



City Commission Regular Meeting

Agenda

March 12, 2025 @ 3:30 PM

City Hall Commission Chambers
401 S. Park Avenue

welcome

Agendas and all backup material supporting each agenda item are accessible via the city's website at cityofwinterpark.org/meetings/ and include virtual meeting instructions.

assistance & appeals

Persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's Office ([407-599-3277](tel:407-599-3277)) at least 48 hours in advance of the meeting.

"If a person decides to appeal any decision made by the Board with respect to any matter considered at this hearing, a record of the proceedings is needed to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." (F.S. 286.0105).

please note

Times are projected and subject to change.

- 1. Meeting Called to Order**
- 2. Invocation - Pastor Mark Frenier, Encounter Christian Church**
- 3. Pledge of Allegiance**
- 4. Approval of Agenda**
- 5. Mayor's Report**
- 6. City Manager's Report**
- 7. City Attorney's Report**
- 8. Non-Action Items**

9. Public Comments | 5 p.m. or soon thereafter

(If the meeting ends earlier than 5 p.m., public comments will be at the end of the meeting. Three minutes are allowed for each speaker.)

10. Consent Agenda

- a. Approve the minutes of the regular meeting, February 26, 2025. 1 minute
- b. Approve the minutes of the work session, February 27, 2025. 1 minute
- c. Approve the following piggyback contracts: 1 minute
 1. JMD Global Developers, Inc. - City of Cocoa Contract #B-21-30-COC-A - Concrete Sidewalks, Curbs & Gutter Construction Services; additional funding for upcoming CRA projects, brick road improvements and concrete upgrades during the term of the agreement through December 20, 2026; Amount: \$1,200,000
 2. BluSky Restoration Contractors, LLC - Orange County Public Schools Contract #RFP24005 - Emergency Response Disaster Recovery Restoration Remediation; for services on an as-needed basis during the term of the agreement through September 24, 2027; Amount: \$500,000
 3. PCL Construction Services, Inc. - City of Orlando Contract #RFQu24-0024-6 - Rapid Response Construction Services; pre-qualified contractors will be requested to bid on projects for services on an as-needed basis during the term of the agreement through February 9, 2027; Amount: \$400,000
 4. Carr & Collier, Inc. - City of Orlando Contract #RFQu24-0024-3A - Rapid Response Construction Services; pre-qualified contractors will be requested to bid on projects for services on an as-needed basis

- during the term of the agreement through February 9, 2027;
Amount: \$400,000
5. Cathcart Construction Company - City of Orlando Contract #RFQu24-0024-1 - Rapid Response Construction Services; pre-qualified contractors will be requested to bid on projects for services on an as-needed basis during the term of the agreement through February 9, 2027; Amount: \$400,000
 6. Gibbs & Register, Inc. - City of Orlando Contract #RFQu24-0024-3B - Rapid Response Construction Services; pre-qualified contractors will be requested to bid on projects for services on an as-needed basis during the term of the agreement through February 9, 2027; Amount: \$400,000
 7. J. Malever Construction Company, Inc. - City of Orlando Contract #RFQu24-0024-5 - Rapid Response Construction Services; pre-qualified contractors will be requested to bid on projects for services on an as-needed basis during the term of the agreement through February 9, 2027; Amount: \$400,000
 8. Schuller Contractors, Inc. - City of Orlando Contract #RFQu24-0024-7 - Rapid Response Construction Services; pre-qualified contractors will be requested to bid on projects for services on an as-needed basis during the term of the agreement through February 9, 2027; Amount: \$400,000
 9. Gresco Utility Supply Inc. - City of Ocala Contract # ELE/190961 - Transformer Supply and Delivery Services - Renewal; for services on an as-needed basis during the term of the agreement through July 5, 2025; Amount: \$200,000
 10. Fausnight Stripe & Line, Inc. - Seminole County Contract #IFB-604562-23LNF - Roadway Markings, Striping & Brick Surfacing; additional funding for services on an as-needed basis during the term of the agreement through August 28, 2026; Amount: \$200,000
 11. Xylem Dewatering Solutions, Inc. - Florida Sheriff's Association Contract #FSA23-EQU21.0 - Equipment: Mobile Pump; for goods on an as-needed basis during the term of the agreement through September 30, 2025; Amount: \$450,000

d. Approve the following contracts:

1 minute

1. Faster Asset Solutions - Fleet Management Software as a Service (SaaS) Agreement; Amount: \$135,000
2. RFP2-23 - Foundation Risk - Liability Insurance Agent/Broker of Record - Renewal; for services on an as-needed basis during the term of the agreement through March 19, 2026; Amount: \$1,850,000

e. Approve the following purchases:

1 minute

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1. ABM Industries Group, LLC - Janitorial Services & Equipment;
Amount: \$750,000

11. Action Items Requiring Discussion

- a. Donation of property located at 1825 Gipson Green Lane for a park. 10 minutes
- b. Non-Profit Grant Program 10 minutes

12. Public Hearings: Quasi-Judicial Matters

(Public participation and comment on these matters must be in-person.)

- a. Ordinance amending Article VIII Historic Preservation of Chapter 58, concerning the process and procedures for certificates of review subject to public notice and public hearing, and penalties for unauthorized significant alterations or demolitions. (1st reading) **Tabled from January 8, 2025. Request from Staff to table to May 14th.** 5 minutes
- b. Ordinance 3332-25 - Vacating and abandoning a portion of Cypress Avenue between the FDOT Sunrail right-of-way and Palmetto Avenue. (2nd reading) 10 minutes
- c. Request of Presbyterian Retirement Communities, Inc. to: re-establish the Conditional Use approval, which expired in November 2018, for the amended 16,650-square foot Lifelong Learning Center addition to the Winter Park Towers facility, located at 1111 S. Lakemont Avenue, zoned R-4. 15 minutes

13. Public Hearings: Non Quasi-Judicial Matters

(Public participation and comment on these matters may be virtual or in-person.)

14. City Commission Reports

15. Summary of Meeting Actions

16. Adjournment