



City Commission Regular Meeting

Agenda

May 28, 2025 @ 3:30 PM

City Hall Commission Chambers
401 S. Park Avenue

welcome

Agendas and all backup material supporting each agenda item are accessible via the city's website at cityofwinterpark.org/meetings/ and include virtual meeting instructions.

assistance & appeals

Persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's Office ([407-599-3277](tel:407-599-3277)) at least 48 hours in advance of the meeting.

"If a person decides to appeal any decision made by the Board with respect to any matter considered at this hearing, a record of the proceedings is needed to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." (F.S. 286.0105).

please note

Times are projected and subject to change.

- 1. Meeting Called to Order**
- 2. Invocation - Doug Hankins - First Baptist Church of Winter Park**
- 3. Pledge of Allegiance**
- 4. Approval of Agenda**
- 5. Mayor's Report**
- 6. City Manager's Report**
- 7. City Attorney's Report**
- 8. Non-Action Items**
- 9. Public Comments | 5 p.m. or soon thereafter**
(If the meeting ends earlier than 5 p.m., public comments will be at the end of the meeting. Three minutes are allowed for each speaker.)
- 10. Consent Agenda**
 - a. Approve the minutes of the regular meeting, May 14, 2025 1 minute
 - b. Approve the following piggyback contracts: 1 minute
 1. Hubbard Construction Company - Orange County #Y23-127 Furnish Asphalt Products. Used for purchasing asphalt materials and assisting city staff with services; Contract Term agreement through May 31, 2026; not to exceed \$715,000.
 2. Miller Electric Co. - Osceola County #RFP-21-12227-TP Video Surveillance Maintenance & Installation. For purchasing video surveillance materials and assisting city staff with services, the Contract Term Agreement through April 30, 2026, not to exceed \$200,000.
 3. Caterpillar, Inc. - Sourcewell #RFP 092222 Caterpillar Generator Purchases, Repairs, and Maintenance. For purchasing generators, generator materials and assisting city staff with services; Contract Term Agreement November 22, 2026; not to exceed \$500,000.
 4. Cummins Inc. - Sourcewell #RFP 092222 Cummins Generator Purchases, Repairs, and Maintenance. For purchasing generators, generator materials, and assisting city staff with services; Contract Term Agreement November 22, 2026; not to exceed \$500,000.
 5. Ten-8 Fire Equipment Co. - Lake County #22-730K Fire Equipment, Supplies, and Services. Requesting additional funding for purchasing

- fire-fighting materials. Contract Term through July 31, 2025; not to exceed \$100,000.
6. Evans Equipment & Environmental - Choice Partners #22/027MR-02 Parts and Equipment Fleet Wash Station. For the purchase of materials and services to construct a New Wash Bay for City-Owned vehicles; Contract Term through May 18, 2026; not to exceed \$300,000.
- c. Approve the following contracts: 1 minute
1. All City Management Services, Inc. - Crossing Guard Services. For public safety crossing guard services; not to exceed \$104,755.00
 2. Cintas Corporation - Fire Protection Services. Fire extinguisher maintenance and services as needed on City facilities; Contract Term through May 31, 2026, not to exceed \$100,000.

11. Action Items Requiring Discussion

- a. Streetlight policy 10 minutes

12. Public Hearings: Quasi-Judicial Matters

(Public participation and comment on these matters must be in-person.)

- a. Ordinance - Authorizing lease of Lake Island Center to Winter Park Benefit Shop (1st reading) 10 minutes
- b. Request of John and Gold Cohen Trust, for Conditional Use approval to develop a 6,956 square-foot auto parts retail store (Autozone), at 2684 Lee Road, zoned C-3. 15 minutes
- c. Request of Toren Veigle to: 5 minutes
- Ordinance - Annexing the property at 687 Harold Avenue along with approximately 0.2 acres of right-of-way of Harold Avenue adjacent to the property to be annexed (1st Reading)
 - Ordinance - Establishing Commercial Future Land Use (1st reading)
 - Ordinance - Establishing Commercial (C-3) Zoning on the annexed property (1st Reading)
- d. Request of Barefoot Brothers Construction for subdivision approval to split the property at 747 McIntyre Avenue (zoned R-2) into two lots. Each proposed lot would exceed the minimum size requirements of R-2 with 52 feet of lot width and 8,736 square feet of area. 15 minutes

-
- | | |
|--|------------|
| e. Request of the City of Winter Park for Ordinances to: | 10 minutes |
| <ul style="list-style-type: none">• Ordinance - Establishing single-family Future Land Use on the annexed properties at 443 East Kings Way, 1808, 1811, 1815, 1819, 1906, 1907, 1910, 1914, 1915, 1918, 1919, and 1923 Stonehurst Road and to indicate the annexation on the other maps within the Comprehensive Plan. (1st Reading)• Ordinance - Establishing single-family (R-1AA) zoning on the annexed properties at 443 East Kings Way, 1808, 1811, 1815, 1819, 1906, 1907, 1910, 1914, 1915, 1918, 1919, and 1923 Stonehurst Road. (1st Reading)• Ordinance - Vacating and abandoning the western and eastern 17.5-foot portion of Stonehurst Drive. (1st Reading) | |

13. Public Hearings: Non Quasi-Judicial Matters

(Public participation and comment on these matters may be virtual or in-person.)

- | | |
|---|------------|
| a. Ordinance 3335-25 - amending Chapter 58, Article VIII, Historic Preservation, concerning the process and procedures for certificates of review subject to public notice and public hearing, and penalties for unauthorized significant alterations or demolitions. (2nd reading) | 10 minutes |
| b. Ordinance 3336-25 - Amending Boating Regulations (2nd reading) | 10 minutes |

14. City Commission Reports

15. Summary of Meeting Actions

16. Adjournment