



City Commission Regular Meeting

Agenda

January 10, 2024 @ 3:30 PM

City Hall Commission Chambers
401 S. Park Avenue

welcome

Agendas and all backup material supporting each agenda item are accessible via the city's website at cityofwinterpark.org/meetings/ and include virtual meeting instructions.

assistance & appeals

Persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's Office ([407-599-3277](tel:407-599-3277)) at least 48 hours in advance of the meeting.

"If a person decides to appeal any decision made by the Board with respect to any matter considered at this hearing, a record of the proceedings is needed to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." (F.S. 286.0105).

please note

Times are projected and subject to change.

- 1. Meeting Called to Order**
- 2. Invocation - Pastor Weaver Blondin, Mt. Moriah Missionary Baptist Church**
- 3. Pledge of Allegiance**
- 4. Approval of Agenda**
- 5. Mayor's Report**
- 6. City Manager's Report**
 - a. Meeting/Work Session Schedule 2nd Quarter 5 minutes
- 7. City Attorney's Report**
- 8. Non-Action Items**
- 9. Public Comments | 5 p.m. or soon thereafter**

(If the meeting ends earlier than 5 p.m., public comments will be at the end of the meeting. Three minutes are allowed for each speaker.)
- 10. Consent Agenda**
 - a. Approve the minutes of the regular meeting, December 13, 2023 1 minute
 - b. Approve the minutes of the work session, December 14, 2023. 1 minute
 - c. Approve the following piggyback contracts: 1 minute
 1. Environmental Products Group – Sourcewell Contract #101221-VTR – Sewer Vacuum, Hydro-Excavation, & Municipal Pumping Equipment with Related Accessories & Supplies; for vehicle purchases during the term of the agreement through November 29, 2025; Amount: \$500,000
 2. Chuck Robinson Concrete & Bob Cat, Inc. - Seminole County Contract #RFP-604273-22/LNF - Aquatic Maintenance Services and Dredging; for services on an as-needed basis during the term of the agreement through May 30, 2025; Amount: \$300,000
 - d. Approve the following contracts: 1 minute
 1. RFQ18-18 - Power Engineers, Inc. - Electric Underground Conversion Design; for ongoing project designs and services during the term of the agreement through October 5, 2024; Amount: \$500,000

11. Action Items Requiring Discussion

- | | |
|--|------------|
| a. Leaf Blower Ordinance - Rebate Program | 10 minutes |
| b. Seven Oaks Project & Funding Allocation | 10 minutes |

12. Public Hearings: Quasi-Judicial Matters

(Public participation and comment on these matters must be in-person.)

- | | |
|--|------------|
| a. Request of Rollins College for: Conditional Use approval to build a new 139,200 square foot Rollins Residence Hall on the campus at 1000 Holt Avenue. | 20 minutes |
|--|------------|

13. Public Hearings: Non Quasi-Judicial Matters

(Public participation and comment on these matters may be virtual or in-person.)

- | | |
|--|-----------|
| a. Ordinance 3290-24 - Amending Chapter 58, "Land Development Code", Article III, "Zoning" Section 58-84 "General provisions for non-residential zoning districts", to provide definitions, submittal and reporting requirements, and other provisions for certification and implementation of development pursuant to the Live Local Act of Florida Statutes. (2nd reading) | 5 minutes |
|--|-----------|

14. City Commission Reports**15. Summary of Meeting Actions****16. Adjournment**