



# City Commission Work Session

## Agenda

**July 14, 2022 @ 1:00 pm**

City Hall - Commission Chambers  
401 S. Park Avenue

### welcome

Agendas and all backup material supporting each agenda item are accessible via the city's website at [cityofwinterpark.org/bpm](http://cityofwinterpark.org/bpm) and include virtual meeting instructions.

### assistance & appeals

Persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's Office ([407-599-3277](tel:407-599-3277)) at least 48 hours in advance of the meeting.

"If a person decides to appeal any decision made by the Board with respect to any matter considered at this hearing, a record of the proceedings is needed to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." (F.S. 286.0105).

### please note

Times are projected and subject to change.

- 
1. **Call to Order**
  2. **Discussion Item(s)**
    - a. **Fiscal Year 22-23 Department Budget Presentations** 2 hours
  3. **Adjournment**



# City Commission **agenda item**

|                              |                            |
|------------------------------|----------------------------|
| item type Discussion Item(s) | meeting date July 14, 2022 |
| prepared by Peter Moore      | approved by                |
| board approval               |                            |
| strategic objective          |                            |

## **subject**

Fiscal Year 22-23 Department Budget Presentations

## **motion / recommendation**

## **background**

The following departments will give their budget presentation to the Commission as time allows. Any department not listed here will provide their presentation at subsequent City Commission meetings and worksessions over the next month.

### Presentation Order for July 14th:

Police

Building & Permitting

Communications

Natural Resources

Planning & Transportation

Public Works

Departments will speak for approximately 10 - 15 minutes and provide opportunity for questions.

## **alternatives / other considerations**

## **fiscal impact**