



# City Commission Regular Meeting

## Agenda

**February 26, 2025 @ 3:30 PM**

City Hall Commission Chambers  
401 S. Park Avenue

### welcome

Agendas and all backup material supporting each agenda item are accessible via the city's website at [cityofwinterpark.org/meetings/](http://cityofwinterpark.org/meetings/) and include virtual meeting instructions.

### assistance & appeals

Persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's Office ([407-599-3277](tel:407-599-3277)) at least 48 hours in advance of the meeting.

"If a person decides to appeal any decision made by the Board with respect to any matter considered at this hearing, a record of the proceedings is needed to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." (F.S. 286.0105).

### please note

Times are projected and subject to change.

**1. Meeting Called to Order****2. Invocation - Pastor Ron Camblin, Aloma Church****3. Pledge of Allegiance****4. Approval of Agenda****5. Mayor's Report**

- a. Proclamation: Multiple Sclerosis Awareness Week 5 minutes
- b. Proclamation: Irish-American Heritage Month 5 minutes

**6. City Manager's Report**

- a. Strategic Plan Update 5 minutes

**7. City Attorney's Report****8. Non-Action Items****9. Public Comments | 5 p.m. or soon thereafter**

(If the meeting ends earlier than 5 p.m., public comments will be at the end of the meeting. Three minutes are allowed for each speaker.)

**10. Consent Agenda**

- a. Approve the minutes of the regular meeting, February 12, 2025. 1 minute
- b. Approve the minutes of the work session, February 13, 2025. 1 minute
- c. Approve the following piggyback contracts: 1 minute
  - 1. SiteOne Landscape Supply, LLC - Lee County Contract #B240067AVR - Irrigation Parts and Related Items; for goods on an as-needed basis during the term of the agreement through March 18, 2027; Amount: \$250,000
  - 2. EPS International - FMPA Contract #ITB 2022-034 - Substation & Generating Station Maintenance - Renewal; for services on an as-needed basis during the term of the agreement through February 28, 2026; Amount: \$300,000
  - 3. BluSky Restoration Contractors, LLC - Orange County Public Schools Contract #ITB2004132 - Asbestos-Mold-Environmental Remediation Services; for services on an as-needed basis during the term of the agreement through August 25, 2025; Amount: \$200,000
  - 4. The Scarlett Group - TIPS Contract #23010401 - Trades, Labor,

and Materials (NON-JOC); for fleet equipment purchases during the term of the agreement through April 30, 2028; Amount: \$100,000

- d. Approve the following contracts: 1 minute
1. SS25-2 - Data Flow System, Inc. - TAC II SCADA System; for services on an as-needed basis through September 30, 2025; Amount: \$300,000

## **11. Action Items Requiring Discussion**

- a. Park Avenue Refresh Project Update & Design Approval 20 minutes

## **12. Public Hearings: Quasi-Judicial Matters**

(Public participation and comment on these matters must be in-person.)

- a. Ordinance - Vacating and abandoning a portion of Cypress Avenue between the FDOT Sunrail right-of-way and Palmetto Avenue. (1st reading - Tabled from February 12, 2025) 10 minutes
- b. Request from Frank LoCascio for properties at 2137 Oglesby Avenue and 725 Formosa Avenue: 5 minutes
- Ordinance 3329-25 - Annexation
  - Ordinance 3330-25 - Establishing Commercial Future Land Use
  - Ordinance 3331-25 - Establishing Commercial (C-3) Zoning (2nd Readings)

## **13. Public Hearings: Non Quasi-Judicial Matters**

(Public participation and comment on these matters may be virtual or in-person.)

- a. Ordinance 3328-25 - Eliminating Tree Preservation Board (2nd reading) 5 minutes

## **14. City Commission Reports**

## **15. Summary of Meeting Actions**

## **16. Adjournment**