



City Commission Regular Meeting

Agenda

June 11, 2025 @ 3:30 PM

City Hall Commission Chambers
401 S. Park Avenue

welcome

Agendas and all backup material supporting each agenda item are accessible via the city's website at cityofwinterpark.org/meetings/ and include virtual meeting instructions.

assistance & appeals

Persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's Office ([407-599-3277](tel:407-599-3277)) at least 48 hours in advance of the meeting.

"If a person decides to appeal any decision made by the Board with respect to any matter considered at this hearing, a record of the proceedings is needed to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." (F.S. 286.0105).

please note

Times are projected and subject to change.

2:30 p.m. - Electric Utility 20th Anniversary Reception, Chapman Room.**1. Meeting Called to Order****2. Invocation - Pastor Greg McClellan, Action Church****3. Pledge of Allegiance****4. Approval of Agenda****5. Mayor's Report**

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| a. Winter Park Sidewalk Art 2025 Festival Best of Show Presentation | 5 minutes |
| b. Presentation - Dr. Fayshonda Cooks, UCF College of Nursing | 5 minutes |
| c. Juneteenth Proclamation | 5 minutes |
| d. Pride Month Proclamation | 5 minutes |
| e. Electric Utility 20th Anniversary Presentation | 20 minutes |
| <ul style="list-style-type: none">• Proclamation• Power Shift Video Presentation• Florida Municipal Power Association (FMPA) Reliability Award• Florida Municipal Electric Association (FMEA) Safety Award | |

6. City Manager's Report**7. City Attorney's Report****8. Non-Action Items****9. Public Comments | 5 p.m. or soon thereafter**

(If the meeting ends earlier than 5 p.m., public comments will be at the end of the meeting. Three minutes are allowed for each speaker.)

10. Consent Agenda

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| a. Approve the minutes of the regular meeting, May 28, 2025 | 1 minute |
| b. Approve the following piggyback contracts: | 1 minute |
| <ul style="list-style-type: none">1. Fisher Scientific - OMNIA Partners #2021002889 General Lab Supplies; For purchasing lab supplies and materials for the Water & Wastewater Department. Contract Term: Through June 30, 2029; | |

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- not to exceed \$200,000.
2. Harrington Industrial Plastics LLC - GSA #47QSWA23D008S Industrial Products and Services; For purchasing industrial water treatment products and assisting city staff with services. Contract Term: Through August 9, 2028; not to exceed \$150,000.
 3. Stuart C. Irby Company - Orlando Utilities Commission #4979-1 OQ - Wire and Cable; For purchasing wire and cables for City support and inventory purposes. Contract Term: Through June 14, 2026; not to exceed: \$1,000,000.
 4. Hale Innovation, LLC - Seminole County #RFP-604788-24/TLR Grant Consulting Services; Requesting additional funding for consulting services to assist and support City staff with grant applications. Contract Term: Through November 11, 2027; not to exceed: \$250,000.
 5. Control Technologies, Inc. - FDOT #DOT-ITB-24-9098-SJ FDOT Approved Products List (APL) Traffic Equipment; For purchasing traffic control materials in preparation for the upcoming hurricane season. Contract Term: Through June 5, 2026; not to exceed: \$200,000.
 6. Fire Facilities, Inc. - H-GAC #MB11-20 New/Leased Modular Buildings and Shelters; For the purchase of a modular fire training building for use by the Fire Department in support of training operations. Contract Term: Through October 31, 2025; not to exceed: \$1,100,000.
- c. Approve the following contracts: 1 minute
1. RFQ7-22 - Kisinger Campo & Associates, Corporation - Transportation Planning & Engineering Services; For professional consulting services to support city staff with active and potential future projects. Contract Term: Through June 14, 2026.
 2. RFP8-24 - A Budget Tree Service, Inc. - Tree Pruning and Removal Services; For contracted services to support the City with tree pruning and removal. Contract Term: Through June 14, 2026; not to exceed \$1,200,000.
 3. RFQ7-24 - Southeastern Surveying & Mapping Corporation - Professional Survey Consulting Services; For professional consulting services to support city staff with active and potential future projects. Contract Term: Through June 9, 2026.
 4. RFQ7-22 - Kimley-Horn & Associates, Inc. - Transportation Planning & Engineering Services; For professional consulting services to support city staff with active and potential future projects. Contract Term: Through June 2, 2026.
 5. RFQ7-23 - Terracon Consultants, Inc. - Geotechnical & Environmental Consulting Services; For professional consulting

services to support city staff with active and potential future projects; Contract Term through May 5, 2026.

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| d. | Budget Amendment and Purchase of horizontal directional drilling equipment to replace existing equipment; Vermeer Southeast Sales & Service, Inc. - Florida Sheriffs Association Contract #FSA23-EQU21.0: Equipment; Amount: \$600,000 | 1 minute |
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11. Action Items Requiring Discussion

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| a. | Rollins College Softball Stadium Contract Revision | 30 minutes |
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12. Public Hearings: Quasi-Judicial Matters

(Public participation and comment on these matters must be in-person.)

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| a. | Ordinance 3337-25 - Authorizing lease of Lake Island Center to Winter Park Benefit Shop (2nd reading) | 5 minutes |
| b. | Request of Toren Veigle to: <ul style="list-style-type: none"> • Ordinance 3334-25 - Annexing the property at 687 Harold Avenue along with approximately 0.2 acres of right-of-way of Harold Avenue adjacent to the property to be annexed (2nd Reading) • Ordinance 3339-25 - Establishing Commercial Future Land Use (2nd reading) • Ordinance 3340-25 - Establishing Commercial (C-3) Zoning on the annexed property (2nd Reading) | 5 minutes |
| c. | Request of the City of Winter Park for Ordinances to: <ul style="list-style-type: none"> • Ordinance 3341-25 - Establishing single-family Future Land Use on the annexed properties at 443 East Kings Way, 1808, 1811, 1815, 1819, 1906, 1907, 1910, 1914, 1915, 1918, 1919, and 1923 Stonehurst Road and to indicate the annexation on the other maps within the Comprehensive Plan. (2nd Reading) • Ordinance 3342-25 - Establishing single-family (R-1AA) zoning on the annexed properties at 443 East Kings Way, 1808, 1811, 1815, 1819, 1906, 1907, 1910, 1914, 1915, 1918, 1919, and 1923 Stonehurst Road. (2nd Reading) • Ordinance 3343-25- Vacating and abandoning the western and eastern 17.5-foot portion of Stonehurst Road. (2nd Reading) | 5 minutes |

13. Public Hearings: Non Quasi-Judicial Matters

(Public participation and comment on these matters may be virtual or in-person.)

14. City Commission Reports

15. Summary of Meeting Actions

16. Adjournment