Subsection 58-76 "Commercial (C-3) District" so as to add provisions relating to the South of Fairbanks Avenue (SOFA) District as outlined in the Comprehensive Plan. (2nd Reading) 15 minutes

15. City Commission Reports

16. Summary of Meeting Actions

17. Adjournment