



City Commission Regular Meeting

Agenda

March 26, 2025 @ 3:30 PM

City Hall Commission Chambers
401 S. Park Avenue

welcome

Agendas and all backup material supporting each agenda item are accessible via the city's website at cityofwinterpark.org/meetings/ and include virtual meeting instructions.

assistance & appeals

Persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's Office ([407-599-3277](tel:407-599-3277)) at least 48 hours in advance of the meeting.

"If a person decides to appeal any decision made by the Board with respect to any matter considered at this hearing, a record of the proceedings is needed to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." (F.S. 286.0105).

please note

Times are projected and subject to change.

A reception for Seat 3 and 4 Commissioners will be held in the Chapman Room from 2:30 to 3:15 p.m.

1. Meeting Called to Order

2. Invocation - Pastor Bruce Mayhew, Gateway Church

3. Pledge of Allegiance

4. Oaths of Office

5. Approval of Agenda

6. Mayor's Report

- a. Proclamation for Great American Clean-up 5 Minutes

7. City Manager's Report

8. City Attorney's Report

9. Non-Action Items

10. Public Comments | 5 p.m. or soon thereafter

(If the meeting ends earlier than 5 p.m., public comments will be at the end of the meeting. Three minutes are allowed for each speaker.)

11. Consent Agenda

- a. Approve the minutes of the regular meeting, March 12, 2025. 1 minute
- b. Approve the minutes of the work session, March 13, 2025. 1 minute
- c. Approve the following piggyback contracts: 1 minute
1. Cubix, Inc. - Orange County Contract #Y24-1014 - SaniGLAZE - Renewal; for services on an as-needed basis during the term of the agreement through March 7, 2027; Amount: \$200,000
 2. R&M Service Solutions, LLC - City of Tarpon Springs Contract #240055-B-AS - Utility Rehabilitation and Construction Services; for services on an as-needed basis during the term of the agreement through May 6, 2027; Amount: \$1,000,000
 3. RCM Utilities, LLC - City of Clermont #2023-072 – Sanitary Sewer Manhole, Vault, and Lift Station Rehabilitation; for services on an as-needed basis during the term of the agreement through August 23, 2026; Amount \$400,000

12. Action Items Requiring Discussion**13. Public Hearings: Quasi-Judicial Matters**

(Public participation and comment on these matters must be in-person.)

- | | | |
|----|---|------------|
| a. | Resolution 2297-25 - Request by Michael Galletta and Elizabeth Gwinn to individually designate their home at 1501 Orange Avenue, built in 1948, zoned R-1A, as a historic resource. | 10 minutes |
|----|---|------------|

14. Public Hearings: Non Quasi-Judicial Matters

(Public participation and comment on these matters may be virtual or in-person.)

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| a. | Interlocal Agreement Between the City of Winter Park and Orange County for the Annexation of the Stonehurst Enclave | 5 minutes |
| b. | Ordinance - Amending Chapter 42, Elections, changing the qualifying period, allowing electronic filing of campaign treasurer reports, modifying canvassing board procedures, clarifying the role of the city clerk in election administration, and revising to improve clarity and consistency in election procedures. (1st reading) | 5 minutes |
| c. | Resolution-2298-25_Hungerford Elementary Safe Routes to School LAP Agreement_443395-1-58-01 | 5 minutes |
| d. | Resolution-2299-25_Hungerford Elementary Safe Routes to School LFA Agreement_443395-2-62-02 | 5 minutes |

15. City Commission Reports**16. Summary of Meeting Actions****17. Adjournment**