



# Lakes & Waterways Board Regular Meeting

## Agenda

**May 13, 2025 @ 12:00 PM**

City Hall Commission Chambers  
401 S. Park Avenue

### welcome

Agendas and all backup material supporting each agenda item are accessible via the city's website at [cityofwinterpark.org/meetings/](http://cityofwinterpark.org/meetings/) and include virtual meeting instructions.

### assistance & appeals

Persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's Office ([407-599-3277](tel:407-599-3277)) at least 48 hours in advance of the meeting.

"If a person decides to appeal any decision made by the Board with respect to any matter considered at this hearing, a record of the proceedings is needed to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." (F.S. 286.0105).

### please note

Times are projected and subject to change.

**1. Call to Order**

**2. Consent Agenda**

- a. Approve the minutes of March 11, 2025 1 Minute
- b. Approve the minutes of April 8, 2025 1 Minute

**3. Public Comments (for items not on the agenda): Three minutes allowed for each speaker**

**4. Public Hearings (Public participation and comment on these matters must be in person.)**

- a. Seawall Application (SAP-2024-0022) 721 Virginia Dr. 10 Minutes

**5. Action Items**

- a. Ordinance Amending Boating Regulations 20 Minutes

**6. Non-Action Items**

**7. Staff Updates**

- a. Winter Park Police Department 10 Minutes
- b. Lakes Management 10 Minutes
- c. Past & Upcoming Events 5 Minutes
  - Shoreline Restoration - 5/3 9am @ Lakes Temple & Tuscany
  - Gardening Day - 5/3 9am @ The Winter Park Meadows
  - Fix It! Don't Pitch It - 5/17 9am @ Winter Park Events Center
  - Ballroom Dance Lessons - Monday Nights @ Community Center  
(See Attached Flyer)

- d. Stormwater Management 10 Minutes

**8. Board Comments**

- a. Discussion of Public Comments Received 5 Minutes

**9. Upcoming Agenda Items**

- a. Discussion of Upcoming Agenda Items 5 Minutes

**10. Adjournment**

