



Lakes & Waterways Board Regular Meeting

Agenda

July 8, 2025 @ 12:00 PM

City Hall Commission Chambers
401 S. Park Avenue

welcome

Agendas and all backup material supporting each agenda item are accessible via the city's website at cityofwinterpark.org/meetings/ and include virtual meeting instructions.

assistance & appeals

Persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's Office ([407-599-3277](tel:407-599-3277)) at least 48 hours in advance of the meeting.

"If a person decides to appeal any decision made by the Board with respect to any matter considered at this hearing, a record of the proceedings is needed to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." (F.S. 286.0105).

please note

Times are projected and subject to change.

- 1. Call to Order**
- 2. Consent Agenda**
 - a. Approve the minutes of June 10, 2025 1 Minute
- 3. Public Comments (for items not on the agenda): Three minutes allowed for each speaker**
- 4. Public Hearings (Public participation and comment on these matters must be in person.)**
 - a. Boathouse/Dock Application (BLDR-2025-0570) 1602 Summerland Ave. 10 Minutes
 - b. Seawall Application (SAP-2025-0006) 1602 Summerland Ave. 10 Minutes
 - c. Boathouse/Dock Application (BLDR-2025-0518) 314 Salvador Sq. 10 Minutes
- 5. Action Items**
- 6. Non-Action Items**
- 7. Staff Updates**
 - a. Winter Park Police Department Update 10 Minutes
 - b. Lakes Management Update 10 Minutes
 - c. Upcoming Events 5 Minutes
 - Fix It! Don't Pitch it! - September 6th 8am @ Winter Park Community Center
 - Orange County Lake Killarney Advisory Board Meeting - September 11th 5pm @ Public Safety Building (500 N. Virginia Ave.)
 - Paddleboard Cleanup - September 13th 9am @ Kraft Azalea/Lake Maitland
 - d. Stormwater Management Update 10 Minutes
- 8. Board Comments**
 - a. Discussion of Public Comments Received 5 Minutes
- 9. Upcoming Agenda Items**

- a. Discussion of Upcoming Agenda Items

5 Minutes

10. Adjournment