



City Commission Regular Meeting

Agenda

October 25, 2023 @ 3:30 PM

City Hall Commission Chambers
401 S. Park Avenue

welcome

Agendas and all backup material supporting each agenda item are accessible via the city's website at cityofwinterpark.org/meetings/ and include virtual meeting instructions.

assistance & appeals

Persons with disabilities needing assistance to participate in any of these proceedings should contact the City Clerk's Office ([407-599-3277](tel:407-599-3277)) at least 48 hours in advance of the meeting.

"If a person decides to appeal any decision made by the Board with respect to any matter considered at this hearing, a record of the proceedings is needed to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based." (F.S. 286.0105).

please note

Times are projected and subject to change.

1. Meeting Called to Order**2. Invocation**

- a. Pastor Mark Tutschulte, Action Church

3. Pledge of Allegiance**4. Approval of Agenda****5. Mayor's Report****6. City Manager's Report****7. City Attorney's Report****8. Non-Action Items****9. Public Comments | 5 p.m. or soon thereafter**

(If the meeting ends earlier than 5 p.m., public comments will be at the end of the meeting. Three minutes are allowed for each speaker.)

10. Consent Agenda

- a. Approve the minutes of the regular meeting, October 11, 2023 1 minute
- b. Approve the minutes of the work session, October 12, 2023 1 minute
- c. Approve the following piggyback contracts: 1 minute

- 1. Fausnight Stripe & Line, Inc. - Seminole County #IFB-604562-23LNF - Roadway Markings, Striping, and Brick Texture Surfacing; For services on an as-needed basis during the term of the Agreement through August 28, 2026; Amount: \$150,000
- 2. Hill Manufacturing Company, Inc. - Kentucky Educational Development Corporation (KEDC) #10100169-CLS2022.002 - Custodial Equipment, Supplies, and Services; For goods and services on an as-needed basis during the term of the Agreement through December 31, 2023; Amount: \$125,000
- 3. Fisher Scientific Company LLC - University of California/OMNIA Partners #2021002889 - General Lab Supplies; For goods on an as-needed basis during the term of the Agreement through June 30, 2025; Amount: \$110,000
- 4. Odyssey Manufacturing Company - Bay County #20-55 - Sodium Hypochlorite; For goods on an as-needed basis during the term of

- the Agreement through September 30, 2024; Amount: \$375,000
5. Telsa, Inc. - GSA #4800.21 OGP - Vehicle Purchasing; For vehicle purchases during the term of the Agreement through November 14, 2023; Amount: \$220,000

- d. Approve the following contracts: 1 minute

1. Seminole County Sheriff's Office - Criminal Justice Software; Term of the Agreement is through September 30, 2024; Amount: \$87,106.22

11. Action Items Requiring Discussion

- a. Move to a 4-Day Work Week (Open 5 days) 10 minutes
- b. Adaptive Flood Management Guide – Interim Plan 10 minutes

12. Public Hearings: Quasi-Judicial Matters

(Public participation and comment on these matters must be in-person.)

- a. Request of Metro Winter Park LLC to: 60 minutes
1. Amend the Comprehensive Plan Future Land Use designation from Institutional to Medium Density Residential to be consistent with the R-3 zoning of the properties, and for
2. Conditional Use approval for a two-story, 53-unit multi-family project on the properties at 821 & 831 W. Swoope Ave. and 800, 810 & 830 W. Webster Ave.

13. Public Hearings: Non Quasi-Judicial Matters

(Public participation and comment on these matters may be virtual or in-person.)

- a. Ordinance 3286-23 - Amending the FY23 Adopted Budget (2nd reading) 5 minutes
- b. Ordinance - Repealing and substituting Article II, Chapter 22, of the City Code to incorporate the Florida Building Code. 15 minutes
- c. Request of the City of Winter Park for: An Ordinance to adopt a new revised Comprehensive Plan. (1st reading) 20 minutes

14. City Commission Reports

15. Summary of Meeting Actions

16. Adjournment