



City Commission Regular Meeting

Agenda

January 22, 2025 @ 3:30 PM

City Hall Commission Chambers
401 S. Park Avenue

welcome

Agendas and all backup material supporting each agenda item are accessible via the city's website at cityofwinterpark.org/meetings/ and include virtual meeting instructions.

assistance & appeals

Persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's Office ([407-599-3277](tel:407-599-3277)) at least 48 hours in advance of the meeting.

"If a person decides to appeal any decision made by the Board with respect to any matter considered at this hearing, a record of the proceedings is needed to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." (F.S. 286.0105).

please note

Times are projected and subject to change.

1. Meeting Called to Order**2. Invocation - Jeff Briggs, Planning Director Emeritus****3. Pledge of Allegiance****4. Approval of Agenda****5. Mayor's Report**

- a. Proclamation for Jeffrey Briggs, Planning Director Emeritus 5 minutes

6. City Manager's Report**7. City Attorney's Report****8. Non-Action Items****9. Public Comments | 5 p.m. or soon thereafter**

(If the meeting ends earlier than 5 p.m., public comments will be at the end of the meeting. Three minutes are allowed for each speaker.)

10. Consent Agenda

- a. Approve the minutes of the regular meeting, January 8, 2025. 1 minute
- b. Approve the following piggyback contracts: 1 minute
1. Graybar Electric Company - OMNIA Partners Contract #EV2370 - Electrical, Communications & Security Solutions - Renewal; for services on an as-needed basis during the term of the agreement through January 31, 2029; Amount \$1,200,000
 2. Henderson Wilder Contracting, Inc. - City of Orlando Contract #RFQu24-0024-2 - Rapid Response Construction Services for General Grouting & Repair or Replacement of Drainage Wells; Lake Spier Drain Well and Boat Launch project; Amount: \$1,200,000
 3. CJ's Sales & Service of Ocala, Inc. - Pasco County Contract #IFB-KM-23-032 - As Needed and Ongoing Generator Repair and Maintenance Services; for services on an as-needed basis during the term of the agreement through March 10, 2026; Amount: \$450,000
- c. Approve the following contracts: 1 minute
1. RFQ31-22 - KZF Design LLC - Professional Architectural Services - Renewal; for services on an as-needed basis during the term of the

agreement through January 2, 2026

11. Action Items Requiring Discussion

- | | | |
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| a. | Transfer property located at 1401 Howell Branch Road to Utilities.
(Tabled on December 17, 2024) | 5 minutes |
| b. | 2025 Election
- Appointment of Canvassing Board
- Designation of Polling Places
- Authorizations for Orange County Supervisor of Elections | 5 minutes |
| c. | Community Rating System (CRS) Program - Research and
Consideration of Enrollment (Tabled on June, 26, 2024) | 15 minutes |

12. Public Hearings: Quasi-Judicial Matters

(Public participation and comment on these matters must be in-person.)

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| a. | APP #1-24. Request of the Winderweedle Law Firm on behalf of
Jonathan Cole for: An Appeal pursuant to City Code Section 58-94 (b)
of the determination that the landscaping currently in place is in
violation of a condition of approval for the redevelopment of the
property granted by the Planning and Zoning Board on May 4, 2021
on Lake Virginia, zoned R-1AAA. | 30 minutes |
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13. Public Hearings: Non Quasi-Judicial Matters

(Public participation and comment on these matters may be virtual or in-person.)

14. City Commission Reports**15. Summary of Meeting Actions****16. Adjournment**